

CITY OF BELL GARDENS

CITY COUNCIL / SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION JOINT MEETING MONDAY, JANUARY 22, 2024, 6:00 PM AGENDA

LOCATION: CITY COUNCIL CHAMBERS, 7100 GARFIELD AVENUE, BELL GARDENS, CA 90201

The meeting will be held at Bell Gardens City Hall in the Council Chambers. The public may attend the meeting in-person or virtually as instructed below. You may view the meeting live on the City's website at https://www.bellgardens.org/i-want-to/watch-city-council-meetings.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid, or service by contacting the City Clerk's office by telephone at 562-806-7704 or via email to CityClerkDesk@bellgardens.org no later than 72-hours before the scheduled meeting.

PUBLIC PARTICIPATION: The members of the public may address the City Council / Agency Members on any item listed on the agenda or on matters which are not listed on the agenda but are within the subject matter jurisdiction of the City Council / Successor Agency. Public comments are limited to three (3) minutes per person for each designated public comment period(s). Public comments for non-agenda items will be limited to a total of 30 minutes. Public comments can be made by any of the following ways:

IN-PERSON: Members of the public can provide in-person comments at the podium in the Council Chamber. The Council Chambers will have seating available for members of the public to attend the meeting in person, subject to capacity limits. Public comments are limited to three (3) minutes for each designated public comment period(s) per speaker, unless a different time is announced by the presiding chair. Speakers who wish to address the City Council / Agency Members should do so by submitting a "Public Comment Card" card by 5:00 p.m. for Closed Session items and by 6:00 p.m. for all other designated public comment periods as listed.

BY TELEPHONE: Phone Number: (669)900-9128 Webinar ID: 813 3236 4343# Passcode: 2021# To address the City Council press *9 to raise your hand then *6 to unmute yourself when instructed.

VIRTUALLY LIVE: Members of the public may participate via Zoom by https://zoom.us/join and entering the Zoom Meeting ID: 813 3236 4343 Passcode: 2021

Comments may also be made via the Zoom app by using the "Raise Hand" feature when it is your turn to speak the host will unmute you. Comments will not be accepted in the QandA Chat function of the zoom app.

WRITTEN COMMENTS: Public comments may be emailed to PublicComments@bellgardens.org or mailed to: City Clerk's Office, 7100 Garfield Ave., Bell Gardens, CA 90201. To ensure distribution to the members of the City Council / Agency Members prior to consideration of the agenda, please submit

comments no later than one (1) hour prior to the meeting. Those comments, as well as any comments received after, will be distributed to the members of the City Council / Successor Agency and will be part of the official public record of this meeting.

For more information, you may contact the City Clerk's office during regular business hours 7:30 a.m. to 6:00 p.m., Monday through Thursday at (562) 806-7704.

PUBLIC HEARING: Public participation will be separately called for the public to provide comments at the time of each public hearing item. Speakers who wish to provide a comment should do so by submitting a "Public Comment Card" to the staff liaison, clerk, prior to the designated public comment period.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL OF CITY COUNCIL MEMBERS / SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION MEMBERS

Gabriela Gomez, Council Member / Agency Member Maria Pulido, Council Member / Agency Member Francis De Leon Sanchez, Council Member / Agency Member Marco Barcena, Mayor Pro Tem / Vice Chair Jorgel Chavez, Mayor / Chair

PRESENTATIONS

- CERTIFICATE OF RECOGNITION BELL GARDENS HIGH SCHOOL FOOTBALL TEAM
- CERTIFICATE OF RECOGNITION HAMBURGUESAS URUAPAN
- CERTIFICATE OF RECOGNITION OUTGOING TOASTMASTERS OFFICERS

PUBLIC COMMENTS ON NON-AGENDA ITEMS UNDER THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL / SUCCESSOR AGENCY

During this time, the members of the public may address the City Council / Successor Agency regarding any items within the subject matter jurisdiction of the City Council / Successor Agency. Public comments are limited to 3 minutes per person subject to an overall 30-minute period for non-agenda items. Government Code Section 54590 prohibits the City Council / Successor Agency from taking action or engaging in discussion on a specific item unless it appears on the agenda.

PUBLIC COMMENTS ON AGENDAITEMS ONLY

During this time, the members of the public may address the City Council / Agency Members regarding any items listed on the agenda. Public comments are limited to 3 minutes per person.

CITY MANAGER'S REPORT

CONSENT CALENDAR (Item Nos. 1 - 10)

All matters listed under the Consent Calendar are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the City Council / Successor Agency request specific items to be removed from the Consent Calendar for separate action. Items called for separate discussion will be heard as the next order of business.

1. GENERAL MOTION TO WAIVE FULL READING AND APPROVE ORDINANCES BY TITLE ONLY PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 36934

In order to expedite the conduct of business at City Council meetings, California State Law (California Government Code Section 36934) allows Ordinances to be read by title if a majority of the legislative body supports the motion to waive the full reading.

Recommendation:

It is staff's recommendation that the City Council approve a general motion to waive full reading and approve Ordinances by title only pursuant to California Government Code Section 36934.

2. <u>APPROVAL MINUTES OF JANUARY 8, 2024 CITY / SUCCESSOR AGENCY JOINT MEETING</u>

Approve the minutes of the January 8, 2024 City/Successor Agency Joint Meeting.

Recommendation:

It is staff's recommendation that the City Council approve the minutes of the January 8, 2024 City/Successor Agency Joint Meeting.

3. WARRANT REGISTERS AND WIRE TRANSFERS

In approving the action of receiving and filing the warrant registers, the official minutes of the Bell Gardens City Council should state that each individual member of the City Council is not voting on, influencing the outcome of, or participating in approving, accepting, receiving or filing any warrant which bears the name of the same council member, or pays for any costs or expenses, or otherwise benefits the same named council member. Each council member will not be participating, influencing or voting on any such warrant bearing their name or which benefits the same named council member, but with that exception is voting in favor of receiving and filing all other warrants contained in this report, unless otherwise noted on the record at the time of the approval of the action required by this report.

Recommendation:

It is staff's recommendation that the City Council receive and file the warrant registers, wire transfers, and net payrolls dated 12/28/23, 01/02/24 and 01/09/24.

4. WARRANT REGISTER SUCCESSOR AGENCY

In approving the action of receiving and filing the warrant registers, the official minutes of the Successor Agency should state that each individual member of the Successor Agency is not voting on, influencing the outcome of, or participating in approving, accepting, receiving or filing any warrant which bears the name of the same Successor Agency Member, or pays for any costs or expenses, or otherwise benefits the same named Successor Agency Member. Each Successor Agency Member will not be participating, influencing or voting on any such warrant bearing their name or which benefits the same named Successor Agency Member, but with that exception is voting in favor of receiving and filing all other warrants contained in this report, unless otherwise noted on the record at the time of the approval of the action required by this report.

Recommendation:

It is staff's recommendation that the Successor Agency Members receive and file the warrant register dated 01/02/24.

5. NOVEMBER 2023 TREASURER'S REPORT

The Treasurer's Report is a list of cash, investment portfolio and restricted bond cash held by the City.

Recommendation:

It is recommended that the City Council receive, approve, and file the November 2023 Treasurer's Report.

6. DECEMBER 2023 TREASURER'S REPORT

The Treasurer's Report is a list of cash, investment portfolio and restricted bond cash held by the City.

Recommendation:

It is recommended that the City Council receive, approve, and file the December 2023 Treasurer's Report.

7. A RESOLUTION AUTHORIZING A COST RECOVERY PROGRAM AGREEMENT WITH THE CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES

A request to approve a Cost Recovery Program Agreement with the California Regional Water Quality Control Board, Los Angeles Region.

Recommendation:

It is staff's recommendation that the City Council:

- 1. Adopt the attached Resolution authorizing a Cost Recovery Program Agreement with the California Water Quality Control Board, Los Angeles Region, for environmental investigation and cleanup oversight of the contaminated former Berk Oil and Pacific Metal Craft property located at 5600-5636 Shull Street, subject to City Attorney approval, as to form; and
- 2. Appropriate \$312,914.86 from the General Fund to be reimbursed by DTSC's Equitable Communities Revitalization Grant funding.

8. RESOLUTION APPOINTING A SECOND ALTERNATE TO THE GOVERNING BOARD OF THE LOS ANGELES GATEWAY REGION INTEGRATED WATER MANAGEMENT AUTHORITY

Consideration of a Resolution appointing a second Alternate Member to the Governing Board of the Los Angeles Gateway Region Integrated Water Management Authority.

Recommendation:

It is staff's recommendation that the City Council adopt the attached Resolution appointing a second Alternate to the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (GWMA) Governing Board.

9. RESOLUTION APPROVING A FIFTH AMENDMENT TO ENGINEERING SERVICES AGREEMENT WITH BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS TO EXTEND THE TERM FOR ONE ADDITIONAL MONTH

Consideration of a Resolution approving a Fifth Amendment to the Engineering Services Agreement with Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers to extend the term through February 29, 2024.

Recommendation:

It is staff's recommendation that the City Council adopt the attached Resolution authorizing the City Manager to execute the Fifth Amendment with Bowman Infrastructure Engineers Ltd. dba

Infrastructure Engineers.

10. AWARD OF CONSTRUCTION CONTRACT FOR THE JOHN ANSON FORD PARK REGIONAL AQUATICS CENTER IMPROVEMENTS (CIP NO. 3888) (CDBG PROJECT NO. 602095-19)

Consideration of award of a Construction Contract to Bernards Bros. Inc. for the John Anson Ford Park Regional Aquatics Center Improvements.

Recommendation:

It is staff's recommendation that the City Council by motion:

- 1. Award a Construction Contract to Bernards Bros. Inc. for the John Anson Ford Park Regional Aquatics Center Improvements; CIP 3888; CDBG Project No. 60295-19;
- 2. Authorize the City Manager to execute the Construction Contract, subject to City Attorney approval as to form; and
- 3. Authorize the City Manager to approve change orders that may be necessary during construction to cover any unforeseen condition in an amount not to exceed 6% of the Construction Contract.

DISCUSSION (Item No. 11)

11. LOCAL COMMISSIONS APPOINTMENT LIST

The Local Commissions Appointments List outlines the City of Bell Gardens Commissions and Commissioners. Per the Bell Gardens Municipal Code, City Commissions consist of Bell Gardens residents appointed by each member of the City Council. Council Members may remove commissioners during any regular City Council meeting and may appoint commissioners following 10 working days after the posting of the vacancy notice.

Recommendation:

It is staff's recommendation that the City Council review the Commissions Appointments List and by motion, remove commissioners and/or make appointments to the posted vacancies.

CITY COUNCIL / SUCCESSOR AGENCY MEMBER COMMENTS

ADJOURNMENT

Daisy Gomez, City Clerk

Agenda posted on January 18, 2024.



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 1.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Daisy Gomez, City Clerk

SUBJECT: GENERAL MOTION TO WAIVE FULL READING AND APPROVE ORDINANCES BY

TITLE ONLY PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 36934

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council approve a general motion to waive full reading and approve Ordinances by title only pursuant to California Government Code Section 36934.

BACKGROUND/DISCUSSION:

In order to expedite the conduct of business at Council meetings, California State Law (California Government Code Section 36934) allows Ordinances to be read by title if a majority of the Council supports the motion waiving the full reading. Most California cities adopt a standard motion at the beginning of each meeting in order to effectuate this waiver.

Since most of the Ordinances introduced and adopted consist of multiple pages of technical language, reading by title only allows the Council to eliminate the communication of redundant information and attend to other matters during the meetings. Otherwise, the entire Ordinance language will have to be read in full.

CONCLUSION:

Allowing ordinances to be read by title only, according to California State Law, will expedite the conduct of business at Council Meetings.

FISCAL IMPACT:

No fiscal impact.

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney Manuel Carrillo, Director of Finance and Administrative Services



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 2.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, Executive Director

BY: Daisy Gomez, City Clerk

SUBJECT: APPROVAL MINUTES OF JANUARY 8, 2024 CITY / SUCCESSOR AGENCY JOINT

MEETING

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council approve the minutes of the January 8, 2024 City/Successor Agency Joint Meeting.

BACKGROUND/DISCUSSION:

Every City/Successor Agency Joint Meeting the City Clerk documents the actions made by the Agency Members/City Council.

CONCLUSION:

If approved, the minutes of the City/Successor Agency Joint Meeting will be archived in the City Clerk's Office.

FISCAL IMPACT:

No fiscal impact.

ATTACHMENTS:

Exhibit 1 - Minutes of January 8, 2024 Regular City Council/Successor Agency Joint Meeting

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager

Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney

Manuel Carrillo, Director of Finance and Administrative Services



CITY OF BELL GARDENS

CITY COUNCIL / SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION JOINT MEETING MONDAY, JANUARY 8, 2024, 6:00 PM MINUTES

LOCATION: CITY COUNCIL CHAMBERS, 7100 GARFIELD AVENUE, BELL GARDENS, CA 90201

PUBLIC PARTICIPATION: The members of the public may address the City Council / Agency Members on any item listed on the agenda or on matters which are not listed on the agenda but are within the subject matter jurisdiction of the City Council / Successor Agency. Public comments are limited to three (3) minutes per person for each designated public comment period(s). Public comments for non-agenda items will be limited to a total of 30 minutes. Public comments can be made by any of the following ways:

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WRITTEN COMMENTS: Public comments may be emailed to PublicComments@bellgardens.org or mailed to: City Clerk's Office, 7100 Garfield Ave., Bell Gardens, CA 90201. To ensure distribution to the members of the City Council / Agency Members prior to consideration of the agenda, please submit comments no later than one (1) hour prior to the meeting. Those comments, as well as any comments received after, will be distributed to the members of the City Council / Successor Agency and will be part of the official public record of this meeting.

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PUBLIC HEARING: Public participation will be separately called for the public to provide comments at the time of each public hearing item. Speakers who wish to provide a comment should do so by submitting a "Public Comment Card" to the staff liaison, clerk, prior to the designated public comment period.

CALL TO ORDER

The Council Members of the City of Bell Gardens City Council/Successor Agency held a Joint Regular meeting on January 8, 2024, in the Council Chambers, 7100 Garfield Avenue, Bell Gardens, CA with Mayor Jorgel Chavez presiding. Mayor Jorgel Chavez called the joint meeting to order at 6:11 p.m.

INVOCATION

The invocation was given by Minister Jonathan Leal.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Police Chief Paul Camacho.

ROLL CALL OF CITY COUNCIL MEMBERS / SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION MEMBERS

Present:

Gabriela Gomez, Agency Member/Council Member Maria Pulido, Agency Member/Council Member Francis De Leon Sanchez, Agency Member/Council Member Marco Barcena, Vice Chair/Mayor Pro Tem Jorgel Chavez, Chair/Mayor

Absent:

None

PRESENTATIONS

 CERTIFICATE OF RECOGNITION TO THE BELL GARDENS POLICE OFFICER'S FOR THEIR COURAGEOUS AND LIFESAVING ACTION AT THE SCENE OF A HOUSE FIRE ON DECEMBER 17, 2023

Mayor Jorgel Chavez read the certificate of recognition and presented it to the following: Officer C. Sandoval; Officer R. Peek; Officer G. Mendoza; Officer S. Diaz; Officer Valenzuela; Senior Officer M. Weinrich; Detective J. Henshaw; Sergeant A. Puente; and Sergeant C. Cano.

CERTIFICATE OF RECOGNITION - SHANA MARQUEZ WITH TOUCHPOINT CHURCH

Mayor Jorgel Chavez read the certificate of recognition and presented it to Shana Marquez.

CERTIFICATE OF RECOGNITION - HOLIDAY HOME DECORATING CONTEST

Mayor Jorgel Chavez read the certificate of recognition and presented it to the following: The Vera Family; The Rodriguez Family; The Vargas Family; and The Velasquez Family.

PUBLIC COMMENTS ON NON-AGENDA ITEMS UNDER THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL / SUCCESSOR AGENCY

City Clerk Daisy Gomez announced that there were no written comments received.

Lincoln Fraga spoke in opposition to rent stabilization.

Bruce Crow spoke regarding various topics.

Rogelio Rodriguez spoke regarding various topics.

Joaquin Beltran spoke regarding running for congress.

Abraham Rios spoke in opposition to rent stabilization.

Rodolfo spoke regarding the elections.

Norma Cabral spoke in opposition to rent stabilization.

PUBLIC COMMENTS ON AGENDAITEMS ONLY

City Clerk Daisy Gomez announced that there were no written comments received.

No public comments were provided.

CITY MANAGER'S REPORT

City Manager Michael O'Kelly provided a brief report.

CONSENT CALENDAR (Item Nos. 1 - 5)

All matters listed under the Consent Calendar are considered to be routine and can be acted on by one roll call vote. There will be no separate discussion of these items unless members of the City Council / Successor Agency request specific items to be removed from the Consent Calendar for separate action. Items called for separate discussion will be heard as the next order of business.

A motion was made by Councilmember Francis De Leon Sanchez seconded by Councilmember Gabriel Gomez to approve Consent Calendar Item Nos. 1 - 5.

The motion carried 5-0 with the following vote for Item Nos. 1 - 5:

AYES: Gomez, Pulido, Sanchez, Barcena, Chavez

NOES: None ABSENT: None ABSTAIN: None

1. GENERAL MOTION TO WAIVE FULL READING AND APPROVE ORDINANCES BY TITLE ONLY PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 36934

In order to expedite the conduct of business at City Council meetings, California State Law (California Government Code Section 36934) allows Ordinances to be read by title if a majority of the legislative body supports the motion to waive the full reading.

Recommendation:

It is staff's recommendation that the City Council approve a general motion to waive full reading and approve Ordinances by title only pursuant to California Government Code Section 36934.

2. <u>APPROVAL MINUTES OF DECEMBER 11, 2023 CITY / SUCCESSOR AGENCY JOINT MEETING</u>

Approve the minutes of the December 11, 2023 City/Successor Agency Joint Meeting.

Recommendation:

It is staff's recommendation that the City Council approve the minutes of the December 11, 2023 City/Successor Agency Joint Meeting.

3. WARRANT REGISTERS AND WIRE TRANSFERS

In approving the action of receiving and filing the warrant registers, the official minutes of the Bell Gardens City Council should state that each individual member of the City Council is not voting on, influencing the outcome of, or participating in approving, accepting, receiving or filing any warrant which bears the name of the same council member, or pays for any costs or expenses, or otherwise benefits the same named council member. Each council member will not be participating, influencing or voting on any such warrant bearing their name or which benefits the same named council member, but with that exception is voting in favor of receiving and filing all other warrants contained in this report, unless otherwise noted on the record at the time of the approval of the action required by this report.

Recommendation:

It is staff's recommendation that the City Council receive and file the warrant registers, wire transfers, and net payrolls dated 11/28/23, 11/30/23, 12/05/23, 12/12/23, 12/14/23 and 12/19/23.

4. WARRANT REGISTER SUCCESSOR AGENCY

In approving the action of receiving and filing the warrant registers, the official minutes of the Successor Agency should state that each individual member of the Successor Agency is not voting on, influencing the outcome of, or participating in approving, accepting, receiving or filing any warrant which bears the name of the same Successor Agency Member, or pays for any costs or expenses, or otherwise benefits the same named Successor Agency Member. Each Successor Agency Member will not be participating, influencing or voting on any such warrant bearing their name or which benefits the same named Successor Agency Member, but with that exception is voting in favor of receiving and filing all other warrants contained in this report, unless otherwise noted on the record at the time of the approval of the action required by this report.

Recommendation:

It is staff's recommendation that the Successor Agency Members receive and file the warrant register dated 12/12/23 and 12/19/23.

5. PURCHASE OF POLICE EQUIPMENT

The Police Department needs to purchase and replace out-of-date duty handguns and rifles used by patrol officers and the Special Operations Team (SOT). The current duty handguns are over ten years old and the rifles are over 15 years old. The industry standard is to replace this equipment every five years.

Recommendation:

It is staff's recommendation that the City Council adopt the attached Resolution approving an

agreement with Proforce Marketing, Inc. dba Proforce Law Enforcement to purchase and replace duty handgun and rifles.

Resolution No. 2024-01 was approved.

DISCUSSION (Items No. 6-8)

6. <u>RESOLUTION APPROVING AN AGREEMENT FOR THE PURCHASE AND INSTALLATION OF NEW POLE LED LIGHTING AT JOHN ANSON FORD PARK</u>

Consideration of a Resolution approving an agreement with ABM Electrical & Lighting Solutions, Inc. formerly known as ABM Industries, Inc. for the purchase and installation of new pole LED walkway lighting at John Anson Ford Park.

Recommendation:

It is staff's recommendation that the City Council:

- 1. Adopt the attached Resolution approving an agreement with ABM Electrical & Lighting Solutions, Inc. formerly known as ABM Industries Inc. for the purchase and installation of new LED lighting for a total amount not to exceed \$249,909.48;
- 2. Authorize the City Manager to execute the agreement and approve change orders that may be necessary during construction to cover any unforeseen condition in an amount not to exceed 10% of the agreement amount; and
- 3. Appropriate \$275,000 from the General Fund to complete this project.

Presentation was provided by Public Works Director Bernardo Iniguez.

A motion was made by Council member Sanchez, seconded by Mayor Pro Tem Marco Barcena to approve staff's recommendation and adopt Resolution No. 2024-02.

The motion carried 5-0 with the following vote:

AYES: Gomez, Pulido, Sanchez, Barcena, Chavez

NOES: None ABSENT: None ABSTAIN: None

7. CITY COUNCIL APPOINTMENT TO EXTERNAL COMMITTEES

City Council Members serve on various external boards and committees, representing the City of Bell Gardens. This report provides a listing of all the boards and committees and the names of the Council Members that serve on the boards/committees. The Council may make appointment revisions to this list at this time.

Recommendation:

It is staff's recommendation that the City Council make changes, reappointments, or appointments as necessary to the attached matrix of Council Appointments to External Regulatory and Advisory Boards, Commissions, and Committees.

A motion was made by Councilmember Francis de Leon Sanchez, second by Councilmember Maria Pulido to nominate Councilmember Gabriela Gomez to serve on the Independent Cities Association.

The motion carried 5-0 with the following vote:

AYES: Gomez, Pulido, Sanchez, Barcena, Chavez

NOES: None ABSENT: None ABSTAIN: None

A motion was made by Councilmember Francis de Leon Sanchez, second by Mayor Pro Tem Marco Barcena to nominate Councilmember Gabriela Gomez to serve on the California Contract Cities Association.

The motion carried 5-0 with the following vote:

AYES: Gomez, Pulido, Sanchez, Barcena, Chavez

NOES: None ABSENT: None ABSTAIN: None

A motion was made by Councilmember Francis de Leon Sanchez, second by Mayor Jorgel Chavez to nominate Councilmember Gabriela Gomez to serve on the Los Angeles County City Selection Committee.

The motion carried 5-0 with the following vote:

AYES: Gomez, Pulido, Sanchez, Barcena, Chavez

NOES: None ABSENT: None ABSTAIN: None

A motion was made by Mayor Jorgel Chavez, Councilmember Gabriela Gomez to nominate Mayor Pro Tem Marco Barcena to serve on the Southern California Association of Governments.

The motion carried 5-0 with the following vote:

AYES: Gomez, Pulido, Sanchez, Barcena, Chavez

NOES: None ABSENT: None ABSTAIN: None

8. LOCAL COMMISSIONS APPOINTMENT LIST

The Local Commissions Appointments List outlines the City of Bell Gardens Commissions and Commissioners. Per the Bell Gardens Municipal Code, City Commissions consist of Bell Gardens residents appointed by each member of the City Council. Council Members may remove commissioners during any regular City Council meeting and may appoint commissioners following 10 working days after the posting of the vacancy notice.

Recommendation:

It is staff's recommendation that the City Council review the Commissions Appointments List and by motion, remove commissioners and/or make appointments to the posted vacancies.

No action was taken.

CITY COUNCIL / SUCCESSOR AGENCY MEMBER COMMENTS

Members of the Council and Successor Agency made community announcements and comments.

ADJOURNMENT

Mayor Jorgel Chavez adjourned the meeting at 7:43 p.m.

Daisy Gomez, City Clerk

Agenda posted on January 4, 2024.



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 3.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Manuel Carrillo, Director of Finance & Administrative Services

SUBJECT: WARRANT REGISTERS AND WIRE TRANSFERS

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council receive and file the warrant registers, wire transfers, and net payrolls dated 12/28/23, 01/02/24 and 01/09/24.

BACKGROUND/DISCUSSION:

The attached warrant registers, wire transfers, and net payrolls are for 12/28/23, 01/02/24 and 01/09/24. The warrant registers, wire transfers, and net payrolls reflect the financial obligations of the City for the above referenced dates.

CONCLUSION:

If the recommendation to the City Council is approved, then the warrant registers, wire transfers, and net payrolls dated 12/28/23, 01/02/24 and 01/09/24 will be received and filed.

FISCAL IMPACT:

| Wire transfer | 12/28/23 | 1888 - 1892 | \$342,992.08 |
|----------------------|----------|----------------------|----------------|
| Warrant register | 01/02/24 | 188762 - 188837 | \$204,119.14 |
| | | Total Bank | \$547,111.22 |
| Net payroll transfer | 12/28/23 | | \$599,727.15 |
| | | Total Voucher | \$1,146,838.37 |
| | | | |
| Warrant register | 01/02/24 | 188838 - 188839 | \$1,139.97 |
| | | Total Bank | \$1,139.97 |
| | | | |
| Warrant register | 01/09/24 | 188840 - 188900 | \$1,147,111.12 |
| | | Total Bank | \$1,147,111.12 |
| | | | |
| | | Grand Total Vouchers | \$2,295,089.46 |

ATTACHMENTS:

Exhibit 1-Warrant Register

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager

Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney Manuel Carrillo, Director of Finance and Administrative Services

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DENS

| CITY OF BELL GARD | 2:08:06PM | 01/03/2024 |
|-------------------|-----------|------------|
| Voucher List | | |

Bank code: common

| Voucher | Date | Vendor | # CQ | Description/Account | Amount |
|-----------|------------|---|--|--|---|
| 1888-WIRE | 12/28/2023 | | 919 | FEDERAL INCOME TAX: PAYMENT Total: | 107,868.28 107,868.28 |
| 1889-WIRE | 12/28/2023 | 003358 BANK OF THE WEST | Ben596923 | STATE INCOME TAX: PAYMENT Total: | 32,564.26 32,564.26 |
| 1890-WIRE | 12/28/2023 | 001725 CALPERS | Ben596921 | P/R 12/29/23 Total : | 174,613.97 174,613.97 |
| 1891-WIRE | 12/28/2023 | 12/28/2023 006722 CITY EMPLOYEES ASSOC. | Ben596917 | BGPWA DUES: PAYMENT Total: | 507.00 507.00 |
| 1892-WIRE | 12/28/2023 | 009439 MASS MUTUAL | Ben596925 | MASS MUTUAL: PAYMENT Total: | 27,438.57 27,438.57 |
| 188762 | 1/2/2024 | 008604 ACCOUNT 6746022400, U.S. BANK PARS | Ben596909 | PARS: PAYMENT Total: | 6,290.61 6,290.61 |
| 188763 | 1/2/2024 | 010834 AF CREATIVE DESIGNS | 201 | PD EXPLORER POST BROCHURE [Total : | 454.63 454.63 |
| 188764 | 1/2/2024 | 008623 ALAN'S LAWN & GARDEN CENTER | 1024859 | PW PARK SUPPLIES Total: | 52.81 52.81 |
| 188765 | 1/2/2024 | 000098 ALIN PARTY SUPPLY | 560981 561259 562552 | RCS AFTER SCHOOL PRGM RCS WINTER WONDERLAND RCS SR CTR GRINCHMAS BRUNCH | 247.68 478.82 272.09 998.59 |
| 188766 | 1/2/2024 | 010833 AMAZON CAPITAL SERVICES, INC. | 11T9XXG1PXQW 19KQMKVNPJCP 1D39TN6PCDP4 1FVCL7HLTQKP 1NRP69VGF1PM 1QFVWYG3XCL1 1TT7Q6PF1VHJ | RCS SR CTR BREAKFAST W/SANT/ RCS WINTER WONDERLAND SUPF RCS STAR JIJAMA DAY WITH SANT RCS EFSP SUPPLIES RCS POLARIS MAINT RCS CLARA SR CTR NEW YEAR PA RCS OFFICE SUPPLIES | 220.22 268.42 252.50 212.11 93.65 487.04 89.96 1,623.90 |

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| 188767 | 1/2/2024 | 004556 AMERICAN WELDING, RAMIRO PACHECC | 15579 15580 15582 15583 | | PW REPAIR FENCE ASMUS PK PW REPAIR FENCE ASMUS PK PW REPAIR FENCE DARWELL PK PW REPAIR BACKFLOW CAGE Total: | 985.00 985.00 480.00 680.00 3,130.00 |
| 188768 | 1/2/2024 | 000150 ANAYA'S SERVICE CENTER | 39230 39231 39233 39233 39234 39235 39265 39266 39277 39278 | | PD UNIT 257 REPL DRIVE SHAFT P DUNIT 256 OIL CHANGE REPL HC P DUNIT 278 OIL CHANGE BRAKE I PD UNIT 252 OIL CHANGE BRAKE I PD UNIT 267 OIL CHANGE REPL BF PD UNIT 276 OIL CHANGE BRAKE I PD UNIT 214 REPL WIPER ARM PW HYDRALIC MOTOR VEH L200 PW REPL FUEL PUMP VEH L177 PD UNIT 275 OIL CHANGE BRAKE I PD UNIT 275 OIL CHANGE BRAKE I PD UNIT 275 OIL CHANGE BRAKE I PD UNIT 259 REPL ALTERNATOR RCS SR CTR VEHICLE | 650.95 331.79 69.89 169.44 384.74 69.89 190.90 981.32 989.06 78.88 825.95 185.83 |
| 188769 | 1/2/2024 | 000284 ASSOC., BELL GARDENS POLICE | Ben596913 | | NON-SWORN POA MEMBER-DUES. Total : | 2,680.00 |
| 188770 | 1/2/2024 | 008648 ATP FITNESS SERVICES, ROBBY J ALLIS(1793 | 1793 | | RCS SR CTR FITNESS BIKE REPAIF Total: | 150.00 150.00 |
| 188771 | 1/2/2024 | 008041 AVANT GARDE INC. | 9094 9095 | 04693 05223 | 0PW URBAN GREEN PROGRAM "TI PW FUNDING ADMIN BG KEEP PAF Total : | 617.50 1,312.50 1,930.00 |
| 188772 | 1/2/2024 | 006083 CEABG CITY EMPLOYEES | Ben596907 | | BGCEA: PAYMENT Total: | 1,536.00 1,536.00 |
| 188773 | 1/2/2024 | 009266 CHARTER COMMUNICATIONS | 107007601120123 | | PD FIBER LINES DEC 2023 Total : | 687.48 687.48 |
| 188774 | 1/2/2024 | 009417 CINTAS CORPORATION | 5186737101 | | PW FIRST AID & MEDICATION KIT Total: | 967.88 967.88 |

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| 188775 | 1/2/2024 | 007750 CORELOGIC SOLUTIONS,LLC | 82196274 | | CD TITLE REPORTS 11/23 Total : | 366.00 366.00 |
| 188776 | 1/2/2024 | 002805 DEPARTMENT OF JUSTICE | 698789 703782 | | PD FINGERPRINT APPS NOV 2023 PD FINGERPRINT APPS JULY 2023 Total : | 1,600.00 32.00 1,632.00 |
| 188777 | 1/2/2024 | 000173 DISASTER MANAGEMENT AREA E. | 202323003 | | MEMBERSHP AREA E. LA CNTY JP/ Total : | 4,295.00 4,295.00 |
| 188778 | 1/2/2024 | 001978 DISTRICTS OF LA COUNTY, COUNTY SAN 1593A1123 | , 1593A1123 | | PW DUMP FEE NOV 2023 Total : | 2,933.65 2,933.65 |
| 188779 | 1/2/2024 | 009567 DOG WASTE DEPOT | 584316 | | PW DOG WASTE BAG CASES Total: | 932.87 932.87 |
| 188780 | 1/2/2024 | 000713 DOWNEY VENDORS | 110242 19953 | | CD COFFEE SUPPLIES CD COFFEE SUPPLIES Total : | 49.28 58.32 107.60 |
| 188781 | 1/2/2024 | 008128 ECONOLITE SYSTEMS | 41888 | 05509 | PW TRAFFIC SIGNAL MAINTENANC Total: | 13,181.52 13,181.52 |
| 188782 | 1/2/2024 | 004814 ECS IMAGING, INC. | 18340 | | ECS LASERFICH ANNUAL RENEW≠ Total : | 5,650.00 5,650.00 |
| 188783 | 1/2/2024 | 000775 ENTENMANN ROVIN CO | 0178283IN | | PD EXPLORER FLAT BADGE 673 Total: | 253.06 253.06 |
| 188784 | 1/2/2024 | 006424 FERNANDO'S HARDWARE & LUMBER | 502 91543 | | PW PAINT BRUSHES/FACILITIES PW PAINT BRUSHES/FACILITIES Total : | 11.00 9.91 20.91 |
| 188785 | 1/2/2024 | 001481 FINANCIAL SERVICES, INC., DE LAGE LAI 81551678 | 81551678 | | PD COPIER LEASE DEC 2023 Total : | 358.41 358.41 |
| 188786 | 1/2/2024 | 010927 GALAVIZ PRINTING | 365 | | RCS EMPLOYEE RECOG CUPS Total: | 1,970.72 1,970.72 |

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| 188787 | 1/2/2024 | 007953 GAMETIME C/O GREAT WESTERN | PJ10223668 | 05543 | PW PLAY EQUIPMENT - WAVY MIRI Total : | 4,351.00 4,351.00 |
| 188788 | 1/2/2024 | 002092 GOLDEN STATE WATER COMPANY | 92962400005-121123 | | PW 6863 DARWELL AVE. Total: | 191.14 191.14 |
| 188789 | 1/2/2024 | 010933 GONZALEZ, CHRISTOPHER K. | 1018535002 | | RCS SHELTER DEP REFUND 12/16 Total : | 125.00 125.00 |
| 188790 | 1/2/2024 | 010366 GRIMCO, INC. | 3170185401 | 05493 | RCS WIDE FORMAT PRINTER SUPI Total : | 227.14 227.14 |
| 188791 | 1/2/2024 | 002607 HERC RENTALS INC. | 34249914001 | | RCS WINTER WONDERLAND EQUI | 833.59 833.59 |
| 188792 | 1/2/2024 | 009949 HERK EDWARDS, INC. | 2653 | 05623 | RCS JAFP GYM WARRANTY CERTI Total: | 3,000.00 3,000.00 |
| 188793 | 1/2/2024 | 001025 HOME DEPOT | 006744/2351379 006768/2351380 007629/1024858 04726/4032929 1542842 1542843 250913 5523964 7802299 | | PW FACILITIES SUPPLIES PW FACILITIES TOOLS SUPPLIES PW FACILITIES SUPPLIE S PW FAICLITIES SUPPLIES RCS CORD PROTECTOR NYC RCS SP EVENTS SUPPLIES ZIP TIE RCS NYC PRELIT WREATH RCS OFFICE SUPPLIES RCS NYC FACILITY SUPPLIES RCS UTILITY CARTS FOR ALL EVER | 197.56 466.86 19.78 52.80 65.67 122.03 88.18 6.69 240.50 524.70 |
| 188794 | 1/2/2024 | 010716 IMPACT SCIENCES, INC. | 22132 | 05351 | CD GEN PLAN SUSTANABILTY/ENV Total: | 13,165.00 13,165.00 |
| 188795 | 1/2/2024 | 005177 INFRASTRUCTURE ENGINEERS | 28923 28931 28932 28942 28944 | 05298 05353 | CD PL&DEVT ENG FEES 11/30/23 PW FDPK MAINT YARD NOV 2023 PW VARIOUS RESID ST IMPROV NO PW NPDES MANAGMNT PRGM NO CD B&S PLAN CK 11/23 | 1,726.00 1,130.00 6,845.00 6,656.50 4,542.08 |

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| 188795 | 1/2/2024 | 005177 INFRASTRUCTURE ENGINEERS | (Continued) 28949 28962 | 05299 05559 | PW ATP CYCLE 5 CITYWIDE COMP PW VARIOUS ALLEY IMPROVEMEN T otal : | 8,018.00 39,458.32 68,375.90 |
| 188796 | 1/2/2024 | 009373 INTERNATIONAL, THE COUNSELING TEAI 89305 | | 05464 | PD PSYCHOLOGICAL CONTRACT & Total: | 1,000.00 1,000.00 |
| 188797 | 1/2/2024 | 009579 J THAYER COMPANY LLC | 16642630 16720280 | | PW OFFICE SUPPLIES PW OFFICE SUPPLIES Total: | 848.00 276.10 1,124.10 |
| 188798 | 1/2/2024 | 008730 JHM SUPPLY | 922343 92481/3 92492/3 | | PW IRRIG SUPPLIES FORD PK PW IRRIG SUPPLIES CH PW IRRIG SUPPLIES BGVP | 115.80 560.50 392.29 1,068.59 |
| 188799 | 1/2/2024 | 006145 LAN WAN ENTERPRISE, INC. | 74585 74745 (| 05462 | PD LENSLOCK/SPILLMAN ADDT LIC PD MAINT 12/11-14TH Total : | 2,140.14 4,800.00 6,940.14 |
| 188800 | 1/2/2024 | 007252 LEAF | 15787231 | | COPIER LEASE ALL DEPTS 1/2024 Total: | 1,169.94 1,169.94 |
| 188801 | 1/2/2024 | 007252 LEAF | 15787230 | | RCS COPIER LEASE 1/2024 Total: | 285.08 285.08 |
| 188802 | 1/2/2024 | 008684 LGP EQUIPMENT RENTALS INC | 129122 129282 | | PW SKIP LOADER RENTAL PW CONCRETE AT 7540 EASTERN Total : | 747.96 655.87 1,403.83 |
| 188803 | 1/2/2024 | 010855 MARTIN MARIETTA MATERIALS, INC 4 | 41161740 | | PW CONCRETE/ASPHALT DUMP FF Total: | 285.00 285.00 |
| 188804 | 1/2/2024 | 010554 MEDICO HEALTHCARE LINEN SRVCS. 2 | 20933687 | | PD JAIL UNIFORMS & LINEN CLEAN Total: | 56.64 56.64 |
| 188805 | 1/2/2024 | 003123 MENDOZAS LAWNMOWER'S, ROSALIND# 4784 | 1784 | | PW SRVC BLOWER | 102.54 |

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1,515.25 2,210.00 2,210.00 1,515.25 102.54 4,277.16 Amount 61.71 61.71 225.00 225.00 928.46 928.46 793.88 793.88 96.799 96.799 546.23 546.23 793.80 793.80 960.00 4,277.16 960.00 805.07 805.07 600.00 Total: Total : Total: Total : Total: Total: Total : Total: CD CDBG ADMIN AND LABOR COM PW STREET SWEEPING NOV 2023 PD FLARES DUI CKPOINT SUPPLIE Total: Total: Total: Total: Total: RCS CFSC PROMOTIONAL FLYERS PARS TRUST ADMIN SRVCS OCT20 PW FDPK RESTROOMS CLOGGED PW CONCRETE CALIFORNIA SERIF RCS SR CTR BREAKFAST WITH SA POSTAGE ALL DEPTS DEC2023 PW SM TOOLS PKS CREW PAL PROGRAM: PAYMENT PD CAREER FAIR FEE FA OFFICE SUPPLIES **Description/Account** 05341 05474 05565 P0 # 1024376917-120523 10889251-122023 010812 PLUMBING HEATING & A/C, NORWALK LA 330702JOSE 3849316728 4177 reissue 003123 MENDOZAS LAWNIMOWER' (Continued) Ben596911 1198650 Invoice 128658 235588 33686 54511 8595 010614 RESTAURANT, THE ORIGINAL ROSEWOC 15 001576 NATIONWIDE ENVIRONMENTAL SRVCS 010248 MICHAEL BAKER INTERNATIONAL 001791 QUICK CRETE PRODUCTS CORP 007608 OREILLY AUTO PARTS 007836 PITNEY BOWES INC 002884 RESERVE ACCOUNT 010928 PI VARIABLES, INC. 010920 RECRUITMILITARY 008044 PAL PROGRAM 009834 PRINT AGENT 008666 PARS Vendor 003123 Date 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 1/2/2024 Bank code: common Voucher 188805 188806 188809 188807 188808 188812 188814 188810 188811 188813 188815 188816 188817 188818

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| 188818 | 1/2/2024 | 010614 | 010614 RESTAURANT, THE ORIGIN, (Continued) | (Continued) | | Total: | 600.00 |
| 188819 | 1/2/2024 | 010817 REV | 010817 REVENUE & COST SPECIALIST, LLC | 9174 | 05518 | CD CONSULTANT SERVICES: RENT Total: | 3,860.00 3,860.00 |
| 188820 | 1/2/2024 | 009621 REY | 009621 REYES, RICARDO | 3112123 | | RCS SR CTR NEW YEAR PARTY DJ Total : | 300.00 300.00 |
| 188821 | 1/2/2024 | 008637 ROE | 008637 ROBERTSON'S READY MIX LTD | 373855 | 05617 | PW PSI READY MIX CONCRETE Total: | 1,368.35 1,368.35 |
| 188822 | 1/2/2024 | 001935 S&S | 001935 S&S WORLDWIDE | IN101309729 | | RCS FP ASP SUPPLIES Total: | 294.50 294.50 |
| 188823 | 1/2/2024 | 002198 SEG | 002198 SEGERSTROM FOR THE ARTS | 11729625 | | RCS SR CTR EXCURSION TICKETS Total: | 961.00 961.00 |
| 188824 | 1/2/2024 | 008861 SHA | 008861 SHARE CORPORATION | 252802 | | PW JANITORIAL SUPPLIE S Total : | 419.08 419.08 |
| 188825 | 1/2/2024 | 007642 SKY | 007642 SKYLINE SAFETY & SUPPLY, PATRICIA SC 7901 | 7901 | | PW SP SUPPLIES ST CREW Total: | 354.32 354.32 |
| 188826 | 1/2/2024 | 002063 SMART & FINAL | | 039722 141711 241488 475533 487955 667755 | | RCS STAR CHRISTMAS EVENT 12/2 RCS WINTER WONDERLAND SUPF RCS BGVP JINGLE BELL ROCK RCS STAR PAJAMA DAY EVENT 12/ RCS WINTER CAMP SUPPLIES RCS STAR COOKIE DECORATIONS Total: | 63.91 136.25 163.27 86.13 404.84 28.96 883.36 |
| 188827 | 1/2/2024 | 002105 SPARKLETTS | | 21430322122323 | | FA WATER SRVC 11/9 & 16TH Total : | 69.92 |
| 188828 | 1/2/2024 | 002854 STAF | 002854 STAPLES ADVANTAGE | 3553177454 3553177458 3553177459 3553177460 3553177461 | | CM OFFICE SUPPLIES RCS OFFICE SUPPLIES RCS OFFICE SUPPLIES RCS OFFICE SUPPLIES RCS EFS PRGMS EXPENSES | 20.59 416.25 70.76 324.72 131.74 |
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| 188828 | 1/2/2024 | 002854 STAPLES ADVANTAGE | (Continued) 3553177463 3553177466 3553177467 3553177470 | | RCS EFS PRGMS EXPENSES RCS OFFICE SUPPLIES RCS OFFICE SUPPLIES RCS OFFICE SUPPLIES RCS OFFICE SUPPLIES | 308.59 144.97 755.33 138.19 130.02 2,441.16 |
| 188829 | 1/2/2024 | 000594 STATE DISBURSEMENT UNIT | Ben596915 | | GARNISHMENT: PAYMENT Total: | 1,005.22 1,005.22 |
| 188830 | 1/2/2024 | 002169 SUPERAFOODS | 4684 4685 4724 5853 8364-121423 | | RCS NYC JINGLE BELL ROCK ESSI RCS NYC JINGLE BELL ROCK DRIN RCS NYC KIDS COOKING CLASS RCS WINTER WONDERLAND SUPF RCS ASP SNACKS | 188.26 88.25 61.26 32.96 49.25 419.98 |
| 188831 | 1/2/2024 | 009578 TIREHUB LLC | 39042066 | 05602 | PD BULK PURCHASE OF TIRES FO Total : | 4,214.13 4,214.13 |
| 188832 | 1/2/2024 | 006130 VERIZON WIRELESS | 9950877951 | | PD WIRELESS PH SRVCS 11/4-12/3 Total: | 2,282.94 2,282.94 |
| 188833 | 1/2/2024 | 010932 VILLANUEVA, LILLIANNE | 154011 | | RCS SR CTR NEW YEARS PARTY Total: | 200.00 |
| 188834 | 1/2/2024 | 002383 VORTEX INDUSTRIES INC. | 031721788 | | PW REPAIRS VERICAL DR BGVP Total : | 867.02 867.02 |
| 188835 | 1/2/2024 | 010254 WEI,ALBERT, WEI, FUE & HA HYNH & | 3258032022 | | PW 6459 FLORENCE AVE 22-23 Total: | 1,772.96 1,772.96 |
| 188836 | 1/2/2024 | 005583 WEST COAST ARBORISTS INC. | 208243 | 05512 | PW TREE PRUNNING SOUTH SIDE Total: | 1,648.00 1,648.00 |
| 188837 | 1/2/2024 | 009492 XPRESS WASH INC | 17788 | 05467 | PD CAR WASH SRVC NOV FY23-24 Total: | 3,751.00 3,751.00 |
| | Samuel Control of the | AND THE PROPERTY OF THE PROPER | | | CONTRACTOR OF THE PROPERTY OF | - American Company |

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| 81 Vouchers | 81 Vouchers for bank code: common | рттоп | | | Bank total : | il: 547,111.22 | 11.22 |
| TRANSFER | 12/28/2023 | 12/28/2023 BANK OF THE WEST | P/R | | NET PAYROLL | 599,727.15 | 27.15 |
| 81 Vouchers | 81 Vouchers in this report | | | | Total vouchers : | s: 1,146,838.37 | 38.37 |

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| 188838 | 1/2/2024 | 009373 INTERNATIONAL, THE COUNSELING TEAI 85734 | G TEAI 85734 | | PD PSYCHOLOGICAL ASSESSMNT Total: | 150.00 150.00 |
| 188839 | 1/2/2024 | 006954 SCS CARPET ONE | 14394A | | PW INSTALL OF FLOORING PWS Y, Total: | 989.97 76.989 |
| 2 Vouchers t | 2 Vouchers for bank code: common | mmon | | | Bank total : | 1,139.97 |
| 2 Vouchers in this report | n this report | | | | Total vouchers : | 1,139.97 |

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| 113657 PUS ROLIDAY PARADE Total: | | Vendor | | # 04 | Description/Account | Amount |
| Decision Decision | | 007322 1ST JON INC | 113657 | | - | 615.38 615.38 |
| Table Figure Fi | | 000026 AAA BURGLAR ALARM | 0001177 0001203 0001210 | | SRVC/REPAIR ALARM NY SRVC/REPAIR ALARM MA SRVC/REPAIR ALARM AT | 155.00 125.00 155.00 435.00 |
| Trick Septiment Trick Septiment Trick Septiment Septiment Trick Septiment Septimen | 1/9/2024 | 000098 ALIN PARTY SUPPLY | 563436 | | RCS BGVP JINGLE BELL ROCK DE | 300.03 300.03 |
| CTT6V6H97JQ RCS SPORTS OFC SUPPLIES | 1/9/2024 | 000106 ALL CITY MANAGEMENT SERVICES | |)5473)5473 | PW CROSSING GUARD SERVICES PW CROSSING GUARD SERVICES Total: | 14,867.33 8,576.42 23,443.75 |
| RAMIRO PACHECC 15581 PW REPAIR FENCE ASMUSS PK 1 15584 PW REPAIR BACKFLOW CAGE HAP 1 3632 CCL VERIBOOK SCHEDULING SRV Total: ITER 39229 PW SRVC/REPAIR VEH T172 Total: 1001580973G FA HEALTH INS DEC 23 Total: 210, | 1/9/2024 | 010833 AMAZON CAPITAL SERVICES, INC. | 1C1T6V6H97JQ 1LG1MKYJCVHH 1PFWC7CPT9CN 1PY93QK1LHKR 1QPW46GFPRAG 1R6MMWRHLND3 1VFMCMT467PF 1XKNXRXM34VJ | | RCS CFSC FIRST AID KIT SUPPLIES RCS SC ZIP TIES RCS CFSC FIRST AID KIT SUPPLIE: RCS CFSC FIRST AID KIT SUPPLIE: RCS REPLACEMNT BATTERY POLA RCS SC GLUE FOR SYNTHETIC TU RCS CFSC STORAGE SUPPLIES RCS CITY HOLIDAY TREE SUPPLIE | 142.43 74.54 110.22 76.93 74.60 106.65 107.99 155.38 |
| 3632 CCL VERIBOOK SCHEDULING SRV Total: 7041: 7043: Total: 7043: Total: | 1/9/2024 | 004556 AMERICAN WELDING, RAMIRO PACHECC | . 15581 15584 | | PW REPAIR FENCE ASMUSS PK PW REPAIR BACKFLOW CAGE HAN Total : | 985.00 680.00 1,665.00 |
| TER 39229 PW SRVC/REPAIR VEH T172 Total: 001580973G FA HEALTH INS DEC 23 Total: | 1/9/2024 | 010522 AMOBIUS GROUP, INC. | 3632 | | CCL VERIBOOK SCHEDULING SRV Total: | 600.00 600.00 |
| 001580973G FA HEALTH INS DEC 23 Total: | 1/9/2024 | 000150 ANAYA'S SERVICE CENTER | 39229 | | - | 314.48 314.48 |
| | 1/9/2024 | 000301 ANTHEM BLUE CROSS | 001580973G | | | 210,394.29 210,394.29 |

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| 188849 | 1/9/2024 | 010641 ARAMARK | 2570226046 2570228036 | | RCS AQUATICS SRVCS RCS AQUATICS SERVICES Total : | 90.62 90.62 181.24 |
| 188850 | 1/9/2024 | 010690 AV GRAPHICS | PS102346 | | CD BUS CARDS V. JARAMILLO Total: | 88.98 88.98 |
| 188851 | 1/9/2024 | 010657 BACKFLOW SOLUTIONS | 8665 | | PW ANNUAL FEE BACKFLOW DEVI | 495.00 495.00 |
| 188852 | 1/9/2024 | 010874 BAJA PACIFIC | 42427 | 05573 | PW VARIOUS ALLEY IMPROVEMEN Total : | 631,724.53 631,724.53 |
| 188853 | 1/9/2024 | 006666 BEITH, TORBEN | 20240103 | 05460 | PD ADMIN SUPP SRVCS 12/7,1/2/24 Total: | 2,145.00 2,145.00 |
| 188854 | 1/9/2024 | 000299 BLAUVELT SIGNS, LARRY BLAUVELT | 7021 | | PW NAME PLATES CH BELTRAN Total: | 55.00 55.00 |
| 188855 | 1/9/2024 | 000313 BRITE WHITE, ELISEO RODRIGUEZ | 25708 | | PW TIRE REPAIR UNIT T172 Total : | 45.00 45.00 |
| 188856 | 1/9/2024 | 010881 CABRERA, KATELYNN | 2023.12.14 | | RCS COMMISSION DECEMBER Total: | 100.00 |
| 188857 | 1/9/2024 | 001447 CHARTER COMMUNICATIONS | 3506121623 | | CABLE SRVCS CH DEC 2023 Total: | 121.03 121.03 |
| 188858 | 1/9/2024 | 005242 CODE PUBLISHING INC. | GC10012674 | | 1 MUNICIPAL CODE WEB UPDATE Total : | 563.50 563.50 |
| 188859 | 1/9/2024 | 008668 DIAMOND CLEANING SERVICES, DORA G BG2346 BG2347 BG2349 BG2349 CHBG12 | ; BG2346 BG2347 BG2348 BG2349 CHBG1223 | | PD OFC DETAIL CLEANING PD OFC DETAIL CLEANING PD OFC DETAIL CLEANING PD OFC DETAIL CLEAING FA CLEANING SRVC DEC 2023 TATAIL CLEAING | 200.00 200.00 200.00 450.00 50.00 1,100.00 |

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Voucher List CITY OF BELL GARDENS

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800.00 550.00 950.00 950.00 950.00 4,400.00 100.00 1,293.75 200.00 100.00 85.00 85.00 40.82 40.82 51.77 27.55 79.32 724.20 19.30 166.63 80.38 Amount ,293.75 2,000.00 174.34 93.42 230.45 171.80 2,000.00 ,084.47 231.98 Total: Total : Total: Total: Total: PW CARPET CLEANING AT FA DEP PW CARPET CLEANING CH LOBBY PW CARPET CLEANING AT CD DEF PW CARPET CLEANING AT CD OFF Total: CATERING SRVC CC REORG/SWE/ PW HARDWARE TO FIX BROKEN P PW CARPET CLEANING AT PD OFC PW HAND TOOLS FACILITIES CREV RCS WINTER WONDERLAND SUPF PW 6547 EASTERN AVE. PW 7901 EASTERN MEDIAN IRRIG PW 5619 CLARA ST IRRIG Total Total RCS COMMISSION DECEMBER CD BUS CARDS V. JARAMILLO PW CARPET CLEANING CMS RCS DAY CAMP SUPPLIES FA DELIVERY EXPENSES PW 6546 EASTERN AVE **TUITION REIM FY 23-24 Description/Account** RCS WINTER CAMP RCS ASP SUPPLIES PW 5978 GALLANT P0 # 50552100005-12152; 57710200007-12132; 58731400006-12142; 84655100000-12142; 000746 ELIAZER ORTIZ, EL PESCADOR RESTAUF 121123 REORG 72877389102 72881392801 72862675001 72874654901 4771020008 2023.12.14 835626395 AFFY23241 Invoice 91552 1265 1266 1267 1268 1269 010331 DIMEX PROFESSIONAL, ISRAEL HERNAN 1264 543 006424 FERNANDO'S HARDWARE & LUMBER 002092 GOLDEN STATE WATER COMPANY 010613 DURON, ISABEL C. 010496 FLORES, ADRIAN 008881 EVENAS DESIGN 004594 FUN EXPRESS 000815 FEDEX Vendor Date 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 Bank code: common Voucher 188860 188863 188862 188865 188866 188868 188861 188864 188867

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| Voucher | Date | Vendor | | Invoice | # 0 | Description/Account | Amount |
| 188868 | 1/9/2024 | 002092 | 002092 GOLDEN STATE WATER COI (Continued) | (Continued) | | Total: | 808.03 |
| 188869 | 1/9/2024 | 008072 HF | 008072 HF & H CONSULTANTS, LLC | 9720770 | 05535 | PW RESIDENTIAL WASTE CONSUL Total: | 8,660.00 |
| 188870 | 1/9/2024 | 002701 HIN | 002701 HINDERLITER DE LLAMAS & ASSOC. | SIN034189 | 05496 | FAAUDIT SERVICES OCT-DEC 202: Total: | 1,149.16 |
| 188871 | 1/9/2024 | 001025 HOME DEPOT | | 0083261 013076/5010642 014746/4100790 8540966 900048 | | RCS VP SR CTR GEN SUPPLIES PW FACILITIES SUPPLIE S PW FAICLITIES SUPPLIES RCS CAMERA BATTERIES RCS UTILITY CART FOR ALL EVEN' RCS CFSC STORAGE SUPPLIES Total: | 447.18 164.67 279.73 62.12 -196.91 76.54 |
| 188872 | 1/9/2024 | 005169 HOI | 005169 HOUSE OF WINNERS,INC. | 1221231 | | PW NAME PLATES CC CITYWIDE Total: | 369.34 |
| 188873 | 1/9/2024 | 007153 J & | 007153 J & D FLEET SERVICES, INC | 1038 1039 1040 1041 | | PW OPACITY SMOKE TEST UNIT SI PW OPACITY SMOKE TEST UNIT AE PW OPACITY SMOKE TEST UNIT JC PW OPACITY SMOKE TEST UNIT JC | 85.00 85.00 85.00 85.00 340.00 |
| 188874 | 1/9/2024 | 010538 J. GALT, INC. | | 1224 | | PW 25LB POND CLEAR FDPK PONI Total : | 573.74 573.74 |
| 188875 | 1/9/2024 | 010751 JIMI | 010751 JIMENEZ, CECILIA D. | 20231214 | | RCS COMMISSION DECEMBER Total: | 100.00 |
| 188876 | 1/9/2024 | 004019 KAR | 004019 KAISER FOUNDATION HEALTH PLAN | DEC2023 | | FA HELATH INS 2264860000 Total : | 130,040.87 130,040.87 |
| 188877 | 1/9/2024 | 007252 LEAF | | 15679004 | | RCS HP L365 COPIER SYSTEM Total: | 388.97 388.97 |
| 188878 | 1/9/2024 | 001695 LIBE | 001695 LIBERTY UTILITIES CORP | 200006892000-1215; 200006892018-1215; | | PW 6218 EASTERN AVE PW IRRIG EASTERN WATCHER AVI | 444.43 |

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| Voucher | Date | Vendor | Invoice | * 0 | Description/Account | Amount |
| 188878 | 1/9/2024 | 001695 LIBERTY UTILITIES CORP | (Continued) 200006892026-1215; 200006892034-1215; 200006892109 200006892117-1215; 20000689213-1215; | ಸ ಜ ಕುರು | PW 6423 FLORENCE PL PW 6820 FOSTER BRIDGE BLVD PW 7100 GARFIELD AVE. PW 6902 HANNON ST PW 6662 LOVELAND ST PW 6662 LOVELAND ST Total: | 364.19 329.18 483.33 651.46 3,679.27 1,076.86 |
| 188879 | 1/9/2024 | 001293 LIEBERT CASSIDY WHITMORE | 256243 256260 256958 | | PROF SRVCS THROUGH 11/30 PROF SRVCS THROUGH 11/30/23 PROF SRVCS THROUGH 11/30/23 | 1,082.00 2,272.50 2,349.50 5,704.00 |
| 188880 | 1/9/2024 | 001318 LOOMIS | 13381884 | | FA ARMORED SRVCS JAN 2023 Total: | 281.45 |
| 188881 | 1/9/2024 | 003249 LUBRANI, SAMANTHAL. | CC23012 | | CCL CC MTG DEC 11,2023 Total: | 550.00 |
| 188882 | 1/9/2024 | 003123 MENDOZAS LAWNMOWER'S, ROSALIND# 4785 | 4785 | | PW PARK SUPPLIES Total: | 114.66 114,66 |
| 188883 | 1/9/2024 | 007608 OREILLY AUTO PARTS | 3849317714 3849319144 | | PW VEH OIL FORD PK PW FORD PK SUPPLIES Total : | 33.02 15.42 48.44 |
| 188884 | 1/9/2024 | 000453 PARK WATER, LIBERTY PARK UTILITIES | 180000014 | 05475 | PW OPERATION & MAINTENANCE Total : | 21,759.85 21,759.85 |
| 188885 | 1/9/2024 | 007292 PARKING CO. OF AMERICA, PCAM,LLC | INVM0018227 INVM0018228 INVM0018229 | 05476 05476 05476 | PW DIAL A RIDE NOV PW SENIOR BUS NOV PW TROLLEY | 19,777.73 2,988.31 44,035.65 66,801.69 |
| 188886 | 1/9/2024 | 010935 PATEL, ASHISH | 1013070002 | | RCS JOHN ANSON FDPK GYM REN Total: | 200.00 |
| 188887 | 1/9/2024 | 000186 READYREFRESH BY NESTLE | 13L00323331100 | | PW WATER FILTERING SRVC PW | 117.79 |

Exhibit 1

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CITY OF BELL GARDENS Voucher List

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117.79 962.13 962.13 1,047.86 176.45 135.59 166.87 Amount 2,379.65 2,379.65 478.91 103.32 170.71 599.40 615.02 ,214.42 15.58 76.33 1,111.08 1,047.86 1,105.70 ,379.73 848.90 55.63 114.64 Total: Total: Total : PW TEMPORARY NO PARKING SIG Fotal : Total: RCS FORD PARK AQUATIC CENTER Total: RCS SR CTR BREAKFAST W/ SANT RCS VP SR CTR GRINCHMAS 12/28 PW GRAFFITI PAINT AND SUPPLIE PW CONCRETE AT 6136 GALLANT PW PAINT SUPPLIES SENIOR CTR **3CS EFSP GRANT EXPENDITURES** RCS STAR COOKIE DAY SUPPLIES Total: Total PW PAINT SUPPLIES FACILITIES PW TORO TRACTOR INSP BGVP RCS SR CTR LUNCH 12/14 RCS CK PARTY SUPPLIES RCS SUPPLIES WINTER CAMP 3 PW TORO TRACTOR INSP FDPK RCS SR CTR LUNCH 12/26 Description/Account 05499 05500 05586 PO# 6825 8365-121423` 4637-121223 SW0043248 SW0043261 000186 READYREFRESH BY NESTL (Continued) 978222 Invoice 382902 915194 085444 164211 914326 36108 19379 91421 0256 4908 008637 ROBERTSON'S READY MIX LTD 001885 ROADLINE PRODUCTS,INC 010288 RJM DESIGN GROUP, INC. 009465 SONSRAY MACHINERY 002169 SUPER A FOODS 002063 SMART & FINAL 000913 SMITH PAINT Vendor 000186 Date 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 1/9/2024 Voucher 188888 188889 188892 188887 188890 188891 188893 188894

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Total:

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RCS YOUTH BASEBALL UNIFORMS

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002262 TRIANGLE SPORTS, INC

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005879 UNITED SITE SERVICES

1/9/2024

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002624 US BANK

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Exhibit 1

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|--------------------|-----------------------------------|--------------|-------------------------|--------------------------------------|------|-----------------------------------|-------------------------|
| Bank code : common | common | | | | | | |
| Voucher | Date | Vendor | | Invoice | # Od | Description/Account | Amount |
| 188897 | 1/9/2024 | 002624 | 002624 US BANK | (Continued) | | Total: | 3,925.00 |
| 188898 | 1/9/2024 | 006130 VERI; | 006130 VERIZON WIRELESS | 99552128508 | | CM DATA COMM 11/20-12/19 Total : | 411.34 411.34 |
| 188899 | 1/9/2024 | 006130 VERI; | 006130 VERIZON WIRELESS | 9952128510 | | RCS CELL SRVCS 11/20-12/19 Total: | 207.82 207.82 |
| 188900 | 1/9/2024 | 010481 VICEI | 010481 VICENCIO, EDGAR | 0048 | | RCS HIP HOP INSTRUCT DEC 2023 | 00.009 600.00 |
| 61 Vouchers | 61 Vouchers for bank code: common | nommo | | | | Bank total : | 1,147,111.12 |
| 61 Vouchers | 61 Vouchers in this report | | | | | Total vouchers : | 1,147,111.12 |



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 4.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Manuel Carrillo, Director of Finance & Administrative Services

SUBJECT: WARRANT REGISTER SUCCESSOR AGENCY

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the Successor Agency Members receive and file the warrant register dated 01/02/24.

BACKGROUND/DISCUSSION:

The attached warrant register is for 01/02/24. The warrant register reflects the obligation of the Successor Agency to the Community Development Commission (Successor Agency) for the above referenced date.

CONCLUSION:

If the recommendation to the Successor Agency Members is approved, then the warrant register dated 01/02/24 will be received and filed.

FISCAL IMPACT:

| Warrant register | 01/02/24 | 12940 | \$247,732.11 |
|------------------|----------|----------------------------|--------------|
| | | Total Voucher | \$247,732.11 |
| | | | |
| | | Grand Total Voucher | \$247,732.11 |

ATTACHMENTS:

Exhibit 1- Warrant Register

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager

Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney

Manuel Carrillo, Director of Finance and Administrative Services

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Voucher List CITY OF BELL GARDENS

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| Bank code: cdcckg | 5 | | | | | | |
|-----------------------------------|---------------|----------------|---------|--------------------|------|---|--|
| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
| 12940 | 1/2/2024 | 005981 US BANK | US BANK | 2470426 2470427 | | BGCDC TAB 2014 C INT EXP BGCDC TAB 2014 B INT EXP Total : | 178,388.97 69,343.14 247.732.11 |
| 1 Vouchers for bank code : cdcckg | nk code : cdc | ckg | | | | Bank total : | 247,732.11 |

1 Vouchers in this report

247,732.11

Total vouchers:



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 5.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Manuel Carrillo, Director of Finance and Administrative Services

Jules Tak, Accounting Manager

SUBJECT: NOVEMBER 2023 TREASURER'S REPORT

DATE: January 22, 2024

RECOMMENDATION:

It is recommended that the City Council receive, approve, and file the November 2023 Treasurer's Report.

BACKGROUND/DISCUSSION:

The Treasurer's Report is a list of cash and investments held by the City as of November 30, 2023. Monthly reporting includes cash balances by fund and reconciled bank balances provided by Finance and Administrative Services.

CONCLUSION:

The November 30, 2023, Treasurer's Report has been presented to the City Council with a recommendation to receive, approve and file.

FISCAL IMPACT:

No fiscal impact.

ATTACHMENTS:

Exhibit 1 - Treasurer's Report November 2023

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager

Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney

Manuel Carrillo, Director of Finance and Administrative Services

CITY CASH

| ACCOUNT | INSTITUTION | BALANCE | RATE |
|-------------------|-------------|------------------|-------|
| MARKET - 4823 | вмо | \$ 14,261,131.85 | 1.00% |
| COMMON CHK - 9658 | ВМО | 374,117.47 | 1.00% |
| PAYROLL - 4162 | BMO | 0.00 | 1.00% |
| LA CLEAR - 6488 | ВМО | 269,852.69 | 1.00% |
| | TOTAL | \$ 14,905,102.01 | |

CITY INVESTMENT

| ISSUER | BOOK VALUE FACE VALUE MARKET VA | PERCENT OF MAT. STATED LUE PORTFOLIO DATE RATE |
|--------------------------------|--|--|
| LOCAL AGENCY INVESTMENT FUNDS | \$ <u>20,091,088.57</u> \$ <u>20,091,088.57</u> \$ <u>20,091,0</u> | 88.57 100.00% N/A 1.772% |
| TOTAL | \$ 20,091,088.57 \$ 20,091,088.57 \$ 20,091,0 | 88.57 <u>100.00%</u> |
| CITY TOTAL CASH AND INVESTMENT | \$ 34,996,190.58 | 5 |

| ACCOUNT NAME | BOOK VALUE | FACE VALUE | MARKET VALUE | RATE |
|---------------------------------------|---------------|---------------|--------------|--------|
| | | | | |
| WATER REF.REV. BONDS SERIES 2004 Res | 398,435.02 | 398,435.02 | 398,435.02 | 0.000% |
| WATER REF. REV. BONDS SERIES 2004 Rev | 1.60 | 1.60 | 1.60 | 0.000% |
| WATER REF.REV. BONDS SERIES 2004 INT | 9.88 | 9.88 | 9.88 | 0.000% |
| LEASE REV REF BONDS SERIES 2005 Res | 437,820.15 | 437,820.15 | 437,820.15 | 0.000% |
| LEASE REV REF BONDS SERIES 2015A | 103,906.28 | 103,906.28 | 103,906.28 | 0.000% |
| TOTAL | \$ 940,172.93 | \$ 940,172.93 | 940,172.93 | |

SUCCESSOR to CDC CASH

| ACCOUNT | INSTITUTION | BALANCE | RATE |
|------------------------------------|--|--------------------|----------------|
| MARKET - 6703 COMMON CHK - 2703 | BOW - BMO(Eff 9/5/23) BOW - BMO(Eff 9/5/23) | 107,527.33 2.36 | 1.00% 1.00% |
| | TOTAL | \$ 107,529.69 | |

SUCCESSOR to CDC INVESTMENT

| ISSUER | annennen sen | BOOK VALUE | FACE VALUE | MA | RKET VALUE | PERCENT OF PORTFOLIO | DAYS TO Mat. | STATED RATE |
|-------------------------------|--------------|------------|---------------|----|------------|----------------------------|--------------------|----------------|
| LOCAL AGENCY INVESTMENT FUNDS | \$ | 654,064.56 | \$ 654,064.56 | \$ | 654,064.56 | 100.00% | N/A | 1.772% |
| TOTAL | \$ | 654,064.56 | \$ 654,064.56 | \$ | 654,064.56 | 100.00% | | |
| TOTAL CASH AND INVESTMENT | \$ | 761,594.25 | | | | | | |

| ACCOUNT NAME | BOOK VALUE | FACE VALUE | MARKET VALUE | RATE |
|--|-------------------|--------------------|--------------------|-------|
| CDC TARR BOND P1 RED AR RES A/C 2014 A | \$ 0.71 | \$ 0.71 | \$ 0.71 | 0.00% |
| CDC TARR BOND CC RED AR RES A/C 2014 B | 615,002.61 | 615,002.61 | 615,002.61 | 0.00% |
| CDC TARR BOND CC RED AR REV A/C 2014 B | 31.86 | 31.86 | 31.86 | 0.00% |
| CDC 2ND SUB TARR B CC RES A/C 2014 C | 1,110,048.54 | 1,110,048.54 | 1,110,048.54 | 0.00% |
| CDC 2ND SUB TARR B CC REV A/C 2014 C | 56.73 | 56.73 | 56.73 | 0.00% |
| TOTAL | \$ 1,725,140.45 | \$ 1,725,140.45 | \$ 1,725,140.45 | |
| ACCOUNT NAME | BOOK VALUE | FACE VALUE | MARKET VALUE | RATE |
| FIN. AUTH. TRB REV A/C 2005 SERIES(A) | \$ 6.49 | \$ 6.49 | \$ 6.49 | 0.00% |
| FIN. AUTH. TRB RES A/C 2005 SERIES(A) PR 1 | 193,950.82 | 193,950.82 | 193,950.82 | 0.00% |
| FIN. AUTH. TRB RES A/C 2005 SERIES(A) CC | 421,150.22 | 421,150.22 | 421,150.22 | 0.00% |
| TOTAL | \$ 615,107.53 | \$ 615,107.53 | \$ 615,107.53 | |

ACCOUNT ACTIVITY - BY TYPE

CITY CASH

| ACCOUNT | INSTITUTION | BEGINNING BALANCE | + DEPOSITS | (-) WITHDRAWALS | ENDING BALANCE | RATE |
|---|--|--|--|---|---|-------------------------|
| MARKET - 4823 COMMON CHK - 9658 PAYROLL - 4162 LA CLEAR - 6488 | BOW - BMO(Eff 9/5/23) BOW - BMO(Eff 9/5/23) BOW - BMO(Eff 9/5/23) BOW - BMO(Eff 9/5/23) | \$ 11,531,378.83 \$ 142,840.94 0.00 269.848.25 | 7,562,511.90 \$ 3,194,654.59 1,591,120.48 4.44 | (4,832,758.88) \$ (2,963,378.06) (1,591,120.48) 0.00 | 14,261,131.85 374,117.47 0.00 269,852.69 | 1.00% 1.00% 1.00% |
| LA CLLAR - 0400 | TOTAL | \$ 11,944,068.02 \$ | 12,348,291.41 \$ | (9,387,257.42) \$ | 14,905,102.01 | |

CITY INVESTMENT

| | | | (-) Withdrawals/ Sales/ Maturities | | |
|-------------------------------|----------------------|-----------------------------|---|-------------------|-------------|
| ISSUER | BEGINNING BALANCE | + DEPOSITS/ PURCHASES | (+)(-) CHANGES WITHIN FUNDS | ENDING BALANCE | STATED RATE |
| LOCAL AGENCY INVESTMENT FUNDS | \$ 20,091,088.57 | \$\$ | 0.00 | \$ 20,091,088.57 | 1.772% |
| TOTAL | \$ 20,091,088.57 | \$\$ | 0.00 | \$ 20,091,088.57 | |

| ACCOUNT NAME | BEGINNING BALANCE | + INTEREST/ DEPOSITS/ PURCHASES | (-) ADM.FEES/ WITHDRAWALS/ SALES/ MATURITIES | ENDING Balance | RATE |
|---------------------------------------|----------------------|--|--|-------------------|--------|
| WATER REF. REV. BONDS SERIES 2004-Rev | 398,433.33 | 1.69 | 0.00 | 398,435.02 | 0.000% |
| WATER REF. REV. BONDS SERIES 2005 | 1.55 | 0.05 | 0.00 | 1.60 | 0.000% |
| WATER REF.REV. BONDS SERIES 2004 INT | 9.88 | 0.00 | 0.00 | 9.88 | |
| LEASE REV REF BONDS SERIES 2005 Res | 437,818.29 | 1.86 | 0.00 | 437,820.15 | 0.000% |
| LEASE REV REF BONDS SERIES 2015A | 8,737.74 | 95,168.54 | 0.00 | 103,906.28 | |
| | \$ 845,000.79 | \$ 95,172.14 | \$ 0.00 \$ | 940,172.93 | |

ACCOUNT ACTIVITY - BY TYPE

SUCCESSOR to CDC CASH

| ACCOUNT | INSTITUTION | | BEGINNING BALANCE | | + DEPOSITS | | (-) WITHDRAWALS | ENDING Balance | RATE |
|--|--|------------------|--|----|---|------|---|--|----------------------------------|
| MARKET - 6703 COMMON CHK - 2703 | BOW - BMO(Eff 9/5/23) BOW - BMO(Eff 9/5/23) | \$ | 117,628.68 2.33 | \$ | 4,518.85 14,620.23 | | (14,620.20) (14,620.20) | 107,527.33 2.36 | 1.00% 1.00% |
| | | \$ | 117,631.01 | \$ | 19,139.08 | \$ | (29,240.40) | \$ 107,529.69 | |
| ISS | UER | | BEGINNING BALANCE | | + DEPOSITS PURCHASES | | (-) WITHDRAWALS/ SALES/ MATURITIES | ENDING Balance | STATE RATE |
| LOCAL AGENCY INVESTME | NT FUNDS | \$ | 654,064.56 | \$ | 0.00 | . \$ | 0.00 | \$ 654,064.56 | 1.772% |
| | TOTAL | \$ | 654,064.56 | \$ | 0.00 | \$ | 0.00 | \$ 654,064.56 | |
| CASH WITH FISCAL AGENT | - US BANK (CORPORATE TR | lus [.] | T SERVICES) R | ES | TRICTED BON | D (| CASH | | |
| | | | BEGINNING | | + INTEREST/ DEPOSITS/ PURCHASES/ | | (-) ADM.FEES/ WITHDRAWALS/ SALES/ MATURITIES/ | ENDING | |
| ACCOUNT NAME | | | BALANCE | | MARKET GAIN | | (MARKET LOSS) | BALANCE | RATE |
| DC TARR BOND P1 RED A | R RES A/C 2014 A | \$ | 0.71 | \$ | 0.00 | \$ | 0.00 | \$ 0.71 | 0.00% |
| CDC TARR BOND CC RED A CDC TARR BOND CC RED A CDC 2ND SUB TARR B CC CDC 2ND SUB TARR B CC | NR REV A/C 2014 B RES A/C 2014 C | Ann | 615,000.00 31.86 1,110,043.83 56.73 | 4 | 2.61 0.00 4.71 0.00 | | 0.00 0.00 0.00 | 615,002.61 31.86 1,110,048.54 56.73 | 0.00% 0.00% 0.00% 0.00% |
| | TOTAL | \$_ | 1,725,133.13 | \$ | 7.32 | \$ | 0.00 | \$ 1,725,140.45 | |
| | | | | | + INTEREST/ DEPOSITS/ | | (-) ADM.FEES/ WITHDRAWALS/ SALES/ | | |
| ACCOUNT NAME | | | BEGINNING BALANCE | | PURCHASES/ | | MATURITIES/ | ENDING BALANCE | R∆TF |
| ACCOUNT NAME FIN. AUTH. TRB REV FUND | 2005 SERIES A | \$ | BEGINNING BALANCE 6.49 | Į | MARKET GAIN | \$ | (MARKET LOSS) | \$ ENDING BALANCE 6.49 | RATE |
| ACCOUNT NAME FIN. AUTH. TRB REV FUND FIN. AUTH. TRB INT A/C 20 | | \$ | BALANCE | Į | | \$ | (MARKET LOSS) | \$ BALANCE | |
| FIN. AUTH. TRB REV FUND | 05 SERIES A PR 1 | \$ | BALANCE 6.49 | Į | MARKET GAIN 0.00 | \$ | (MARKET LOSS) | \$ BALANCE 6.49 | 0.00% 0.00% |

Treasurer of City of Bell Gardens, I hereby certify that sufficient investment liquidity and anticipated revenues are available to meet the City's and Successor to CDC's expenditure requirements for the next six months, and that all investments are in compliance of the City's Statement of Investment Policy. I also certify that this report reflects all Government Agency pooled investments and all City's and Successor Agency to CDC's bank balances.

Manuel Carillo City Treasurer Sign: Date:

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CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 6.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Manuel Carrillo, Director of Finance and Administrative Services

Jules Tak, Accounting Manager

SUBJECT: DECEMBER 2023 TREASURER'S REPORT

DATE: January 22, 2024

RECOMMENDATION:

It is recommended that the City Council receive, approve, and file the December 2023 Treasurer's Report.

BACKGROUND/DISCUSSION:

The Treasurer's Report is a list of cash and investments held by the City as of December 31, 2023. Monthly reporting includes cash balances by fund and reconciled bank balances provided by Finance and Administrative Services.

CONCLUSION:

The December 31, 2023, Treasurer's Report has been presented to the City Council with a recommendation to receive, approve and file.

FISCAL IMPACT:

No fiscal impact.

ATTACHMENTS:

Exhibit 1 - Treasurer's Report December 2024

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager

Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney

Manuel Carrillo, Director of Finance and Administrative Services

CITY CASH

| ACCOUNT | INSTITUTION | BALANCE | RATE |
|-------------------|-------------|---------------------|-------|
| MARKET - 4823 | вмо | \$ 17,470,958.07 | 1.00% |
| COMMON CHK - 9658 | BMO | 76,347.89 | 1.00% |
| PAYROLL - 4162 | BMO | 0.00 | 1.00% |
| LA CLEAR - 6488 | ВМО | 387,540.78 | 1.00% |
| | TOTAL | \$ 17,934,846.74 | |

CITY INVESTMENT

| ISSUER | BOOK VALUE FACE VALUE MARKET VALUE | PERCENT OF PORTFOLIO | MAT. DATE | STATED RATE |
|-------------------------------------|---|----------------------------|--------------|----------------|
| LOCAL AGENCY INVESTMENT FUNDS - 065 | \$ <u>20,091,088.57</u> \$ <u>20,091,088.57</u> \$ <u>20,091,088.57</u> | 100.00% | N/A | 1.772% |
| TOTAL | \$ <u>20,091,088.57</u> \$ <u>20,091,088.57</u> \$ <u>20,091,088.57</u> | 100.00% | | |
| CITY TOTAL CASH AND INVESTMENT | \$ <u>38,025,935.31</u> | 5 | | |

| ACCOUNT NAME | BOOK VALUE | FACE VALUE | MARKET VALUE | RATE |
|--|---------------|----------------------|--------------|--------|
| WATER REF.REV. BONDS SERIES 2004 Res - 4003 | 398,436.66 | 398,436.66 | 398,436.66 | 0.000% |
| WATER REF. REV. BONDS SERIES 2004 Rev - 4000 | 1.60 | 1.60 | 1.60 | 0.000% |
| WATER REF.REV. BONDS SERIES 2004 INT - 4001 | 9.88 | 9.88 | 9.88 | 0.000% |
| LEASE REV REF BONDS SERIES 2005 Res - 8005 | 437,821.95 | 437,821.95 | 437,821.95 | 0.000% |
| LEASE REV REF BONDS SERIES 2015A - 7000 | 0.39 | 0.39 | 0.39 | 0.000% |
| TOTAL | \$ 836,270.48 | \$ <u>836,270.48</u> | 836,270.48 | |

SUCCESSOR to CDC CASH

| ACCOUNT | INSTITUTION | BALANCE | RATE | п | | | |
|------------------------------------|--|-------------------|-----------------|-----------------|---------------|------------|--------|
| MARKET - 6703 COMMON CHK - 2703 | BMO | \$ 75,048.68 | | | | | |
| COMMON CHK - 2703 | ВМО | 37,000.01 | 1.00% | | | | |
| | TOTAL | \$ 112,048.69 | Met: | | | | |
| | | SUCCESSOR to 0 | DC INVESTMENT | | | | |
| | | | | | PERCENT OF | DAYS TO | STATED |
| ISSUER | ************************************** | BOOK VALUE | FACE VALUE | MARKET VALUE | PORTFOLIO | MAT. | RATE |
| LOCAL AGENCY INVESTME | ENT FUNDS - 054 | \$ 654,064.56 | \$ 654,064.56 | \$ 654,064.56 | 100.00% | N/A | 1.772% |
| | TOTAL | \$ 654,064.56 | \$ 654,064.56 | \$ 654,064.56 | 100.00% | | |
| TOTAL CASH AND INVESTMENT | | \$ 766,113.25 | • | | | | |
| CASH WITH FISCAL AGENT | - US BANK (CORPORATE 1 | (RUST SERVICES) R | ESTRICTED BONI |) CASH | | | |
| ACCOUNT NAME | | BOOK VALUE | FACE VALUE | MARKET VALUE | RATE | | |
| CDC TARR BOND P1 RED A | R RES A/C 2014 A - 3003 | \$ 0.71 | \$ 0.71 | \$ 0.71 | 0.00% | | |
| DC TARR BOND CC RED A | AR RES A/C 2014 R - 6003 | 615,005.14 | 615,005.14 | 615,005.14 | 0.00% | | |
| CDC TARR BOND CC RED A | | 31.86 | 31.86 | 31.86 | 0.00% | | |
| CDC 2ND SUB TARR B CC | | 1,110,053.10 | 1,110,053.10 | 1,110,053.10 | 0.00% | | |
| CDC 2ND SUB TARR B CC | | 56.73 | 56.73 | 56.73 | 0.00% | | |
| | TOTAL | \$ 1,725,147.54 | \$ 1,725,147.54 | \$ 1,725,147.54 | | | |
| ACCOUNT NAME | | BOOK VALUE | FACE VALUE | MARKET VALUE | RATE | | |
| IN. AUTH. TRB REV A/C 20 | 05 SERIES(A) - 8000 | \$ 6.49 | | | 0.00% | | |
| IN. AUTH. TRB RES A/C 20 | 05 SERIES(A) PR 1 - 8004 | 193,951.62 | 193,951.62 | 193,951.62 | 0.00% | | |
| IN AUTH TOD DEC A/C OC | 0F 0FDIFO(4) 00 7000 | 404 454 05 | 404 454 05 | 454 454 65 | | | |

421,151.95

615,110.06 \$

421,151.95

615,110.06 \$

0.00%

421,151.95

615,110.06

FIN. AUTH. TRB RES A/C 2005 SERIES(A) CC - 7003

TOTAL

ACCOUNT ACTIVITY - BY TYPE

CITY CASH

| ACCOUNT | INSTITUTION | BEGINNING BALANCE | + DEPOSITS | (-) WITHDRAWALS | ENDING BALANCE | RATE |
|-------------------|--------------------------|----------------------|------------------|--------------------|-------------------|-------|
| MARKET - 4823 | BOW - BMO(Eff 9/5/23) \$ | | 6,723,955.17 \$ | (3,514,128.95) \$ | | 1.00% |
| COMMON CHK - 9658 | BOW - BMO(Eff 9/5/23) | 374,117.47 | 1,839,122.54 | (2,136,892.12) | 76,347.89 | 1.00% |
| PAYROLL - 4162 | BOW - BMO(Eff 9/5/23) | 0.00 | 1,398,604.73 | (1,398,604.73) | 0.00 | 1.00% |
| LA CLEAR - 6488 | BOW - BMO(Eff 9/5/23) | 269,852.69 | 117,688.09 | 0.00 | 387,540.78 | |
| | TOTAL \$ | 14,905,102.01 \$ | 10,079,370.53 \$ | (7,049,625.80) \$ | 17,934,846.74 | |

CITY INVESTMENT

| ISSUER | | BEGINNING BALANCE | | + DEPOSITS/ PURCHASES | (-) WITHDRAWALS/ SALES/ MATURITIES (+)(-) CHANGES WITHIN FUNDS | _ | ENDING BALANCE | STATED RATE |
|-------------------------------------|-----|----------------------|-----|-----------------------------|--|----|-------------------|----------------|
| LOCAL AGENCY INVESTMENT FUNDS - 065 | \$ | 20,091,088.57 | \$_ | 0.00 | \$ 0.00 | \$ | 20,091,088.57 | 1.772% |
| TOTAL | \$_ | 20,091,088.57 | \$ | 0.00 | \$ 0.00 | \$ | 20,091,088.57 | |

| ACCOUNT NAME | BEGINNING BALANCE | + Interest/ Deposits/ Purchases | (-) .ADM.FEES/ WITHDRAWALS/ SALES/ MATURITIES | ENDING BALANCE | RATE |
|--|----------------------|--|---|-------------------|--------|
| WATER REF. REV. BONDS SERIES 2004-Rev - 4003 | 398,435.02 | 1.64 | 0.00 | 398,436.66 | 0.000% |
| WATER REF. REV. BONDS SERIES 2005 - 4000 | 1.60 | 0.00 | 0.00 | 1.60 | 0.000% |
| WATER REF.REV. BONDS SERIES 2004 INT - 4001 | 9.88 | 0.00 | 0.00 | 9.88 | |
| LEASE REV REF BONDS SERIES 2005 Res - 8005 | 437,820.15 | 1.80 | 0.00 | 437,821.95 | 0.000% |
| LEASE REV REF BONDS SERIES 2015A - 7000 | 103,906.28 | 0.36 | (103,906.25) | 0.39 | |
| | \$ 940,172.93 | 3.80 | \$ (103,906.25) \$ | 836,270.48 | |

ACCOUNT ACTIVITY - BY TYPE

SUCCESSOR to CDC CASH

| COMMON CHK - 2703 BMO | ACCOUNT | INSTITUTION | manager a | BEGINNING BALANCE | | + DEPOSITS | die. | (-) WITHDRAWALS | - | ENDING BALANCE | _R/ | ATE |
|--|---|--|--|-------------------------------|-----|---|------|---|-----|-------------------------------|------------------------------|-------------|
| SUER BEGINNING DEPOSITS SALES! ENDING SALES! | | | \$ | • | | • | | (36,997.50) | \$ | • | | 00% 00% |
| BEGINNING BALANCE PURCHASES MATURITIES BALANCE ENDING BALANCE | | | \$ | 107,529.69 | \$ | 41,516.50 | \$ | (36,997.50) | \$ | 112,048.69 | | |
| TOTAL \$ 654,064.56 \$ 0.00 \$ 0.00 \$ 654,064.56 CASH WITH FISCAL AGENT- US BANK (CORPORATE TRUST SERVICES) RESTRICTED BOND CASH (-) + ADM.FEES/ WITHDRAWALS/ DEPOSITS/ DEPOSITS/ PURCHASES/ MATURITIES/ MARKET GAIN (MARKET LOSS) BALANCE (MARKET LOSS) | ISSUE | ER | | | | | 191 | WITHDRAWALS/ SALES/ | к . | | | ATED ATE |
| CASH WITH FISCAL AGENT- US BANK (CORPORATE TRUST SERVICES) RESTRICTED BOND CASH (-) ADM.FEES/ WITHDRAWALS/ SALES/ MATURITIES/ MARKET LOSS) BALANCE BEGINNING BALANCE MARKET GAIN MARKET LOSS) CDC 2ND SUB TARR B CC RES A/C 2014 B - 6003 1,110,048.54 4.56 0.00 1,110,053.10 0.00 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7003 1,110,048.54 4.56 0.00 1,110,053.10 0.00 56.73 0.00 TOTAL 1,725,140.45 TOTAL 1,725,140.45 BEGINNING BEGINNING BEGINNING MARKET LOSS) MATURITIES/ WITHDRAWALS/ SALES/ WITHDRAWALS/ SALES/ WITHDRAWALS/ SALES/ MATURITIES/ BALANCE MARKET LOSS) BALANCE FIN. AUTH. TRB REV FUND 2005 SERIES A - 8000 FIN. AUTH. TRB INT A/C 2005 SERIES A PR 1 - 8000 193,951.62 0.00 193,951.62 | LOCAL AGENCY INVESTMENT | T FUNDS - 054 | \$_ | 654,064.56 | \$ | 0.00 | \$ | 0.00 | \$ | 654,064.56 | 1.77 | 72% |
| CDC TARR BOND CC RED AR RES A/C 2014 B - 6003 CDC TARR BOND CC RED AR REV A/C 2014 B - 6003 CDC TARR BOND CC RED AR REV A/C 2014 B - 6003 CDC TARR BOND CC RED AR REV A/C 2014 B - 6003 CDC TARR BOND CC RED AR REV A/C 2014 C - 7003 T,110,048.54 CDC TARR BOND CC REV A/C 2014 C - 7003 T,110,048.54 CDC TARR BOND CC REV A/C 2014 C - 7003 T,110,048.54 CDC TARR BOND CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,053.10 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 T,110,045.54 T,100,053.10 T,100,053.10 T,100,053.10 T,100,053.10 T,100,053.10 T,100,053.10 T,100,053.10 T,100,053.10 T,100,053.10 | | TOTAL | \$ 20 | 654,064.56 | \$ | 0.00 | \$ | 0.00 | \$ | 654,064.56 | | |
| CDC TARR BOND P1 RED AR RES A/C 2014 A - 3003 S | CASH WITH FISCAL AGENT- I | US BANK (CORPORATE | TRUS | T SERVICES) R | ES | TRICTED BON | D C | ASH | | | | |
| CDC TARR BOND CC RED AR RES A/C 2014 B - 6003 615,002.61 2.53 0.00 615,005.14 0 CDC TARR BOND CC RED AR REV A/C 2014 B - 6000 31.86 0.00 0.00 31.86 0 CDC 2ND SUB TARR B CC RES A/C 2014 C - 7003 1,110,048.54 4.56 0.00 1,110,053.10 0 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 56.73 0.00 0.00 56.73 0 TOTAL \$ 1,725,140.45 \$ 7.09 \$ 0.00 \$ 1,725,147.54 **TOTAL** **TOTAL** | ACCOUNT NAME | | | | | INTEREST/ DEPOSITS/ PURCHASES/ | | ADM.FEES/ WITHDRAWALS/ SALES/ MATURITIES/ | | | RA | NTE |
| CDC TARR BOND CC RED AR REV A/C 2014 B - 6000 CDC 2ND SUB TARR B CC RES A/C 2014 C - 7003 CDC 2ND SUB TARR B CC REV A/C 2014 C - 7000 TOTAL TOTAL 1,725,140.45 4.56 0.00 1,110,053.10 0.00 56.73 0.00 TOTAL 1,725,140.45 + ADM.FEES/ WITHDRAWALS/ DEPOSITS/ SALES/ MATURITIES/ MARKET GAIN MARKET GAIN MARKET GAIN MARKET LOSS) BALANCE FIN. AUTH. TRB REV FUND 2005 SERIES A - 8000 FIN. AUTH. TRB INT A/C 2005 SERIES A PR 1 - 8004 131.86 0.00 0.00 0.00 1,110,053.10 0 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | CDC TARR BOND P1 RED AR | RES A/C 2014 A - 3003 | \$ | 0.71 | \$ | 0.00 | \$ | 0.00 | \$ | 0.71 | 0.0 | 0% |
| (-) + ADM.FEES/ INTEREST/ WITHDRAWALS/ DEPOSITS/ SALES/ BEGINNING PURCHASES/ MATURITIES/ ENDING ACCOUNT NAME BALANCE MARKET GAIN (MARKET LOSS) BALANCE F FIN. AUTH. TRB REV FUND 2005 SERIES A - 8000 \$ 6.49 \$ 0.00 \$ 0.00 \$ 6.49 0 FIN. AUTH. TRB INT A/C 2005 SERIES A PR 1 - 8004 193,950.82 0.80 0.00 193,951.62 0 | CDC TARR BOND CC RED AR CDC 2ND SUB TARR B CC RE | REV A/C 2014 B - 6000 S A/C 2014 C - 7003 | .600 | 31.86 1,110,048.54 | | 0.00 4.56 | | 0.00 0.00 | - | 31.86 1,110,053.10 | 0.0 0.0 0.0 0.0 | 0% 0% |
| + ADM.FEES/ INTEREST/ WITHDRAWALS/ DEPOSITS/ SALES/ SACCOUNT NAME BEGINNING PURCHASES/ MATURITIES/ ENDING BALANCE MARKET GAIN (MARKET LOSS) BALANCE FIN. AUTH. TRB REV FUND 2005 SERIES A - 8000 \$ 6.49 \$ 0.00 \$ 0.00 \$ 6.49 0 FIN. AUTH. TRB INT A/C 2005 SERIES A PR 1 - 8004 193,950.82 0.80 0.00 193,951.62 0 | | TOTAL | \$ | 1,725,140.45 | \$_ | 7.09 | \$ | 0.00 | \$ | 1,725,147.54 | | |
| | FIN. AUTH. TRB REV FUND 20 FIN. AUTH. TRB INT A/C 2005 | SERIES A PR 1 - 8004 | ************************************** | BALANCE 6.49 193,950.82 | į | INTEREST/ DEPOSITS/ PURCHASES/ MARKET GAIN 0.00 0.80 | | ADM.FEES/ WITHDRAWALS/ SALES/ MATURITIES/ (MARKET LOSS) 0.00 0.00 | \$ | BALANCE 6.49 193,951.62 | RA 0.00 0.00 0 0.00 | 0% 0% |
| TOTAL \$ 615.107.53 \$ 2.53 \$ 0.00 \$ 615.110.06 | | ΤΟΤΔΙ | \$ | 615 107 53 | \$ | 2 53 | \$ | 0.00 | \$ | 615 110 06 | | |

In compliance with California Government Code Section 53646, as the City Treasurer of City of Bell Gardens, I hereby certify that sufficient investment liquidity and anticipated revenues are available to meet the City's and Successor to CDC's expenditure requirements for the next six months, and that all investments are in compliance of the City's Statement of Investment Policy. I also certify that this report reflects all Government Agency pooled investments and all City's and Successor Agency to CDC's bank balances.

Manuel Carillo City Treasurer Sign: Date:

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CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 7.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Gustavo Romo, Community Development Director

SUBJECT: A RESOLUTION AUTHORIZING A COST RECOVERY PROGRAM AGREEMENT WITH

THE CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council:

- 1. Adopt the attached Resolution authorizing a Cost Recovery Program Agreement with the California Water Quality Control Board, Los Angeles Region, for environmental investigation and cleanup oversight of the contaminated former Berk Oil and Pacific Metal Craft property located at 5600-5636 Shull Street, subject to City Attorney approval, as to form; and
- 2. Appropriate \$312,914.86 from the General Fund to be reimbursed by DTSC's Equitable Communities Revitalization Grant funding.

BACKGROUND/DISCUSSION:

On June 6, 2022, the Department of Toxic Substances Control (DTSC) Office of Brownfields used the Equitable Communities Revitalization Grant (ECRG) to award the City an amount of \$6,495,000.00 for the cleanup activities at the former Berk Oil and Pacific Metal Craft Subject Site (Site).

The California Water Quality Control Board, Los Angeles Region (Water Board), has been responsible for reviewing the work of the consultant and ensuring proposed mitigation will be in line with the protocols and provisions established by the State as they relate to water quality for the Site.

The Water Board's review and recommendation pertaining to the environmental investigation and cleanup has resulted in an actionable work plan to conduct field work at the Site performed by or under the direction of professionals. This will ensure the affordable housing development opportunity will come to fruition consistent with the disposition and development agreement that was approved in 2022.

On October 9, 2023, the City Council approved a Reimbursement Agreement for State required review and recommendations pertaining to the investigation and cleanup of Site. However, the Water Board advised that a specific reimbursement agreement is required.

The City is currently in receipt of pending invoices for fiscal year 2022-2023 in the amount of \$162,914.86. The City has also received an Estimation Letter for fiscal year 2023-2024 in the amount of \$150,000 for anticipated work and coordination needed to oversee the continued investigation and cleanup of unregulated discharges adversely affecting the State's water, authorized by the Porter-Cologne Water Quality Control Act (California Water Code, Division 7).

The Cost Recovery Program Agreement will allow the ECRG to reimburse the City for all invoices submitted by the Water Board to the City for review associated with the Site clean-up. The ECRG agreement provides that the City, as grantee, will carry out ECRG activities in accordance with all applicable state and local laws and that DTSC will disburse the approved amount to the City.

Organizational or administrative activities of governments that result in no direct or indirect physical changes in the environment are exempt from the California Environmental Quality Act (CEQA) pursuant to the definition of a project in CEQA Guidelines Section 15060(c)(3).

CONCLUSION:

The Water Board and partner agencies are charged with protecting California from the effects of chemical contamination. The Water Board investigates and/or remediates harm or threat to human health, safety, or the environment caused by existing or threatened surface or groundwater. The Porter-Cologne Water Quality Control Act (Section 13365) allows the Water Board to recover reasonable expenses from the responsible party for overseeing cleanup of illegal discharges, contaminated properties, and other unregulated releases adversely affecting the State's waters. The estimate for work to be completed by June 30, 2024 is \$150,000. In addition to the invoices received in the amount of \$162,914.86 for work done during the previous fiscal year, the total not-to-exceed amount will be \$312,914.86 Authorization of the Cost Recovery Program Agreement with the Water Board will allow the ECRG to reimburse the City for all invoices submitted by the Water Board associated with the Site clean-up and budget appropriations to satisfy payment back to the City.

FISCAL IMPACT:

Invoices for the work done for the Site are anticipated to total up to \$312,914.86. Work has already begun for the current fiscal year. The authority to use grant funds and be reimbursed for expenditures is allowed until June 30, 2024. There are sufficient funds from the ECRG to authorize payment of SWRCB invoices from Berk Oil account, 115-4777-3927, and reimbursement from DTSC.

ATTACHMENTS:

Exhibit 1 - Resolution No. 2024-03

Exhibit 2- Los Angeles Regional Quality Control Board 2023-2024 Annual Estimation Letter

Exhibit 3- Certificate Declaration Form SCP

Exhibit 4- Acknowledgement Form SCP

Exhibit 5- 2022-23 Invoices

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney Manuel Carrillo, Director of Finance and Administrative Services

RESOLUTION NO. 2024-03

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BELL GARDENS, CALIFORNIA, AUTHORIZING A COST RECOVERY PROGRAM AGREEMENT WITH THE CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES REGION FOR THE OVERSIGHT SERVICES OF THE REMEDITATION ACTIVITIES AT THE FORMER BERK OIL AND PACIFIC METAL CRAFT SITE LOCATED AT 5600-5636 SHULL STREET

WHEREAS, on June 6, 2022, the Department of Toxic Substances Control (DTSC) Office of Brownfields used the Equitable Communities Revitalization Grant (ECRG) to award the City an amount of \$6,495,000.00 for the cleanup activities at the former Berk Oil and Pacific Metal Craft Subject Site (Site); and

WHEREAS, the California Water Quality Control Board, Los Angeles Region (Water Board), has been responsible for reviewing the work of the consultant and ensuring proposed mitigation will be in line with the protocols and provisions established by the State as they relate to water quality for the Site; and

WHEREAS, on October 9, 2023, the City Council approved a Reimbursement Agreement for State required review and recommendations pertaining to the investigation and cleanup of Site; however, the Water Board advised that a specific reimbursement agreement is required; and

WHEREAS, the City is currently in receipt of pending invoices for fiscal year 2022-2023 in the amount of \$162,914.86. The City has also received an Estimation Letter for fiscal year 2023-2024 in the amount of \$150,000 for anticipated work and coordination needed to oversee the continued investigation and cleanup of unregulated discharges; and

WHEREAS, authorization of the Cost Recovery Program Agreement with the Water Board will allow the ECRG to reimburse the City for all invoices submitted by the Water Board associated with the Site clean-up and budget appropriations to satisfy payment back to the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bell Gardens as follows:

SECTION 1. The City Council hereby finds and determines that the foregoing recitals are true and correct, constitute a material part of this Resolution, and therefore incorporate them herein in their entirety as part of the findings.

SECTION 2. Resolution No. 2023-81 is hereby rescinded, repealed, replaced and superseded in its entirety by this Resolution.

SECTION 3. Based upon the above recitals, the staff report accompanying this

Exhibit 1 48

Resolution, and such other oral and written evidence, the Bell Gardens City Council hereby approves a Cost Recovery Program Agreement by and between the City of Bell Gardens and the California Water Quality Control Board, Los Angeles Region.

SECTION 4. The City Council further authorizes and directs the City Manager to execute the Cost Recovery Program Agreement on the City's behalf along with any other ancillary documents relating thereto, including any other documents consistent with and necessary to the implementation of the intent of the City Council.

SECTION 5. The approval of the Cost Recovery Program Agreement is exempt from the California Environmental Quality Act (CEQA) under the following provisions of the CEQA Guidelines Section 15060(c)(3), because the activity is not a project.

SECTION 6. The City Clerk shall attest and certify to the passage and adoption of this Resolution and enter it into the book of original resolutions, and it shall become effective immediately upon its approval.

PASSED, APPROVED and ADOPTED this 22nd day of January, 2024.

| | THE CITY OF BELL GARDENS | | |
|------------------------------------|--------------------------|--|--|
| | Jorgel Chavez, Mayor | | |
| | Jorger Chavez, Mayor | | |
| APPROVED AS TO FORM: | ATTEST: | | |
| | | | |
| Stephanie Vasquez City Attorney | Daisy Gomez City Clerk | | |

[Signatures on the following page]

Exhibit 1 2 of 3

| I,, City Clerk of t | he City of Bell Gardens, hereby CERTIFY tha |
|--|---|
| City Council Resolution No. | was adopted by the Bell Gardens City |
| Council at a regular meeting of the City was approved and passed by the following | |
| AYES: NOES: ABSTAIN: ABSENT: | |
| | Daisy Gomez |
| | City Clerk |

Exhibit 1 3 of 3





Los Angeles Regional Water Quality Control Board

June 23, 2023

Mr. Gustavo Romo City of Bell Gardens 7100 South Garfield Avenue Bell Gardens, CA 90201

SUBJECT: 2023-2024 ANNUAL ESTIMATION LETTER FOR SITE CLEANUP COST

RECOVERY PROGRAM

CASE/SITE: FORMER BERK OIL & PACIFIC METAL CRAFT AT 5614 SHULL

STREET, BELL GARDENS, CALIFORNIA 90201 (FILE NO. 0313, SITE ID.

2040193)

Dear Mr. Romo,

The California Regional Water Quality Control Board, Los Angeles Region (Regional Board) is the lead agency overseeing the environmental investigation and cleanup of the Former Berk Oil & Pacific Metal Craft site under the authority of the Porter-Cologne Water Quality Control Act (Cal. Water Code §§13000 et seq.) and other applicable laws and regulations. Section 13304 of the California Water Code authorizes the Regional Board to recover reasonable expenses from a responsible party for overseeing the investigation and cleanup of discharges of waste that have affected or threaten to affect the waters of the state or cause nuisance. It is the Regional Board's intent to continue to recover costs for regulatory oversight work conducted at the subject site(s). In compliance with section 13365 of the California Water Code, this annual estimation letter provides you the following information regarding costs for regulatory oversight work:

- 1. A detailed estimate of the work to be performed or services to be provided;
- 2. A statement of the expected outcome of that work;
- 3. The billing rates for all individuals and classes of employees expected to engage in the work; and
- 4. An estimate of all expected charges to be billed to you by this agency.

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Exhibit 2

Mr. Romo City of Bell Gardens File No. 0313

I. Estimate of Work to be Performed

The Regional Board staff estimate that during the Regional Board's **2023/2024** fiscal year (July 1, 2023 to June 30, 2024) regulatory oversight work may include, but is not limited to, the following tasks to be performed with respect to your site(s):

- 1. Review technical reports and conceptual site models that are intended to identify the sources of waste, to investigate the waste pathways, and to fully delineate the vertical and lateral extent of waste in soil matrix, soil vapor and groundwater;
- 2. Request and review additional assessment work plans and reports, remedial action plans, progress and monitoring reports, and other technical reports as necessary;
- 3. Prepare comment letters on various reports and communicate findings to responsible parties;
- 4. Conduct site inspections, observe field activities, collect split samples, and meet with environmental consultants and responsible parties;
- 5. Conduct internal and external communication (i.e. meetings, memos) and respond to public inquiries about or related to the site investigation and remediation;
- 6. Provide environmental documentation to address the California Environmental Quality Act, where required, regarding the site cleanup; and
- 7. Implement public participation activities which may include producing baseline community assessments, factsheets and work notices, developing a circulation/mailing list of interested, affected and potentially affected parties, creating a Public Participation Plan, conducting public meetings, and providing written responses to public comments.

II. Statement of Expected Outcome

The expected outcome of work that will be performed during fiscal year 2023/2024 includes:

- Prepare and issue directive orders regarding the site;
- Provide written comments on technical reports;
- Verify the adequacy of technical reports; and
- Prepare correspondence to public inquiries about the site investigations and cleanups as needed.

III. Billing Rates

Attached are the Site Cleanup Program, Monthly Salary Scales by Job Classification (Attachment 1) for employees expected to perform the work and the Reimbursement Process for Regulatory Oversight (Attachment 2). The names and classifications of employees that work on and charge time to this site will be listed on the invoices. The average billing rate is about \$215.00 per hour.

City of Bell Gardens File No. 0313

If you have any questions regarding billing, please contact the Division of Financial Assistance (DFA) at the Site Cleanup Program (SCP) Message Line: (916) 341-5643 or via email: DFA-SCP@waterboards.ca.gov.

IV. Estimation of Expected Charges

- A. Regional Board staff expects to charge about **700** hours for work related to this site or these sites during fiscal year **2023/2024**. Based on the average billing rate of **\$215.00** per hour, the estimated billing charge by the Regional Board staff for this site or these sites during this fiscal year is about **\$150,500** which does not include possible contract charges stated in B (see below). **Please note that this is neither a commitment nor a contract for regulatory oversight. It is only an estimate of the work which may be performed.**
- B. To better evaluate the potential health risk, including soil vapor intrusion into indoor air, from the detected or residual waste posed to the current/future occupants of the site and the immediate site vicinity, the Regional Board has established a contract with the State Office of Environmental Health Hazard Assessment (OEHHA), to have their toxicologists review the submitted health risk assessment work plans and reports. OEHHA will review, evaluate if appropriate, and provide comments on risk assessment work plans and reports. When requested, OEHHA toxicologists will provide the Regional Board consultation services on issues concerning human health and/or environmental risks.

Under the Cost Recovery Program, the responsible party is required to reimburse the Regional Board for the costs incurred by OEHHA. Charges by OEHHA staff will be included in our invoices under the contract charges category. All quarterly invoices generated for this project will be sent to your billing contact by the Site Cleanup Program, State Water Resources Control Board.

V. Other Requirements

- Change of Ownership: You must notify the Executive Officer in writing at least 30 days in advance of any proposed transfer of this cost reimbursement account's responsibility to a new owner, with a specific date for the transfer. In addition, you shall notify the succeeding owner of the existence of this cost reimbursement account by letter, a copy of which shall be forwarded to the Regional Board.
- 2. Public Participation: With increased public interest in our programs and the public knowledge of threat to human health and the environment, the Regional Board has increased efforts to get the public more involved in our decision-making process. The Regional Board provides information and opportunities for public participation consistent with State law (including California Health and Safety Code section 25356.1 and California Water Code sections 13307.5 and 13307.6). You may be required to prepare and implement public participation activities including,

Mr. Romo City of Bell Gardens File No. 0313

but not limited to producing baseline community assessments, factsheets and work notices, developing a circulation/mailing list of interested, affected and potentially affected parties, creating a Public Participation Plan, and facilitating public meetings. Regional Board staff will provide you with additional guidance as appropriate.

- 4 -

3. **Electronic Submittals:** In September 2004, the State Water Resources Control Board adopted regulations (Chapter 30, Division 3 of Title 23 & Division 3 of Title 27, California Code of Regulation) requiring the electronic submittal of information for all site cleanup programs, starting January 1, 2005. Currently, site information within the electronic submittals and the GeoTracker contacts can be found at http://www.waterboards.ca.gov/ust/electronic submittal.

To comply with the above referenced regulations, you are required to upload all technical reports, documents, and well data to GeoTracker by the due dates specified in the Regional Board letters and orders issued to you or for the site. However, we may request that you submit hard copies of selected documents and data to the Regional Board in addition to electronic submittal of information to GeoTracker.

If you have any questions, please contact Jillian Ly (Section II Program Manager) at (213) 576-6664 or jillian.ly@waterboards.ca.gov.

Sincerely,

for Susana Arredondo Executive Officer

Alugh Morly

Attachments:

- 1. Monthly Salary Scales by Job Classification
- 2. Reimbursement Process for Regulatory Oversight

STATE WATER RESOURCES CONTROL BOARD SITE CLEANUP PROGRAM (SCP) BILLING COST EXPLANATION

Fiscal Year 2023-2024

| | | ~ | <u> </u> | |
|---|-----|------------|----------|----------|
| Employee Salary and Benefit by Classification [1] | | Salary/Ber | efits R | lange |
| AEO - Assistant Executive Officer CEA | \$ | 13,563 | \$ | 28,008 |
| ADMOFFII - Admin Officer II | \$ | 8,550 | \$ | 10,623 |
| AGPA - Associate Governmental Program Analyst | \$ | 7,902 | \$ | 10,191 |
| AFCNSL - Staff Counsel (Attorney) | \$ | 10,244 | \$ | 15,518 |
| SFCNSLIII - Staff Counsel III (Attorney) | \$ | 14,643 | \$ | 18,786 |
| SFCNSLIV - Staff Counsel IV (Attorney) | \$ | 16,177 | \$ | 20,770 |
| BSA - Business Serv Asst | \$ | 4,482 | \$ | 7,063 |
| EG - Engineering Geologist | \$ | 8,585 | \$ | 16,164 |
| EPMI - Environmental Program Manager I | \$ | 16,609 | \$ | 20,648 |
| EPMII - Environmental Program Manager II | \$ | 19,276 | \$ | 21,898 |
| ES - Environmental Scientist | \$ | 5,936 | \$ | 11,351 |
| EOI - Exec Officer I | \$ | 22,167 | \$ | 25,182 |
| EOII - Exec Officer II | \$ | 22,709 | \$ | 25,794 |
| OA - Office Assistant | \$ | 4,124 | \$ | 5,767 |
| OT - Office Technician | \$ | 4,825 | \$ | 6,220 |
| PWRCE - Principal Water Resources Control Engineer | \$ | 20,198 | \$ | 22,942 |
| PPS - Public Participation Specialist | \$ | 7,902 | \$ | 9,892 |
| SEA - Sanitary Engineering Associate | \$ | 8,908 | \$ | 11,152 |
| SET - Sanitary Engineering Technician | \$ | 6,137 | \$ | 8,815 |
| SEG - Senior Engineering Geologist | \$ | 15,136 | \$ | 18,944 |
| SRES - Senior Environmental Scientist | \$ | 14,364 | \$ | 17,857 |
| SRES - Senior Environmental Scientist (Spec) | \$ | 10,506 | \$ | 13,069 |
| SWRCE - Senior Water Resources Control Engineer | \$ | 15,136 | \$ | 18,944 |
| SSA - Staff Services Analyst | \$ | 5,061 | \$ | 8,472 |
| SUEG - Supervising Engineering Geologist | \$ | 16,625 | \$ | 20,810 |
| SUWRCE - Supervising Water Resources Control Engineer | \$ | 16,625 | \$ | 20,810 |
| WRCE - Water Resources Control Engineer | \$ | 8,585 | \$ | 16,082 |
| Intermittent Employees: | | | | |
| SA - Scientific Aid | \$1 | 6.07/hour | \$19 | .07/hour |

Note: The State is currently in negotiations with the unions so the upper limits of these ranges may be subject to change.

Operating Expenses and Equipment [2] (both State and Regional Board offices) Indirect Costs (Overhead + Admin = cost of doing business)

| | | 140% |
|---|-----------|--------|
| Billing Example for One Month Salary | | |
| WRCE - Water Resources Control Engineer | | |
| Total Direct Labor Charges [3] (per month): | \$ | 16,082 |
| Contract Charges (if applicable): | \$ | - |
| Direct Labor Overhead: | \$ | 12,062 |
| State Board Program Admin and Overhead: | \$ | 2,414 |
| Regional Board Program Admin and Overhead: | <u>\$</u> | 8,041 |
| Total Cost (per month): | \$ | 38,600 |
| Divided by 176 hours per month equals per hour: | \$ | 219 |

(Due to the various classifications that expend SCP resources an average of

\$215.00 per hour can be used for projection purposes.)

- [1] The name and classification of employees performing oversight work will be listed on invoices you receive.
- [2] The examples are estimates based on recent billings. Actual charges may be higher or lower.
- [3] Total Direct Labor Charges = Salary and Benefits

REIMBURSEMENT PROCESS FOR REGULATORY OVERSIGHT

We have identified your facility or property as requiring regulatory cleanup oversight. Pursuant to the Porter-Cologne Water Quality Control Act, reasonable costs for such oversight can be recovered by the Regional Water Quality Control Board (RWQCB) from the responsible party. The purpose of the enclosure is to explain the oversight billing process structure.

INTRODUCTION

The Porter-Cologne Water Quality Control Act authorizes the State Water Resources Control Board (SWRCB) to set up Cost Recovery Programs. The Budget Act of 1993 authorized the SWRCB to establish a Cost Recovery Program for Site Cleanup Program (SCP). The program is set up so that reasonable expenses incurred by the SWRCB and RWQCBs in overseeing cleanup of illegal discharges, contaminated properties, and other unregulated releases adversely impacting the State's waters can be reimbursed by the responsible party. Reasonable expenses will be billed to responsible parties and collected by the Fee Coordinator at the SWRCB in the Division of Financial Assistance (DFA).

THE BILLING SYSTEM

Each cost recovery account has a unique Site ID number assigned to it. Whenever any oversight work is done, the hours are entered into the SCP Cost Recovery/daily logs database. The cost of the staff hours is calculated by the State Accounting System based on the employee's salary and benefit rate and the SWRCB overhead rate.

SWRCB and RWQCB Administrative charges for work such as accounting, billing preparation, general program meetings and program specific training cannot be charged directly to an account. This work will be charged to Administrative accounting codes one per Region. The Accounting Office totals these administrative charges for the billing period and distributes them back to all of the accounts based on the number of hours charged to each account during that billing period. These charges show as State Board Program Administrative Charges and Regional Board Program Administrative Charges on the Invoice.

The current billing period charges will include associated labor costs, risk assessment contract charges, overhead charges, SWRCB/DFA Administrative charges, and RWQCB Administrative charges. The overhead charges are based on the number of labor hours charged to the account. The overhead charges consist of rent, utilities, travel, supplies, training, and accounting services. Most of these charges are paid in arrears. The Accounting Office keeps track of these charges and distributes them back monthly to only those accounts having Labor hours charged to them for the period being billed. No site will be billed for overhead during a billing period unless Labor hours have been posted to the RWQCB employee's daily logs residing in the SCP Cost Recovery database.

Invoices are issued quarterly, one quarter in arrears. If a balance is owed, a check is to be remitted to the SWRCB with the invoice remittance stub within 30 days after receipt of the invoice. The Fee Coordinator inputs a record of all checks received directly or by the Accounting Office on a daily basis.

Copies of the invoices are sent to the appropriate RWQCBs so that they are aware of the oversight work invoiced. Questions regarding the work performed should be directed toward your RWQCB case worker.

DISPUTE RESOLUTION

If a dispute regarding oversight charges cannot be resolved with the RWQCB, Section 13320 of the California Water Code provides a process whereby persons may petition the SWRCB for review of RWQCB decisions. Regulations implementing Water Code Section 13320 are found in the Title 23 of the California Code of Regulations, Section 2050.

DAILY LOGS

A detailed description (daily log) of the actual work being done at each specific site is kept by each employee in the Regional Water Board who works on the cleanup oversight at the property. This information is provided on the quarterly invoice using standardized work activity codes to describe the work performed. *Upon request, a more detailed description of the work performed is available from the RWQCB staff.*

REMOVAL FROM THE BILLING SYSTEM

After the cleanup is complete, the RWQCB will submit a closure form to the SWRCB to close the account. If a balance is due, the Fee Coordinator will send a final billing for the balance owed. The responsible party should then submit a check to the SWRCB to close the account.

AGREEMENT

No cleanup oversight will be performed unless the responsible party of the property has agreed in writing to reimburse the State for appropriate cleanup oversight costs and submitted to the RP. You may wish to consult an attorney in this matter. As soon as the letter is received, the account will be added to the active Site Cleanup program Cost Recovery billing list and oversight work will begin.

If you have any questions regarding billing, please contact the Division of Financial Assistance (DFA) at the Site Cleanup Program (SCP) Message Line: (916) 341-5643 or via email: DFA-SCP@waterboards.ca.gov





Los Angeles Regional Water Quality Control Board

ATTACHMENT 3

CERTIFICATION DECLARATION FOR COMPLIANCE WITH FEE TITLE HOLDER NOTIFICATION REQUIREMENTS (California Water Code Section 13307.1)

| Please Print or T | ype | | | |
|---|---|---|---|--|
| Fee Title Holder | (s): | | | |
| Mailing | | | | Address: |
| Contact Person: _ | | | | |
| Telephone | N | umber | / | E-mail: |
| | ormer Berk Oil & Paci | ific Metal Craft | 201 | _ |
| County | Assessor | Parcel | Number | (APN): |
| Contact Person: | | | | |
| Telephone Numb | er / E-mail: | | | |
| File Number: | 0313 | | | |
| or supervision in and evaluate the system, or those to the best of n significant penalt | accordance with a sinformation submitte persons directly respony knowledge and better for submitting fallows | ystem designed to assur d. Based on my inquiry onsible for gathering the elief, true, accurate, an se information, includin | chments were prepared un e that qualified personnel of the person or persons information, the informat d complete. I am awar g the possibility of fine ar the Certification Declarati | properly gather who manage the ion submitted is, the that there are and imprisonment |
| Printed Name of | | Offici CHAIR SUSANA ARREDOI | al Title | |
| | INORNIA CAMACIO, | CHAIR DODANA ARREDU | ADO, EXECUTIVE OFFICER | |

320 West 4th Street, Suite 200, Los Angeles, CA 90013 | www.waterboards.ca.gov/losangeles

| Signature | Date Signed |
|-----------|-------------|

- 2 -

The certification declaration form must be signed as follows:

- 1. For a corporation by a responsible corporate officer, which means; (i) by a president, secretary, treasurer, or vice president of the corporation in charge of a principal business function, or any other person who performs similar policy of decision making functions for the corporation, or (ii) the manager of one or more manufacturing, production, or operating facilities employing more than 250 persons or having gross annual sales or expenditures exceeding \$25 million, if authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures.
- 2. For a partnership or sole proprietorship by a general partner or the proprietor respectively.
- 3. For a municipality, state, federal, or public agency by either a principal executive officer or ranking elected official. A principal executive officer of a federal agency includes (i) the chief executive officer of the agency or (ii) a senior executive officer having responsibility for the overall operations or a principal geographic unit.

Exhibit 3 60





Los Angeles Regional Water Quality Control Board

ATTACHMENT 4

ACKNOWLEDGEMENT OF RECEIPT OF OVERSIGHT COST REIMBURSEMENT ACCOUNT LETTER

| I, | , acting within the authority vested in me as an |
|---|---|
| authorized representative of | |
| | , a corporation, acknowledge that I have received and read |
| a copy of the attached REIMBURS | SEMENT PROCESS FOR REGULATORY OVERSIGHT and the cover |
| letter dated June 23, 2023, concern | ning cost reimbursement for Regional Board staff costs involved with |
| oversight of cleanup and abatemen | at efforts at the cleanup site located in Los Angeles County. The site |
| address is 5600-5636 Shull Street, | Bell Gardens, California 90201. |
| willing to participate in the cost recterms in your letter and its attachments form does not constitute any associated with oversight, as set for | ocess and billing procedures as explained in the letter. Our company is covery program and pay all subsequent billings in accordance with the ents, and to the extent required by law. I also understand that signing admission of liability, but rather only an intent to pay for costs of the above, and to the extent required by law. Billings for payment of the following individual and address: |
| BILLING COMPANY | |
| BILLING CONTACT | |
| BILLING ADDRESS | |
| | |
| TELEPHONE NO. | E-Mail |
| RESPONSIBLE PARTY'S SIGN | ATURE |
| | (Signature) |
| DATE: | (Title) |
| SCP NO. 0313 | |
| | |

NORMA CAMACHO, CHAIR | SUSANA ARREDONDO, EXECUTIVE OFFICER





August 2, 2023

CITY OF BELL GARDENS Responsible Party No.: 667 Attn: Gustavo Romo 7100 GARFIELD AVE S BELL GARDENS, CA 90201



FINAL COLLECTION NOTICE

SITE CLEANUP PROGRAM: INVOICE NO. SC-134851, ACCOUNT NO. 2040193, FOR SITE ADDRESS: 5614 Shull Street

Per California Water Code section 13365, you were sent an invoice for oversight costs for the site listed above. In addition, you were sent a First Past Due Notice and a Second Past Due Notice regarding the above outstanding invoice. Our records indicate that payment has not been received.

If payment for this invoice is not received by September 2, 2023, your invoice will be referred to a private collection agency for further collection action.

To ensure proper crediting of your account, include the invoice number on your check. If paying multiple invoices, all invoice numbers must be listed on your check. Additional payment options can be found at: https://www.waterboards.ca.gov/make_a_payment.

Mail payment to:

State Water Resources Control Board Site Cleanup Program PO Box 1888 Sacramento, CA 95812-1888

If you have any questions or need a copy of the original invoice, please contact us at SiteCleanup@waterboards.ca.gov or (916) 341-5643.

Sincerely,

Site Cleanup Program
Division of Administrative Services

E. JOAQUIN ESQUIVEL, CHAIR | BILEEN SOBECK, EXECUTIVE DIRECTOR

STATE WATER RESOURCES CONTROL BOARD SITE CLEANUP PROGRAM **INVOICE FOR OVERSIGHT COSTS**

FOR THE PERIOD ENDING: 12/31/22

Date:

02/01/2023

Regional Board: Los Angeles Region

Account Number: 2040193 Invoice Number: SC-136151

CITY OF BELL GARDENS

Gustavo Romo

7100 GARFIELD AVE S

BELL GARDENS. CA 90201

Responsible Party #: 667



Site Location:

Former Berk Oil & Pacific Metal Craft

5614 Shull Street

Bell Gardens

CA

Past Due Amount

\$39.692.00

Billing Period Charges: 10/01/22-12/31/22

Invoice Amount:

\$33.821.01

** Itemized list of new charges on reverse or subsequent page(s)

Visit https://www.waterboards.ca.gov/make_a_payment/ for additional payment methods. Payments may take two weeks to post to an account. For questions regarding invoices and payments, please contact the SCP Message Line at (916) 341-5643 or email SiteCleanup@waterboards.ca.gov

The Porter-Cologne Water Quality Control Act (Section 13365) allows the Regional Water Quality Control Board to recover reasonable expenses from the responsible party for overseeing cleanup of illegal discharges, contaminated properties, and other unregulated releases adversely affecting the State's waters. When your site was put in the cost recovery program, you received a letter explaining that the State Water Resources Control Board would bill you for the Regional Board's costs of cleanup oversight.

To request a detailed explanation of the hours expended by any Regional Board staff member on the reverse side, please contact Arthur Heath at (213) 576-6725. If there are disputed charges for activities which you cannot resolve with the program manager, you should discuss them with the Executive Officer of the Regional Board.

PAYMENT IS DUE IN 30 DAYS

DI FASE RETURN CHECK IN ENVELOPE PROVIDED -

TO ENSURE PROPER CREDITING OF YOUR ACCOUNT: INCLUDE YOUR RESPONSIBLE PARTY NUMBER. ACCOUNT NUMBER AND INVOICE NUMBER ON YOUR CHECK. IF PAYING MULTIPLE INVOICES, ALL ACCOUNT NUMBERS MUST BE LISTED ON YOUR CHECK. MAKE CHECKS PAYABLE TO: SWRCB

RP#: 667

Account Number:

2040193

Invoice Number:

SC-136151

Invoice Amount:

\$33,821.01

State Water Resources Control Board SEND PAYMENTS TO:

Net Past Due Amount: \$39,692.00

SCP Program

P. O. Box 1888

Sacramento, CA 95812-1888

Total Due:

\$73.513.01

Enclosed:

\$ 73.821.0

Exhibit 5

STATE WATER RESOURCES CONTROL BOARD SITE CLEANUP PROGRAM INVOICE FOR OVERSIGHT COSTS FOR THE PERIOD ENDING: 03/31/23

Date:

05/02/2023

Regional Board: Los Angeles Region

Account Number: 2040193

Invoice Number: SC-137457

CITY OF BELL GARDENS

Gustavo Romo

7100 GARFIELD AVE S

BELL GARDENS, CA 90201

Responsible Party #:

Site Location:

Former Berk Oil & Pacific Metal Craft

5614 Shull Street

Bell Gardens

CA

Past Due Amount

\$73,513.01

Billing Period Charges: 01/01/23-03/31/23

Invoice Amount:

\$41,365.20

Visit https://www.waterboards.ca.gov/make_a_payment/ for additional payment methods. Payments may take two weeks to post to an account. For questions regarding invoices and payments, please contact the SCP Message Line at (916) 341-5643 or email SiteCleanup@waterboards.ca.gov

The Porter-Cologne Water Quality Control Act (Section 13365) allows the Regional Water Quality Control Board to recover reasonable expenses from the responsible party for overseeing cleanup of illegal discharges, contaminated properties, and other unregulated releases adversely affecting the State's waters. When your site was put in the cost recovery program, you received a letter explaining that the State Water Resources Control Board would bill you for the Regional Board's costs of cleanup oversight.

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PAYMENT IS DUE IN 30 DAYS

PLEASE RETURN CHECK IN ENVELOPE PROVIDED ___

TO ENSURE PROPER CREDITING OF YOUR ACCOUNT: INCLUDE YOUR RESPONSIBLE PARTY NUMBER. ACCOUNT NUMBER AND INVOICE NUMBER ON YOUR CHECK. IF PAYING MULTIPLE INVOICES, ALL ACCOUNT NUMBERS MUST BE LISTED ON YOUR CHECK. MAKE CHECKS PAYABLE TO: SWRCB

RP#: 667

Account Number:

2040193

Invoice Number:

SC-137457

Invoice Amount:

Net Past Due Amount: \$73,513.01

\$41,365,20

SEND PAYMENTS TO:

State Water Resources Control Board

SCP Program

P. O. Box 1888

Sacramento, CA 95812-1888

Total Due:

\$114.878.21

Enclosed:

^{**} Itemized list of new charges on reverse or subsequent page(s)

STATE WATER RESOURCES CONTROL BOARD SITE CLEANUP PROGRAM INVOICE FOR OVERSIGHT COSTS FOR THE PERIOD ENDING: 09/30/22

Date:

11/01/2022

Account Number: 2040193

Regional Board: Los Angeles Region

Invoice Number: SC-134851

CITY OF BELL GARDENS

Gustavo Romo

7100 GARFIELD AVE S

BELL GARDENS. CA 90201

Responsible Party #:

Site Location:

Former Berk Oil & Pacific Metal Craft

5614 Shull Street

Bell Gardens

CA

Past Due Amount

\$0.00

Billing Period Charges: 07/01/22-09/30/22

Invoice Amount:

\$39,692.00

Visit https://www.waterboards.ca.gov/make_a_payment/ for additional payment methods. Payments may take two weeks to post to an account. For questions regarding invoices and payments, please contact the SCP Message Line at (916) 341-5643 or email SiteCleanup@waterboards.ca.gov

The Porter-Cologne Water Quality Control Act (Section 13365) allows the Regional Water Quality Control Board to recover reasonable expenses from the responsible party for overseeing cleanup of illegal discharges, contaminated properties, and other unregulated releases adversely affecting the State's waters. When your site was put in the cost recovery program, you received a letter explaining that the State Water Resources Control Board would bill you for the Regional Board's costs of cleanup oversight.

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PAYMENT IS DUE IN 30 DAYS

PLEASE RETURN-CHECK-IN-ENVELOPE PROVIDED —

TO ENSURE PROPER CREDITING OF YOUR ACCOUNT: INCLUDE YOUR RESPONSIBLE PARTY NUMBER. ACCOUNT NUMBER AND INVOICE NUMBER ON YOUR CHECK. IF PAYING MULTIPLE INVOICES, ALL ACCOUNT NUMBERS MUST BE LISTED ON YOUR CHECK, MAKE CHECKS PAYABLE TO: SWRCB

RP #: 667

Account Number:

2040193

Invoice Number:

SC-134851

Invoice Amount:

\$39,692.00

SEND PAYMENTS TO:

State Water Resources Control Board

SCP Program

P. O. Box 1888

Sacramento, CA 95812-1888

Net Past Due Amount: \$0.00

Total Due:

\$39,692.00

Enclosed:

^{**} Itemized list of new charges on reverse or subsequent page(s)

STATE WATER RESOURCES CONTROL BOARD SITE CLEANUP PROGRAM **INVOICE FOR OVERSIGHT COSTS** FOR THE PERIOD ENDING: 06/30/23

Date:

08/15/2023

Regional Board: Los Angeles Region

Account Number: 2040193

Invoice Number: SC-138904

CITY OF BELL GARDENS

Gustavo Romo

7100 GARFIELD AVE S

BELL GARDENS, CA 90201

Responsible Party #: 667



Site Location:

Former Berk Oil & Pacific Metal Craft

5614 Shull Street

Bell Gardens

CA

Past Due Amount

\$114,878.21

Billing Period Charges: 04/01/23-06/30/23

Invoice Amount:

\$48,036.65

** Itemized list of new charges on reverse or subsequent page(s)

Visit https://www.waterboards.ca.gov/make a payment/ for additional payment methods. Payments may take two weeks to post to an account. For questions regarding invoices and payments, please contact the SCP Message Line at (916) 341-5643 or email SiteCleanup@waterboards.ca.gov

The Porter-Cologne Water Quality Control Act (Section 13365) allows the Regional Water Quality Control Board to recover reasonable expenses from the responsible party for overseeing cleanup of illegal discharges, contaminated properties, and other unregulated releases adversely affecting the State's waters. When your site was put in the cost recovery program, you received a letter explaining that the State Water Resources Control Board would bill you for the Regional Board's costs of cleanup oversight.

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PAYMENT IS DUE IN 30 DAYS

| A STATE OF THE STA | PLEASE RETURN CHECK IN ENVELOPE PROVIDED — | THE PROPERTY OF THE PROPERTY O |
|--|--|--|
| | | |

TO ENSURE PROPER CREDITING OF YOUR ACCOUNT: INCLUDE YOUR RESPONSIBLE PARTY NUMBER, ACCOUNT NUMBER AND INVOICE NUMBER ON YOUR CHECK. IF PAYING MULTIPLE INVOICES, ALL ACCOUNT NUMBERS MUST BE LISTED ON YOUR CHECK. MAKE CHECKS PAYABLE TO: SWRCB

RP #: 667

SEND PAYMENTS TO:

Account Number:

2040193

Invoice Number:

SC-138904

Invoice Amount:

Net Past Due Amount: \$114,878,21

\$48,036.65

State Water Resources Control Board

Total Due:

\$162,914.86

SCP Program P. O. Box 1888

Sacramento, CA 95812-1888

Enclosed:

Exhibit 5



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 8.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Bernardo Iniguez, Director of Public Works/Facilities

Karla Gonzalez, Senior Management Analyst

SUBJECT: RESOLUTION APPOINTING A SECOND ALTERNATE TO THE GOVERNING BOARD OF

THE LOS ANGELES GATEWAY REGION INTEGRATED WATER MANAGEMENT

AUTHORITY

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council adopt the attached Resolution appointing a second Alternate to the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (GWMA) Governing Board.

BACKGROUND/DISCUSSION:

The Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (GWMA) was formed in 2007 in response to the passage of two voter approved water bonds, Proposition 50 passed in 2002 and Proposition 84 passed in 2006.

In 2010, the Bell Gardens City Council adopted Resolution 2010-35 approving the GWMA Agreement. The City of Bell Gardens (City) entered into the agreement to create a regional water management group to develop a regional water management plan that will protect and enhance the region's water resources. Priorities of the GWMA include stormwater and NPDES compliance, parks and open space planning, water conservation, and regional water planning projects. Today, the member agencies include 25 cities, 3 water agencies, and the Port of Long Beach.

The governing body of the GWMA is a governing board made up of one board member from each member agency with one vote each and up to three alternate members. Board members and alternates are appointed by resolution and hold office for two-year terms beginning October 1st of each odd-numbered year, with the current two-year term running through September 30, 2025. The appointment of the board member and alternates automatically renews for successive two-year terms, unless the board member or alternates are replaced by subsequent action of the City, or they cease to be employed by the City. The GWMA Governing Board recently voted to meet once per quarter instead of once per month and there is no stipend for attendance.

Typically, each member agency appoints their Director of Public Works or equivalent position to the GWMA Governing Board. On June 12, 2023, the City Council adopted Resolution 2023-41 appointing the Director of Public Works/ Facilities as the Member for the City and Veronica Sanchez as the Public Works Management Analyst as the Alternate.

An additional appointment for an Alternate is recommended for the City Council's approval since Karla Gonzalez has been hired as the new Public Works Senior Management Analyst position. Member agencies must also appoint board members by name and not by position or title.

CONCLUSION:

It is recommended that Karla Gonzalez, Senior Management Analyst, be appointed as an Alternate to the GWMA Governing Board.

FISCAL IMPACT:

None.

ATTACHMENTS:

Exhibit 1 - Resolution No. 2024-04

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney Manuel Carrillo, Director of Finance and Administrative Services

RESOLUTION NO. 2024-04

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BELL GARDENS, CALIFORNIA, APPOINTING AN ALTERNATE MEMBER TO THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY GOVERNING BOARD

WHEREAS, the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (GWMA) was formed in 2007 in response to the passage of two voter approved water bonds; Proposition 50, passed in 2002 and Proposition 84, passed in 2006; and

WHEREAS, the City of Bell Gardens is a member of the GWMA; and

WHEREAS, each member agency shall appoint one Member and up to three Alternate Members to the Governing Board in accordance with the GWMA Bylaws; and

WHEREAS, Bernardo Iniguez, Director of Public Works/Facilities, is currently the appointed Member and Veronica Sanchez, Management Analyst, is currently the appointed Alternate Member of the Governing Board; and

WHEREAS, the City of Bell Gardens desires to appoint one additional Alternate Member to the Governing Board; and

WHEREAS, pursuant to the GWMA Joint Powers Agreement and the GWMA Bylaws, the Member and Alternate Member(s) shall serve two-year terms beginning October 1st of each odd-numbered year; and

WHEREAS, pursuant to the GWMA Bylaws, the Alternate Member appointed by this Resolution shall hold office until September 30, 2025.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bell Gardens as follows:

SECTION 1. The City Council, after consideration of the staff report and discussion, hereby finds that the above recitals are true and correct and incorporate them herein.

SECTION 2. Effective January 22, 2024, Karla Gonzalez, Senior Management Analyst, is appointed to serve as Alternate Board Member representing the City of Bell Gardens.

SECTION 3. The Alternate Board Member designated above shall continue in their respective position as if re-appointed each successive two-year term, unless the Alternate Board Member is replaced by subsequent action of this legislative body or they cease to be employed by the City of Bell Gardens.

SECTION 4. The City Clerk shall attest and certify to the passage and adoption of this Resolution and enter it into the book of original resolutions, and it shall become effective immediately upon its approval.

PASSED, APPROVED and ADOPTED this 22nd day of January, 2024.

| | THE CITY OF BELL GARDENS |
|------------------------------------|--------------------------|
| | Jorgel Chavez, Mayor |
| APPROVED AS TO FORM: | ATTEST: |
| Stephanie Vasquez City Attorney | Daisy Gomez City Clerk |

[Signatures on the following page]

| Resolution | No. | 2024 | -04 |
|------------|-----|------|-----|
|------------|-----|------|-----|

| I,, City | Clerk of the City of Bell Gardens, hereby CERTIFY that |
|---------------------------------|--|
| City Council Resolution No. | was adopted by the Bell Gardens Cit |
| Council at a regular meeting of | the City Council held on, and |
| was approved and passed by the | e following vote: |
| | |
| AYES: | |
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |
| | |
| | Daisy Gomez |
| | City Clerk |



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 9.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Bernardo Iniguez, Director of Public Works/Facilities

SUBJECT: RESOLUTION APPROVING A FIFTH AMENDMENT TO ENGINEERING SERVICES

AGREEMENT WITH BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA

INFRASTRUCTURE ENGINEERS TO EXTEND THE TERM FOR ONE ADDITIONAL

MONTH

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council adopt the attached Resolution authorizing the City Manager to execute the Fifth Amendment with Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers.

BACKGROUND/DISCUSSION:

The City Council awarded a three-year agreement to Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers ("IE") on November 13, 2017, with an effective date of November 27, 2017, which included an option to renew for two (2) additional years. The agreement was renewed for the optional two (2) years and on June 13, 2022, the City Council approved the Second Amendment to the agreement, which extended the term through November 27, 2023, to allow the City to undergo a rigorous Request for Proposals process. On November 11, 2023, and again on December 11, 2023, the City Council approved one-month extensions to the agreement to allow for award of a new agreement/s.

On October 10, 2023, Public Works released a Request for Proposals for Municipal Engineering Services ("RFP"). On November 9, 2023, a total of seven (7) proposals were received in response to the RFP, which are currently being evaluated. Given that staff anticipates completing the evaluation of proposals later this month and recommending an award for a new multi-year agreement/s at the February 12, 2024 City Council meeting, staff is requesting an additional one-month extension to the existing agreement.

CONCLUSION:

Approving the Fifth Amendment would extend the IE agreement term for one additional month, which will allow staff to complete the process for a competitive evaluation for engineering services without interruptions in engineering services.

FISCAL IMPACT:

Funding for contract engineering services is available in the FY 2023/24 budget.

ATTACHMENTS:

Exhibit 2 - Fifth Amendment with Exhibits

Exhibit 1 - Resolution No. 2024-05

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney Manuel Carrillo, Director of Finance and Administrative Services

2024

FIFTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

(Engagement: Engineering Services)

(Parties: City of Bell Gardens and Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers)

THIS FIFTH AMENDMENT (hereinafter, "Fourth Amendment") to that certain agreement entitled "Professional Services Agreement Between the City of Bell Gardens and Infrastructure Engineers" and dated November 27, 2017 (hereinafter, "Master Agreement"), is hereby made and entered into this ______ day of January 2024 (hereinafter, "Effective Date") by and between CITY OF BELL GARDENS, a municipal corporation (hereinafter, "City") and BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS (hereinafter, "Consultant"). For purposes of this Fifth Amendment, the capitalized term "Parties" shall be a collective reference to both City and Consultant. The capitalized term "Party" may refer to either City or Consultant interchangeably, as appropriate.

<u>RECITALS</u>

This Fifth Amendment is made and entered into with respect to the following facts:

WHEREAS, on November 27, 2017, the Parties executed and entered into a Professional Services Agreement for the Consultant to provide engineering services; and

WHEREAS, the Master Agreement was revised by way of an Amendment that was executed on January 31, 2019 (hereinafter, "First Amendment"); and

WHEREAS, the Master Agreement was later extended by way of a side letter that was executed on October 5, 2020 (hereinafter, "Side Letter No. 1"); and

WHEREAS, the Master Agreement was once again extended by way of a side letter that was executed on October 5, 2021 (hereinafter, "Side Letter No. 2"); and

WHEREAS, on June 13, 2022, the Master Agreement was further amended by way of a second amendment (hereinafter, the "Second Amendment") for purposes of extending the Agreement for an additional one (1) year, to November 27, 2023, to allow the City to undergo a rigorous Request for Proposals Process; and

WHEREAS, on November 13, 2023, the Master Agreement was further amended by way of a third amendment (hereinafter, the "Third Amendment") for purposes of extending the Agreement for one (1) month to allow the City to complete its Request for Proposals Process; and

WHEREAS, on December 11, 2023, the Master Agreement was further amended by way of a fourth amendment (hereinafter, the "Fourth Amendment") for purposes of extending the Agreement for an additional one (1) month; and

WHEREAS, for purposes of this Fifth Amendment, the Master Agreement as amended by way of the Fourth Amendment, Third Amendment, Second Amendment, First Amendment, Side Letter No. 1, and Side Letter No. 2, may be referred to collectively as the "Agreement". The Agreement is attached and incorporated hereto as **Exhibit "A"**; and

WHEREAS, the Agreement is set to expire on January 31, 2024; and

WHEREAS, staff is currently reviewing the proposals and conducting interviews received and anticipates making a recommendation at a Council Meeting in February of 2024; and

WHEREAS, the Parties wish to modify the Agreement to extend the Term of the Agreement to February 29, 2024, to prevent a lapse in services.

NOW, THEREFORE, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

SECTION 1. Section 4.1 (TERM) of the Master Agreement is hereby amended to extend the term of the Master Agreement through February 29, 2024.

SECTION 2. Except as otherwise set forth in this Fifth Amendment, the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment, Third Amendment and Fourth Amendment, shall remain binding, controlling, and in full force and effect. Section 18.9 of the Master Agreement notwithstanding, this Fifth Amendment, together with the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment, Third Amendment and Fourth Amendment, shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

SECTION 3. The provisions of this Fifth Amendment shall be deemed a part of the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment, Third Amendment and Fourth Amendment and except, as otherwise provided under this Fifth Amendment, the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment, Third Amendment and Fourth Amendment, and all provisions contained therein shall remain binding and enforceable. In the event of any conflict or inconsistency between the provisions of this Fifth Amendment and the provisions of the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment, Third Amendment and Fourth Amendment,

the provisions of this Fifth Amendment shall control, but only in so far as such provisions conflict with the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment, Third Amendment and Fourth Amendment, and no further.

IN WITNESS WHEREOF, the Parties hereto have caused this Fifth Amendment to be executed on the day and year first appearing above.

| CITY: | CONSULTANT: |
|---|---|
| CITY OF BELL GARDENS | BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS |
| By: Michael B. O'Kelly, City Manager Date: | By: Name: Title: Date: |
| APPROVED AS TO FORM: | |
| By:Stephanie Vasquez, City Attorney | |
| 210p.:a.iio 140q402, 2ity / 110iiloy | |

EXHIBIT "A"

AGREEMENT

2023

FOURTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

(Engagement: Engineering Services)

(Parties: City of Bell Gardens and Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers, a Bowman Company)

THIS FOURTH AMENDMENT (hereinafter, "Fourth Amendment") to that certain agreement entitled "Professional Services Agreement Between the City of Bell Gardens and Infrastructure Engineers" and dated November 27, 2017 (hereinafter, "Master Agreement"), is hereby made and entered into this 11 day of December 2023 (hereinafter, "Effective Date") by and between CITY OF BELL GARDENS, a municipal corporation (hereinafter, "City") and BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS, A BOWMAN COMPANY (hereinafter, "Consultant"). For purposes of this Fourth Amendment, the capitalized term "Parties" shall be a collective reference to both City and Consultant. The capitalized term "Party" may refer to either City or Consultant interchangeably, as appropriate.

RECITALS

This Fourth Amendment is made and entered into with respect to the following facts:

WHEREAS, on November 27, 2017, the Parties executed and entered into a Professional Services Agreement for the Consultant to provide engineering services; and

WHEREAS, the Master Agreement was revised by way of an Amendment that was executed on January 31, 2019 (hereinafter, "First Amendment"); and

WHEREAS, the Master Agreement was later extended by way of a side letter that was executed on October 5, 2020 (hereinafter, "Side Letter No. 1"); and

WHEREAS, the Master Agreement was once again extended by way of a side letter that was executed on October 5, 2021 (hereinafter, "Side Letter No. 2"); and

WHEREAS, on June 13, 2022, the Master Agreement was further amended by way of a second amendment (hereinafter, the "Second Amendment") for purposes of extending the Agreement for an additional one (1) year, to November 27, 2023, to allow the City to undergo a rigorous Request for Proposals Process; and

WHEREAS, on November 13, 2023, the Master Agreement was further amended by way of a third amendment (hereinafter, the "Third Amendment") for purposes of extending the Agreement for one (1) month to allow the City to complete its Request for Proposals Process; and

WHEREAS, for purposes of this Fourth Amendment, the Master Agreement as amended by way of the Third Amendment, Second Amendment, First Amendment, Side Letter No. 1, and Side Letter No. 2, may be referred to collectively as the "Agreement". The Agreement is attached and incorporated hereto as Exhibit "A"; and

WHEREAS, the Agreement is set to expire on December 31, 2023; and

WHEREAS, staff is currently reviewing the proposals received and anticipates making a recommendation at a Council Meeting in January of 2024; and

WHEREAS, the Parties wish to modify the Agreement to extend the Term of the Agreement to January 31, 2024, to prevent a lapse in services.

NOW, THEREFORE, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

SECTION 1. Section 4.1 (TERM) of the Master Agreement is hereby amended to extend the term of the Master Agreement through January 31, 2024.

SECTION 2. Except as otherwise set forth in this Fourth Amendment, the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment and Third Amendment, shall remain binding, controlling, and in full force and effect. Section 18.9 of the Master Agreement notwithstanding, this Fourth Amendment, together with the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment and Third Amendment, shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

SECTION 3. The provisions of this Fourth Amendment shall be deemed a part of the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment and Third Amendment, and except, as otherwise provided under this Fourth Amendment, the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment and Third Amendment, and all provisions contained therein shall remain binding and enforceable. In the event of any conflict or inconsistency between the provisions of this Fourth Amendment and the provisions of the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment and Third Amendment, the provisions of this Fourth Amendment shall control, but only in so far as such provisions conflict with the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2, Second Amendment and Third Amendment, and no further.

IN WITNESS WHEREOF, the Parties hereto have caused this Fourth Amendment to be executed on the day and year first appearing above.

| CITY: | CONSULTANT: |
|---|--|
| CITY OF BELL GARDENS | BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS, |
| By: | By: |
| Michael B. O'Kelly, City Manager | Name: Farzad Dorrani |
| (2/18/23 | Title: Principal of operations |
| Date: (2/(8/23 | Date: 12/12/2023 |
| | |
| APPROVED AS TO FORM: | |
| By: Stephanie Vasquez, City Attorney | |

3

IN WITNESS WHEREOF, the Parties hereto have caused this Fourth Amendment to be executed on the day and year first appearing above.

| CITY: | CONSULTANT: |
|---|--|
| CITY OF BELL GARDENS | BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS, A BOWMAN COMPANY |
| By: Michael B. O'Kelly, City Manager | Name: Farzad Dorrani Title: Principal of operations |
| Date: | Date: /2/12/ 2023 |
| APPROVED AS TO FORM: | |

Stephanie Vasquez, City Attorney

EXHIBIT "A"

AGREEMENT

4

2023

THIRD AMENDMENT TO PROFESSIONALSERVICES AGREEMENT

(Engagement: Engineering Services)

(Parties: City of Bell Gardens and Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers, a Bowman Company)

THIS THIRD AMENDMENT (hereinafter, "Third Amendment") to that certain agreement entitled "Professional Services Agreement Between the City of Bell Gardens and Infrastructure Engineers" and dated November 27, 2017 (hereinafter, "Master Agreement"), is hereby made and entered into this _____ day of November 2023 (hereinafter, "Effective Date") by and between CITY OF BELL GARDENS, a municipal corporation (hereinafter, "City") and BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS, A BOWMAN COMPANY (hereinafter, "Consultant"). For purposes of this Third Amendment, the capitalized term "Parties" shall be a collective reference to both City and Consultant. The capitalized term "Party" may refer to either City or Consultant interchangeably, as appropriate.

RECITALS

This Third Amendment is made and entered into with respect to the following facts:

WHEREAS, on November 27, 2017, the Parties executed and entered into a Professional Services Agreement for the Consultant to provide engineering services; and

WHEREAS, the Master Agreement was revised by way of an Amendment that was executed on January 31, 2019 (hereinafter, "First Amendment"); and

WHEREAS, the Master Agreement was later extended by way of a side letter that was executed on October 5, 2020 (hereinafter, "Side Letter No. 1"); and

WHEREAS, the Master Agreement was once again extended by way of a side letter that was executed on October 5, 2021 (hereinafter, "Side Letter No. 2"); and

WHEREAS, on June 13, 2022, the Master Agreement was further amended by way of a second amendment (hereinafter, the "Second Amendment") for purposes of extending the Agreement for an additional one (1) year to allow the City to undergo a rigorous Request for Proposals Process; and

WHEREAS, for purposes of this Third Amendment, the Master Agreement as amended by way of the Second Amendment, First Amendment, Side Letter No. 1, and Side Letter No. 2, may be referred to collectively as the "Agreement". The Agreement is attached and incorporated hereto as Exhibit "A"; and

WHEREAS, the Agreement is set to expire on November 27, 2022; and

WHEREAS, staff issued a Request for Proposals for engineering services and anticipates bringing to the City Council a recommendation at the December 11, 2023, City Council Meeting; and

WHEREAS, the Parties wish to modify the Agreement to extend the Term of the Agreement to December 31, 2023, to prevent a lapse in services.

NOW, THEREFORE, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

SECTION 1. Section 4.1 (TERM) of the Master Agreement is hereby amended to extend the term of the Master Agreement through December 31, 2023.

SECTION 2. Except as otherwise set forth in this Third Amendment, the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2 and Second Amendment shall remain binding, controlling, and in full force and effect. Section 18.9 of the Master Agreement notwithstanding, this Third Amendment, together with the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2 and Second Amendment shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

SECTION 3. The provisions of this Third Amendment shall be deemed a part of the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2 and Second Amendment and except, as otherwise provided under this Third Amendment, the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2 and Second Amendment and all provisions contained therein shall remain binding and enforceable. In the event of any conflict or inconsistency between the provisions of this Third Amendment and the provisions of the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2 and Second Amendment, the provisions of this Third Amendment shall control, but only in so far as such provisions conflict with the Master Agreement, First Amendment, Side Letter No. 1, Side Letter No. 2 and Second Amendment, and no further.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have caused this Third Amendment to be executed on the day and year first appearing above.

| CITY: | CONSULTANT: |
|-------------------------------------|--|
| CITY OF BELL GARDENS | BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS, A BOWMAN COMPANY |
| By: | By: |
| Michael B. O'Kelly, City Manager | Name: Farzad Derrani |
| 10//03 | Title: Principal of operations |
| Date: /2/5/23 | Date: 12/5/2023 |
| APPROVED AS TO FORM: | |
| By:Stephanie Vasquez, City Attorney | |
| Date: | |

IN WITNESS WHEREOF, the Parties hereto have caused this Third Amendment to be executed on the day and year first appearing above.

| CITY: | CONSULTANT: |
|--|--|
| CITY OF BELL GARDENS | BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS, A BOWMAN COMPANY |
| By Michael B. O'Kelly, City Manager Date: | By: |
| | Name: Farzad Dassa. |
| | Title: Principal of operations |
| | Date: 12/5/2023 |
| APPROVED AS TO FORM: | |
| By: Stephanie Vasquez, City Attorney | |
| Date: December 5_2023 | |

EXHIBIT "A"

AGREEMENT

4

2022

SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

(Engagement: Engineering Services)
(Parties: City of Bell Gardens and Infrastructure Engineers)

THIS SECOND AMENDMENT (hereinafter, "Second Amendment") to that certain agreement entitled "Professional Services Agreement Between the City of Bell Gardens and Infrastructure Engineers" and dated November 27, 2017 (hereinafter, "Master Agreement"), is hereby made and entered into this \(\frac{1}{2} \) day of \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \) . 2022 (hereinafter, "Effective Date") by and between CITY OF BELL GARDENS, a municipal corporation (hereinafter, "City") and INFRASTRUCTURE ENGINEERS (hereinafter, "Consultant"). For purposes of this Second Amendment, the capitalized term "Parties" shall be a collective reference to both City and Consultant. The capitalized term "Party" may refer to either City or Consultant interchangeably, as appropriate.

RECITALS

This Second Amendment is made and entered into with respect to the following facts:

WHEREAS, on November 27, 2017, the Parties executed and entered into a Professional Services Agreement for the Consultant to provide solid waste consultant services; and

WHEREAS, the Master Agreement was revised by way of an Amendment that was executed on January 31, 2019 (hereinafter, "First Amendment"); and

WHEREAS, the Master Agreement was later extended by way of a side letter that was executed on October 5, 2020 (hereinafter, "Side Letter No. 1"); and

WHEREAS, the Master Agreement was once again extended by way of a side letter that was executed on October 5, 2021 (hereinafter, "Side Letter No. 2"); and

WHEREAS, for purposes of this Second Amendment, the Master Agreement as amended by way of the First Amendment, Side Letter No. 1 and Side Letter No. 2 may be referred to collectively as the "Agreement". The Agreement is attached and incorporated hereto as Exhibit "A"; and

WHEREAS, the Agreement is set to expire on November 27, 2022; and

WHEREAS, the Parties wish to modify the Agreement to extend the Term of the Agreement to allow the City to undergo a rigorous Request for Proposals process; and

WHEREAS, the Parties further wish to adopt the revised "2022-2023 Hourly Rate Schedule", which is attached and incorporated hereto as Exhibit "B" (hereinafter,

"Revised Rate Schedule") which shall take effect November 28, 2022 in order to cover the extended term of the Agreement.

NOW, THEREFORE, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

SECTION 1. Section 4.1 (TERM) of the Master Agreement is hereby amended to extend the term of the Master Agreement through November 27, 2023.

SECTION 2. Section 5.1 (CONSULTANT SERVICES) of the Master Agreement is hereby amended to remove mention of hourly fees which shall now be addressed in the Compensation Section.

SECTION 3. Section 6.1 (COMPENSATION) of the Master Agreement is hereby amended to read as follows:

6.1 Consultant shall perform the services identified in the Scope of Services in accordance with the "2022-2023 Hourly Rate Schedule" which is attached and incorporated hereto as **Exhibit "B"** (hereinafter, "Revised Rate Schedule") which shall take effect November 28, 2022.

SECTION 4. Except as otherwise set forth in this Second Amendment, the Master Agreement, First Amendment, Side Letter No. 1 and Side Letter No. 2 shall remain binding, controlling, and in full force and effect. Section 18.9 of the Master Agreement notwithstanding, this Second Amendment, together with the Master Agreement, First Amendment, Side Letter No. 1 and Side Letter No. 2, shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

SECTION 5. The provisions of this Second Amendment shall be deemed a part of the Master Agreement, First Amendment, Side Letter No. 1 and Side Letter No. 2 and except, as otherwise provided under this Second Amendment, the Master Agreement, First Amendment, Side Letter No. 1 and Side Letter No. 2 and all provisions contained therein shall remain binding and enforceable. In the event of any conflict or inconsistency between the provisions of this Second Amendment and the provisions of the Master Agreement, First Amendment, Side Letter No. 1 and Side Letter No. 2, the provisions of this Second Amendment shall control, but only in so far as such provisions conflict with the Master Agreement, First Amendment, Side Letter No. 1 and Side Letter No. 2 and no further.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have caused this Second Amendment to be executed on the day and year first appearing above.

| CITY: | CONSULTANT: |
|-------------------------------------|--------------------------------|
| CITY OF BELL GARDENS | INFRASTRUCTURE ENGINEERS |
| By Michael B. O'Kelly, City Wanager | By: Sid J Mousav, |
| Date: 5/8/2022 | Title: (2 E) Date: (3/15/2027 |
| APPROVED AS TO FORM: | |

Exhibit 1 91

Rick Olivarez, City Attorney

Date: August 17, 2022

EXHIBIT "A"

AGREEMENT

PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF BELL GARDENS AND INFRASTRUCTURE ENGINEERS

1. <u>IDENTIFICATION</u>

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is entered into by and between the City of Bell Gardens, a California municipal corporation ("City") and Infrastructure Engineers ("Consultant").

2. RECITALS

- 2.1. City has determined that it requires the following professional services from a consultant: Review, analysis, preparation and filing of state mandated cost claims for a variety of categories of claims listed on "Attachment A" entitled "Scope of Work."
- 2.2. Consultant represents that it is fully qualified to perform the professional services described in Recital 2.1. of this Agreement by virtue of its experience and the training, education and expertise of its principals and employees. Consultant further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, City and Consultant agree as follows:

3. **DEFINITIONS**

- 3.1 "Scope of Services": Such professional services as are set forth in Consultant's "Scope or Work" attached hereto as Attachment A.
 - 3.2 "Commencement Date": November 27, 2017.

4. TERM

4.1 The term of this Agreement shall be for three years beginning on the date set forth above with an option to renew for two additional years exercisable by the City Manager and shall terminate in accordance with Section 16 below.

5. CONSULTANT'S SERVICES

5.1 Consultant shall perform the services identified in the Scope of Services attached hereto as Attachment A. City shall have the right to request, in writing, changes in the Scope of Services. Any such changes mutually agreed upon by the parties, and any corresponding increase or decrease in compensation, shall be incorporated by written amendment to this Agreement. In no event shall the total compensation and costs payable to Consultant under this Agreement exceed \$157 per hour unless specifically approved in advance, in writing, by City.

- 5.2 Consultant shall obtain a City business license prior to commencing performance under this Agreement. Consultant shall perform all work to the highest professional standards of Consultant's profession and in a manner reasonably satisfactory to City. Consultant shall comply with all applicable federal, state, and local laws and regulations (including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.)). During the term of this Agreement, Consultant shall not perform any work for another person or entity for whom Consultant was not working at the Commencement Date if both (i) such work would require Consultant to abstain from a decision under this Agreement pursuant to a conflict of interest statute; and (ii) City has not consented in writing to Consultant's performance of such work.
- 5.3 Consultant represents that it has, or will secure at its own expense, all personnel required to perform the services identified in the Scope of Services. All such services shall be performed by Consultant or under its supervision, and all personnel engaged in the work shall be qualified to perform such services. Consultant shall identify a project administrator and shall have direct responsibility for management of Consultant's performance under this Agreement. No change shall be made in Consultant's project administrator without City's prior written consent.

6. COMPENSATION

- 6.1 City agrees to compensate Consultant for the services provided under this Agreement and Consultant agrees to accept payment in full satisfaction for such services.
- 6.2 Payments for any services requested in writing by City and not included in the Scope of Services shall be made to Consultant by City on a time-and-materials basis using Consultant's standard fee as stated in schedule of fees in the proposal.

7. OWNERSHIP OF WRITTEN PRODUCTS

All reports, documents or other written material ("written products") developed by Consultant in the performance of this Agreement shall be and remain the property of City without restriction or limitation upon its use or dissemination by City.

8. RELATIONSHIP OF PARTIES

Consultant is, and shall at all times remain as to City, a wholly independent contractor. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City or otherwise to act on behalf of City as an agent. Neither City nor any of its officers, employees or agents shall have control over the conduct of Consultant or any of Consultant's employees, except as set forth in this Agreement. Consultant shall not represent that it is, or that any of its agents or employees are, in any manner employees of City. Consultant is not, nor shall become, by virtue of performance of the professional services provided under this Agreement, entitled to any City employee benefits, including but not limited to health insurance, dental insurance, vacation pay, retirement pension, unemployment insurance or workers' compensation insurance.

9. CONFIDENTIALITY

All data, documents, discussion, or other information developed or received by Consultant or provided for performance of this Agreement are deemed confidential and shall not be disclosed by Consultant without prior written consent by City. City shall grant such consent if disclosure is legally required. Upon request, all City data and any copies thereof shall be returned to City upon the termination or expiration of this Agreement.

10. <u>INDEMNIFICATION</u>

- 10.1 The parties agree that City, its officers, agents, employees and volunteers should, to the extent permitted by law, be fully protected from any loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement, subject to the application of paragraph 10.8. Consultant acknowledges that City would not enter into this Agreement in the absence of Consultant's commitment to indemnify and protect City as set forth herein.
- 10.2 Subject to the application of paragraph 10.8, to the full extent permitted by law, Consultant shall indemnify, hold hamnless and defend City, its officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of Consultant or any of its officers, employees, servants, agents, or subcontractors in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of City's choice.
- 10.3 City shall have the right to offset against the amount of any compensation due Consultant under this Agreement any amount due City from Consultant as a result of Consultant's failure to pay City promptly any indemnification arising under this Section 10 and related to Consultant's failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 10.4 The obligations of Consultant under this Section 10 shall not be limited by the provisions of any workers' compensation act or similar act. Consultant expressly waives its statutory immunity under such statutes or laws as to City, its officers, agents, employees and volunteers.
- 10.5 Consultant agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Section 10 from each and every subcontractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. In the event Consultant fails to obtain such indemnity obligations from others as required herein, Consultant agrees to be fully responsible and indemnify, hold harmless and defend City, its officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of Consultant's subcontractors or any other person or entity involved

by, for, with or on behalf of Consultant in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of City's choice.

- 10.6 City does not, and shall not, waive any rights that it may possess against Consultant because of the acceptance by City, or the deposit with City, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 10.7 Consultant shall be responsible for performing the work under this agreement in a professional manner and shall be responsible for the acts of its employees as it relates to this agreement.
- 10.8 Notwithstanding any provision contained herein to the contrary, liability of Consultant to City with regard to all work and services performed or provided by Consultant for City under this Agreement, including but not limited to any loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement, shall be limited to the total fee actually paid by City to Consultant under the applicable Scope of Work. Under no circumstances shall Consultant have any liability to City in excess of the amount of such fees or compensation. City acknowledges and agrees that but for the above limitation of liability, Consultant would not be able to provide the services for City under this Agreement for the prices applicable to the Agreement, and that this limitation of liability is reasonable.

11. INSURANCE

- 11.1 During the term of this Agreement, Consultant shall carry, maintain, and keep in full force and effect insurance against claims for death or injuries to persons or damages to property that may arise from or in connection with Consultant's performance of this Agreement. Such insurance shall be of the types and in the amounts as set forth below:
 - 11.1.1 Comprehensive General Liability Insurance with coverage limits of not less than One Million Dollars (\$1,000,000) including products and Completed operations hazard, contractual insurance, broad form property damage, independent Consultants, personal injury.
 - 11.1.2 Professional Liability Insurance providing coverage for performance of work included in this Agreement with coverage limits of not less than One Million Dollars (\$1,000,000) covering claims or losses caused by negligence, error, or omissions of Consultant.
 - 11.1.3 Automobile Liability Insurance for vehicles used in connection with the performance of this Agreement with minimum limits of One Million Dollars (\$1,000,000) per claimant and One Million dollars (\$1,000,000) per incident.
 - 11.1.4 Worker's Compensation insurance as required by the laws of the State of California.

- 11.2 Consultant shall require each of its subcontractors, if any, to maintain insurance coverage that meets all of the requirements of this Agreement.
- 11.3 The policy or policies required by this Agreement shall be issued by an insurer admitted in the State of California and with a rating of at least A:VII in the latest edition of Best's Insurance Guide.
- 11.4 Consultant agrees that if it does not keep the aforesaid insurance in full force and effect City may either (i) immediately terminate this Agreement; or (ii) take out the necessary insurance and pay, at Consultant's expense, the premium thereon.
- 11.5 At all times during the term of this Agreement, Consultant shall maintain on file with City's Risk Manager a certificate or certificates of insurance showing that the aforesaid policies are in effect in the required amounts and naming the City as an additional insured. Consultant shall, prior to commencement of work under this Agreement, file with City's Risk Manager such certificate(s).
- 11.6 Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two (2) weeks prior to the expiration of the coverages.
- by this Agreement shall contain an endorsement naming City, its officers, employees, agents and volunteers as additional insureds. All of the policies required under this Agreement shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty (30) days' prior written notice to City. Consultant agrees to require its insurer to modify the certificates of insurance to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions.
- 11.8 The insurance provided by Consultant shall be primary to any coverage available to City. Any insurance or self-insurance maintained by City, its officers, employees, agents or volunteers, shall be in excess of Consultant's insurance and shall not contribute with it.
- 11.9 Any deductibles or self-insured retentions must be declared to and approved by the City. At the option of City, Consultant shall either reduce or eliminate the deductibles or self-insured retentions with respect to City, or Consultant shall procure a bond guaranteeing payment of losses and expenses.
- 11.10 Procurement of insurance by Consultant shall not be construed as a limitation of Consultant's liability or as full performance of Consultant's duties to indemnify, hold harmless and defend under Section 10 of this Agreement.

12. MUTUAL COOPERATION

City shall provide Consultant with complete access to information for the proper performance of Consultant's services under this Agreement.

13. RECORDS AND INSPECTIONS

Consultant shall maintain full and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. City shall have the right to access and examine such records, without charge, during normal business hours. City shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.

14. PERMITS AND APPROVALS

Consultant shall obtain, at its sole cost and expense, all permits and regulatory approvals necessary in the performance of this Agreement.

15. NOTICES

Any notices, bills, invoices, or reports required by this Agreement shall be deemed received on: (i) the day of delivery if delivered by hand, facsimile or overnight courier service during Consultant's and City's regular business hours; or (ii) on the third (3rd) business day following deposit in the United States mail if delivered by mail, postage prepaid, to the addresses listed below (or to such other addresses as the parties may, from time to time, designate in writing).

If to City: If to Consultant:

City of Bell Gardens
7100 Garfield Ave.

Bell Gardens, California 90201

Infrastructure Engineers
3060 Saturn Street, Suite 250
Brea, CA 92821

16. SURVIVING COVENANTS

The parties agree that the covenants contained in Sections 9 and 10 and Section 12, Paragraph 12.2, of this Agreement shall survive the expiration or termination of this Agreement.

17. TERMINATION

17.1. City shall have the right to terminate this Agreement for any reason on two (2) calendar days' written notice to Consultant. Consultant shall have the right to terminate this Agreement for any reason on sixty (60) calendar days' written notice to City. Consultant agrees to cease all work under this Agreement on or before the effective date of any notice of termination. All City data, documents, objects, materials or other tangible things shall be returned to City upon the termination or expiration of this Agreement.

17.2 If City terminates this Agreement due to no fault or failure of performance by Consultant, then Consultant shall be paid based on the work satisfactorily performed at the time of termination. In no event shall Consultant be entitled to receive more than the amount that would be paid to Consultant for the full performance of the services required by this Agreement.

18. GENERAL PROVISIONS

- 18.1 Consultant shall not delegate, transfer, subcontract or assign its duties or rights hereunder, either in whole or in part, without City's prior written consent, and any attempt to do so shall be void and of no effect. City shall not be obligated or liable under this Agreement to any party other than Consultant.
- 18.2 In the performance of this Agreement, Consultant shall not discriminate against any employee, subcontractor, or applicant for employment because of race, color, creed, religion, sex, marital status, national origin, ancestry, age, physical or mental handicap, medical condition or sexual orientation. Consultant will take affirmative action to ensure that subcontractors and applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, religion, sex, marital status, national origin, ancestry, age, physical or mental handicap, medical condition or sexual orientation.
- 18.3 The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and for convenience in reference to this Agreement. Should there be any conflict between such heading, and the section or paragraph thereof at the head of which it appears, the section or paragraph thereof, as the case may be, and not such heading, shall control and govern in the construction of this Agreement. Masculine or feminine pronouns shall be substituted for the neuter form and vice versa, and the plural shall be substituted for the singular form and vice versa, in any place or places herein in which the context requires such substitution(s).
- 18.4 The waiver by City or Consultant of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this Agreement shall be deemed to have been waived by City or Consultant unless in writing.
- 18.5 Consultant shall not be liable for any failure to perform if Consultant presents acceptable evidence that such failure was due to causes beyond the control and without the fault or negligence of Consultant.

- 18.6 Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such party of any of all of such other rights, powers or remedies. In the event legal action shall be necessary to enforce any term, covenant or condition herein contained, the party prevailing in such action, whether reduced to judgment or not, shall be entitled to its reasonable court costs, including accountants' fees, if any, and attorneys' fees expended in such action subject to the limitations contained in Section 10. The venue for any litigation shall be Los Angeles County, California.
- 18.7 If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and in its amended form shall be enforceable. In such event, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.
- 18.8 This Agreement shall be governed and construed in accordance with the laws of the State of California.
- 18.9 All documents referenced as exhibits in this Agreement are hereby incorporated in this Agreement. In the event of any material discrepancy between the express provisions of this Agreement and the provisions of any document incorporated herein by reference, the provisions of this Agreement shall prevail. This instrument contains the entire Agreement between City and Consultant with respect to the transactions contemplated herein. No other prior oral or written agreements are binding upon the parties. Amendments hereto or deviations herefrom shall be effective and binding only if made in writing and executed by City and Consultant.

TO EFFECTUATE THIS AGREEMENT, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

"City" City of Bell Gardens "Consultant"

Infrastructure Engineers

By: While Wagney, City Manager

By: / Dem.

Date: 6 0

Date: 12/5/17

Approved as to form:

Amold M. Alvarez-Glasman, City Attorney

Attest:

By

Kristina Santana, City Clerk



Method of Compensation

The method of compensation for each type of service is as follows:

City Engineer Retainer: \$3,768 Lump sum per month

For the proposed retainer fee Infrastructure Engineers proposes to provide 24 hours of City Engineering services. The City Engineer/Deputy City Engineer will attend all City Council meetings and any Traffic Commission meetings, as requested by the Director of Public works. During other hours of the week, the City Engineer will be available to respond to any City enquiries via email or telephone calls. The retention payment will provide the City up to 24 hours per month of City Engineering Services. Any hours beyond 24 hours will be charged as extra.

Traffic Engineer Retainer: \$1,807 Lump sum per month

Traffic Engineer will be available to respond to any inquiries from the City by email or phone calls during any business hours and attend any traffic commission meetings that director of Public Works may require. The lump sum fee will cover the hours up to 13 hours per month of Traffic engineering services. Any hours beyond the 13 hours per month will be at the hourly rate of \$139 per hour.

Water Engineer: Hourly rate per Hourly Rate Schedule

It is estimated the Water Engineer will be available to provide engineering consultation on various City water matters on as-needed bases. Based on the current work load, we anticipate those services will be approximately eight (8) hours per month. The fee for these services will be based on rates listed in the Hourly Rate Schedule.

Planning/Redevelopment Agency Engineer Retainer: \$1,192 Lump sum per month

The retainer will provide the City up to eight (8) hours per month of consultation on various development projects. Services may include participation at meetings, attendance at the Planning Commission meetings, review of development plans or other assignments from the Community Development Department. Any hours beyond 8 hours per month will be charged at \$149 per hour.

Public Works Permit and Inspection: \$89/hour (hourly rates)

An estimated two (2) days per week, three (3) hours per day of utilities/public works permits and inspection services will be provided at the rate of \$89 per hour.

Public Works Projects

Other public works studies, reviews and projects not listed here will be charged at hourly rates as listed in the infrastructure Engineers 2017 Hourly Rate Schedule (attached). A lump sum, not-to-exceed fee will be provided at the start of each task.





Capital Improvement Projects: Percentage of the total cost of final contract construction

Capital improvement design fees will be based on the estimated cost of construction. Once the project is defined, the engineering team will estimate the construction cost and, in accordance with the chart below, will set the design fee. After finalization of design and upon receiving formal bids for construction of the project, the actual design fee will be determined and the engineering design fee will be adjusted to reflect the exact amount.

The same of the sa

Construction costs will be the average of three (3) lowest bids for the project. If there are only two (20 bids, the average of two (2) bids will be used for construction cost.

Construction cost less than \$499,999 the design fee will be 9% of the construction cost Construction cost \$500,000 - \$999,999...... the design fee will be 8% of the construction cost Construction cost \$1,000,000 - 4,999,999..... the design fee will be 7% of the construction cost Construction cost over \$5,000,000 the design fee will be 6% of the construction cost

In addition to these percentages, Infrastructure Engineers fees for project management and administration will be 4% of the construction cost. In addition, funding management will be 1.5% for local funds and 2.5% for state and federally funded projects.

Construction Management and Inspection: Percentage of total construction cost

Upon on receiving the bids for the construction of a capital improvement project, the engineering team will prepare the fee for construction management and inspection services in accordance with the following chart. The fee will be calculated based on average cost of the three (3) lowest bids and, if there are only two (2) bids, an average of two bids will be used.

Construction cost less than \$499,999the CM services 3% + inspection services 4.5% for a total fee of 7.5% of the construction cost

Construction cost \$500, 000 - \$999,999the CM services 3% + inspection services of 4% for a total fee of 7% of the construction cost

Construction cost \$1,000,000 and morethe CM Services fee of 3% + inspection services of 3% for a total fee of 6% of the construction cost

Labor compliance will be charged on an as-needed basis and based on actual hourly rates per the Hourly Rate Schedule.

NPDES: Hourly rates

All NPDES services will be provide on as-needed bases at the following rates:

Program Manager\$175/hour
Senior Engineer\$168/hour
Engineering Associate\$125/hour

Engineering Assistant\$105/hour





Other Services: Hourly rates not-to-exceed a negotiated lump sum

Other fees will be based on Infrastructure Engineers 2017 Hourly Rate Schedule attached to this proposal

Building and Safety and Civil Engineering Plan Checks: 65% of the building plan check fees, based on Los Angeles County's latest fee schedule and hourly rate. If the City uses its "City Fees" for public works projects, then civil engineering fees will be charged at 90% of those City fees.

Plan check fees include first, second and third plan checks. Fourth and all subsequent plan checks will be at the plan checkers' hourly rate listed here. The rates listed here are infrastructure Engineers' discounted rates for the City of Bell Gardens only, due to our long-term relationship with the City. Expedited plan checks will be provided at 90% of the plan check fees. Fourth and subsequent plan checks will be charged at 1.75 times the normal hourly rate.

| Building Official\$147 |
|-----------------------------|
| Plan Check Engineer\$137 |
| Plan Examiner\$126 |
| Sr. Building Inspector\$105 |
| Building Inspector\$88 |
| Counter technician\$79 |

Notes:

Land surveying, geotechnical services and funding administration and compliance for capital projects will be provided by subconsultants. The fee for these services will be a negotiated cost + 15%.

Any other subconsultant services that might be needed will be charge at a negotiated cost + 15%.

Hourly rates and the retainer fees are subject to increases at the annual Consumer Price Index for All Urban Consumers (CPI-U), Los Angeles area increase rates or a 5% increase, whichever is greater, effective July 1, 2019 and all subsequent years. We will inform the City of the rate of increase by April of each succeeding year.

2017 HOURLY RATE SCHEDULE As of July 1, 2017

INFRASTRUCTURE ENGINEERS

| Principal in Charge | _ | | |
|--|----------------|---|-----------------|
| Civil Engineering | | Municipal Engineering Support Interim City Manager Assistant/Deputy City Manager | \$194 |
| • | **** | Assistant/Deputy City Manager | \$173 |
| Project Manager | | City Engineer | \$157 |
| Senior Engineer | \$147 | City Traffic Engineer | \$147 |
| Senior Plan Check Engineer | \$157 | Deputy City Engineer | \$147 |
| Plan Check Engineer | \$147 | | * |
| Engineering Associate | \$125 | Deputy City Traffic Engineer | \$142 |
| Engineering Assistant | \$195 | Plan Check Engineer | \$157 |
| GIS Analyst | \$136 | Plan Checker | \$136 |
| | \$136 | CIP Manager | \$168 |
| CAD Manager | | Engineering Technician | \$89 |
| CAD Operator | \$100 | Building & Safety | • |
| Traffic Engineering | | | A 457 |
| Principal Engineer | \$168 | Bullding Official | \$157 |
| Senior Traffic Engineer | \$142 | Bullding Official Plan Check Engineer Plan Examiner Senior Building Inspector Building Inspector Counter Technician | \$147 |
| | \$14Z | Plan Examiner | \$136 |
| Traffic Engineer | \$136 | Senior Building Inspector | \$115 |
| Plan Checker | \$136 | Building inspector | \$98 |
| Engineering Associate | \$125 | Counter Technician | \$89 |
| Engineering Assistant | \$105 | | ••• |
| Engineering Technician | \$89 | Water/Wastewater/NPDES | |
| Surveying | ļ | Water Engineer | \$158 |
| , | **** | Program Manager (NPDES) | \$175 |
| Project Manager | \$168 | Senior Water Engineer | \$168 |
| Survey Analyst | \$136 | Engineering Associate | \$125 |
| Plan Checker (Subdivision & Survey Document) | \$147 | Engineering Assistant | \$105 |
| Construction Management | | Architectural Services | |
| Construction Manager | \$168 | Principal Architect | \$180 |
| Resident Engineer | \$157 | Principal Architect Development Manager Senior Architect | \$180 |
| Scheduler/Controller | \$136 | Senior Architect | \$168 |
| Senior P.W. Observer | \$105 | a delitor Architect | |
| Public Works Observer | \$89 | Architect | \$157 |
| | \$85 | Technician | \$145 |
| Technician Utilities Coordinator | \$115 | Administrative & Clerical Services | |
| | | Organizer/Supervisor | \$100 |
| Program Management | | Administrative Assistant Clerk Typist | \$85 |
| Project Director | \$175 | Clerk Typist | • • • • |
| Sr. Program Coordinator | \$125 | Totalk Typist | \$74 |
| Program Assistant | \$105 | Other Charges | |
| | \$95 | | |
| Labor Compliance Coordinator | | Delivery | \$100 |
| Fund Administrator | \$125 | Mileage (Current federal guideline rate @ time o | of billing/Mile |
| Community Development & Planning | | Travel Relmbursements | Cost + 15% |
| Director | \$180 | Reimbursements | Cost + 15% |
| | \$155 | Mark the second of the second | |
| Planning Manager | \$150 \$150 | | |
| Principal Planner | | | |
| Project Manager | \$160 | | |
| Senior Planner | \$137 | | |
| Associate Planner | \$ 125 | | |
| Planning Technician | \$80 | | |
| · | - | II | |

Additional billing classifications may be added to the above list throughout the year as new positions are created. The above schedule is for straight time. Overtime will be charged at 1.5 times. Sundays and Holidays are charged at 2.0 times the standard time.

3060 Saturn, Suite 250 • Brea, CA 92821 • Tel: (714) 940-0100 • Fax: (714) 940-0700 • WWW infrastructure engineers com

AMENDMENT TO THE ENGINEERING SERVICES AGREEMENT BETWEEN THE CITY OF BELL GARDENS AND INFRASTRUCTURE ENGINEERS

This amendment (AMENDMENT) to the engineering services agreement ("AGREEMENT") is entered into by and between the City of Bell Gardens, a California municipal corporation ("CITY") and Infrastructure Engineers ("CONSULTANT"), this **31** day of January, 2019.

The CITY has entered into an Agreement with the United States of America through its Department of Housing and Urban Development (HUD) to execute the LOS ANGELES COUNTY Community Development Block Grant (CDBG) Program under the Housing and Community Development Act of 1974, Public Law 93-383, as amended, and

WHEREAS, CITY AND CONSULTANT entered into a certain agreement dated November 27, 2017 for engineering services; and

WHEREAS, the engineering services provided by CONSULTANT are necessary for various Community Development Block Grants (CDBG) funded projects, and City will use CDBG funds to pay for these services; and

WHEREAS, the CONSULTANT will assist the CITY in utilizing such funds.

NOW, THEREFORE, in consideration of the mutual covenants, benefits, and promises CDBG contract and federal provisions CITY and CONSULTANT hereby agree to amend the professional services agreement of November 27, 2017, to add a new Section 19, and accompanying exhibits, to read as follows: "Section 19. Consultant's Compliance with CDBG Requirements. Consultant hereby agrees to abide by all requirements set forth in Exhibits B, C, and D, attached hereto, in relation to Consultant's provisions of services as previously set forth in Section 5 of this agreement."

All other terms and conditions of the Agreement shall remain unaffected by this Amendment.

TO EFFECTUATE THIS AGREEMENT, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

"City"

City of Bell Gardens

"Consultant"

Infrastructure Engineers

S Daste Acting Cirk Manager

Date:

Date:

107

Attested:

By: Kristina Santana, City Clerk

Date: February 6,2019

Approved as to form:

By: MST. CF1 ATTERED

Rick R. Olivarez, Interim City Attorney

Date: (43. 6, 2019

Exhibit 1

EXHIBIT B

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) CONTRACT AND FEDRAL PROVISIONS

During the performance of this Agreement, CONSULTANT agrees to comply with the following Federal provisions:

1. Non-Discrimination and Equal Employment Opportunity.

- A. Consultant shall not discriminate as to race, color, creed, religion, sex, marital status, national origin, ancestry, age, physical or mental handicap, medical condition, or sexual orientation, in the performance of its services and duties pursuant to this Agreement, and will comply with all rules and regulations of City relating thereto. Such nondiscrimination shall include but not be limited to the following: employment, upgrading, demotion, transfers, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
- B. Consultant will, in all solicitations or advertisements for employees placed by or on behalf of Consultant state either that it is an equal opportunity employer or that all qualified applicants will receive consideration for employment without regard to race, color, creed, religion, sex, marital status, national origin, ancestry, age, physical or mental handicap, medical condition, or sexual orientation.
- C. Consultant will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Agreement except contracts or subcontracts for standard commercial supplies or raw materials.
- D. Executive Order 11246 requires that during the performance of this Agreement, Consultant agrees not to discriminate against any employee or applicant for employment because of race, religion, sex, color or national origin. Consultant will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, sex, color or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Consultant agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Consultant setting forth the provisions of this nondiscrimination clause.
- E. Section 3 of the Housing and Community Development Act of 1968, as amended, 12 U.S.C. 1701 et seq., requires that, to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in or owned in substantial part by persons residing in the area of the project.
- F. Title VI of the Civil Rights Act of 1964 provides that no person shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity receiving federal financial assistance.

- G. Section 109, Title I of the Housing and Community Development Act of 1974 provides that no person shall, on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program of activity funded in whole or in part with funds made available under this title.
- H. Any prohibition against discrimination on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual, as provided in Section 504 of the Rehabilitation Act of 1973, shall also apply.

2. Conflict of Interest

The Consultant, its agents and employees shall comply will all applicable Federal, State and County laws and regulations governing conflict of interest including, but not limited to, 24 CFR Section 570.611 and 24 CFR Part 85, Section 85.36(b). The Consultant agrees to incorporate the language found in this Section, Conflict of Interest, in contracts using CDBG funds and subject to compliance with conflict of interest Federal, State and County laws.

The general rule shall be that no person described in the *Persons covered* section below of this Section, Conflict of Interest, who exercise, or has exercised any function or responsibilities with respect to CDBG activities, or who is in a position to participate in a decision making process or gain inside information with regards to such activities, may obtain a financial interest or benefit from a CDBG-assisted activity, or have a financial interest in any contract, subcontract, or agreement with respect to CDBG-assisted activity, or with respect to the proceeds of the CDBG-assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for one year thereafter.

Persons covered-The conflict of interest provisions of this Section, Conflict of Interest, shall apply to any person who is an employee, agent, consultant, officer, or elected official or appointed official of the City, or of any designated public agencies, or of any subrecipients that are receiving CDBG funds.

The Consultant represents, warrants and agrees that to the best of its knowledge, it does not presently have, nor will it acquire during the term of the Contract, any interest direct or indirect, by contract, employment or otherwise, or as a partner, joint venture or shareholder (other than as a shareholder holding a one (1%) percent or less interest in publicly traded companies) or affiliate with any business or business entity that has entered into any contract, subcontract or arrangement with the County or County of Los Angeles Community Development Commission. Upon execution of this Contract and during its term, as appropriate, the Consultant shall, disclose in writing to the County any other contract or employment during the term of this Contract by any other persons, business or corporation in which employment will or may likely develop a conflict of interest between the County's and/or Commission's interest and the interests of the third parties.

3. Records and Audits

The Consultant shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to this Agreement and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both federal and non-federal shares. These records will be made available for audit purposes to the CITY or any authorized representative, and will be

retained five (5) years after the expiration of this Agreement unless permission to destroy them is granted by the CITY. (24 CFR Part 84, Sec. 84.53)

4. County Lobbying Certification.

The Consultant certifies that:

- A. It is understood that each person/entity/firm who applies for a Community Development Commission contract, as part of that process, shall certify that they are familiar with the requirements of the Los Angeles County Code Chapter 2.160, (Los Angeles County Ordinance 9.-0031) and;
- B. That all persons/entity/firm who seek a contract with the Community Development Commission shall be disqualified therefrom and denied that contract and, shall be liable in civil action, if any lobbyist, lobbying firm, lobbyist employer or any other person or entity acting on behalf of the above named firm fails to comply with the provisions of the County Code.

5. Consultant's Warranty of Compliance with County's Defaulted Property Tax Reduction Program:

- A. The Consultant acknowledges that the County has established a goal of ensuring that all individuals and businesses that benefit financially from the County through contract are current in paying their personal and real property tax obligations (secured and unsecured roll) in order to mitigate the economic burden otherwise imposed upon the County and its taxpayers. Unless the Consultant qualifies for an exemption or exclusion, the Consultant warrants and certifies that to the best of its knowledge it is now in compliance, and during the term of this Agreement will maintain compliance, with the County's Defaulted Tax Program, found at Los Angeles County Ordinance No. 2009-0026 and codified at Los Angeles County Code, Chapter 2.206.
- B. Failure of the Consultant to maintain compliance with the requirements set forth in the "County's Defaulted Property Tax Reduction Program" shall constitute default under this Agreement. Without limiting the rights and remedies available to the City under any other provision of this Agreement, failure of the Consultant to cure such default within 10 days of notice shall be grounds upon which the City may suspend or terminate this Agreement pursuant to the County's Defaulted Property Tax Reduction Program found at Los Angeles County Ordinance No. 2009-0026 and codified at Los Angeles County Code, Chapter 2.206.

Federal Lobbying Certification.

The Consultant certifies that:

A. No Federal appropriated funds have been paid or will be paid, by or on behalf of the Consultant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of any Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.

- B. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the Consultant shall complete and submit Standard Form-LLL, "Disclosures Form to Report Lobbying", in accordance with its instructions.
- C. The Consultant shall require that the language of this certification be included in all subcontracts and that all subcontracts shall certify and disclose accordingly.

COUNTY LOBBYIST CODE CHAPTER 2.160 COUNTY ORDINANCE NO. 93-0031 CERTIFICATION

| Name of Firm: Infrastructure Engine 06 ato: 12/11/18 Address: 3060 Saturn St. Snife 250 |
|--|
| Address: 3060 Saturn St. Snife 250 |
| State: CA _ Zip Code: |
| |
| Acting on behalf of the above named firm, as its Authorized Official, I make the following Certification to the County of Los Angeles and the Community Development Commission County of Los Angeles: |
| 1. It is understood that each person/entity/firm who applies for a Community Development Commission contract, and as part of that process, shall certify that they are familiar with the requirements of the Los Angeles County Code Chapter 2.160, (Los Angeles County Ordinance 93-0031) and; |
| 2. That all persons/entities/firms acting on behalf of the above named firm have and will comply with the County Code, and; |
| 3. That any person/entity/firm who seeks a contract with the Community Development Commission shall be disqualified therefrom and denied the contract and, shall be liable in civil action, if any lobbyist, lobbying firm, lobbyist employer or any other person or entity acting on behalf of the above named firm fails to comply with the provisions of the County Code. |
| The certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into contract with the Los Angeles County and the Community Development Commission, County of Los Angeles. |
| Authorized Official: |
| Name: Farad Dorran: Title: 650 |
| Signature: |
| Now was accommended |

FEDERAL LOBBYIST REQUIREMENTS CERTIFICATION

| Name of Firm: Infrastructure Engineers Date: 12/11/18 |
|--|
| Address: 3060 Softwar St. Sinte 250 |
| State: CA Zip Code: 93821 Phone No: 714-940-0100 |
| |
| Acting on behalf of the above named firm, as its Authorized Official, I make the following Certification to the Department of Housing and Urban Development (HUD) and the Community Development Commission, County of Los Angeles: |
| 1. No Federal appropriated funds have been paid, by or on behalf of the above name firm to any person for influencing or attempting to influence an officer or employee of a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, loan or cooperative agreement, and any extension, continuation, renewal amendment, or modification thereof, and; |
| 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee or any agency a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with the Federal contract, grant loan, or cooperative agreement, the above named firm shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions, and; |
| The above name firm shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants and contracts under grants, loans, and cooperative agreement) and that all sub-recipients shall certify and disclose accordingly. |
| This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into the transaction imposed by Section 1352 Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less that \$10,000 and not more than \$100,000 for each such failure. |
| Authorized Official: |
| Name: Faces L Dorrani Title: CEO |
| Signature: Date: |

Exhibit 1

7100 Garfield Avenue · Bell Gardens, CA 90201 · 562-806-7700 · www.bellgiardiens.org

October 5, 2020

Farzad Dorrani, CEO infrastructure Engineers 3060 Saturn Street, Suite 250 Brea, CA 92821

Re: Letter Agreement for One (1) Year Extension to Infrastructure Engineers Agreement

Dear Mr. Dorrani,

This Letter confirms the mutual agreement between the City of Bell Gardens ("City") and infrastructure Engineers ("Consultant") (collectively the "Parties") to extend the existing agreement between the Parties for professional engineering services. The term of the existing Agreement is for three years beginning on the date set on November 27, 2017 with an option to renew for two additional years exercisable by the City Manager.

Accordingly, the City and Consultant now desire to extend the term of the Agreement one (1) year for the period commencing November 27, 2020 and ending November 27, 2021 ("Extension Term"). The Parties agree that all remaining terms of the Agreement shall remain in full force.

By executing below, the undersigned Parties agree to the Extension Term as described herein.

Please sign where indicated below and return the signed original of this Letter to address above at your earliest convenience. If you have any questions, please feel free to contact me at (582) 334-1790.

115

Sincerely,

City of Bell Gardens ("City")

Michael B. O'Kelly, City Manager

Infrastructure Engineers ("Consultant")

Farzad Dorrani, CEO

Exhibit 1



October 5, 2021

Sid J. Mousavi, Chlef Executive Officer Infrastructure Engineers 3060 Saturn Street, Suite 250 Brea, CA 92821

Re: Letter Agreement for One (1) Year Extension to Infrastructure Engineers Agreement

Dear Mr. Mousavi,

This Letter confirms the mutual agreement between the City of Bell Gardens ("City") and Infrastructure Engineers ("Consultant") (collectively the "Parties") to extend the existing agreement between the Parties for professional engineering services. The term of the existing Agreement is for three years beginning on the date set on November 27, 2017 with an option to renew for two additional years exercisable by the City Manager.

Accordingly, the City and Consultant now desire to extend the term of the Agreement one (1) year for the period commencing November 27, 2021 and ending November 27, 2022 ("Extension Term"). The Parties agree that all remaining terms of the Agreement shall remain in full force.

By executing below, the undersigned Parties agree to the Extension Term as described herein.

Please sign where indicated below and return the signed original of this Letter to address above at your earliest convenience. If you have any questions, please feel free to contact me at 562-806-7702.

Sincerely,

City of Bell Gardens ("City")

Michael B. O'Kelly, City Manager

Infrastructure Engineers ("Consultant")

Sid J. Jousavi, Chief Executive Officer

EXHIBIT "B" REVISED RATE SCHEDULE

City of Bell Gardens

2022-2023 HOURLY RATE SCHEDULE (effective March 1, 2022)



| 1 | | ere et e | | | | |
|-----|---------------------------------------|----------------|--|----------------|------------------------------------|----------------|
| | Principal in Charge | \$238 | Community Development— | | Fire Prevention | |
| | Civil Engineering/Traffic Engine | eering | Environmental & Planning | | Fire Marshal | \$165 |
| | Project Manager | \$185 | Director | \$195 | Fire Investigator | \$154 |
| | Principal Engineer | \$180 | Development Services Manager | \$189 | Fire Plans Examiner | \$143 |
| | Senior Engineer | \$170 | Project Manager | \$173 | Senior Fire Inspector | \$138 |
| | Senior Plan Check Engineer | \$175 | Planning Manager | \$167 | Fire Inspector | \$120 |
| | Plan Check Engineer | \$165 | Principal Planner | \$163 | Counter Technician | \$93 |
| | Associate Engineer | \$15 5 | Senior Planner | \$153 | Architectural Services | |
| | Assistant Engineer | \$145 | Associate Planner | \$139 | Director | ****** |
| | Engineering Associate | \$ 135 | Assistant Planner Planning Technician | \$129 | Studio Manager | \$200 |
| | Engineering Assistant | \$115 | CEQA/NEPA Specialist | \$98 \$175 | Senior Project Manager/ | \$184 \$176 |
| | GIS Analyst | \$150 | Environmental Specialist | \$179 \$170 | Senior Architect | \$170 K |
| | CAD Manager | \$135 | Senior Environmental Planner | \$165 | Project Manager/Project Architect | \$155 |
| | CAD Designer | \$110 | Environmental Planner II | \$155 | Senior Job Captain | \$126 |
| | CAD Technician | \$100 | Environmental Planner i | \$144 | Job Captain | \$105 |
| | Engineering Technician | \$100 \$105 | Environmental Technician | \$ 100 | Drafter | \$90 |
| | • | - | Municipal Engineering Support | | Program Management/Public Out | |
| | Principal Traffic Engineer | \$185 | , , , , , , , , , | *** | | W |
| | Senior Traffic Engineer | \$170 | Interim City Manager | \$220 | Program Director | \$184 |
| | Traffic Engineer | \$150 | Assistant/Deputy City Manager | \$197 | Web Designer Media Specialist | \$150 |
| | Water/Wastowater/NPDES | | City Engineer City Traffic Engineer | \$178 \$169 | Program Coordinator | \$145 \$135 |
| | Senior Water Engineer | \$167 | Deputy City Engineer | \$169 | Photographer | \$128 |
| П | Water Engineer | \$158 | Deputy City Traffic Engineer | \$161 | Outreach Specialist | \$125 |
| | Program Manager (NPDES) | \$168 | Plan Check Engineer | \$178 | Interpreter/Translator | \$125 |
| | Inspector (NPDES) | \$ 110 | Plan Examiner | \$155 | Production Assistant | \$85 |
| | Environmental Scientist | \$ 105 | CIP Manager | \$178 | Fund Administrator | \$138 |
| | | W 100 | Associate Engineer | \$149 | Labor Compliance Coordinator | \$105 |
| | Surveying | | Engineering Associate | \$142 | Administrative & Clerical Services | 108 |
| | Project Manager | \$185 | Engineering Assistant | \$118 | | . 90 |
| | Plan Checker | \$ 162 | Engineering Technician | \$106 | Organizer/Supervisor | \$108 |
| | (Subdivision & Survey Document) | A. 4 44 A. | Building & Safety | | Administrative Assistant | \$90 |
| | Survey Analyst | \$150 | Bullding Official | \$175 | Clerk Typist | \$80 |
| | Survey Crew (2-man) | \$236 | Plan Check Engineer | \$165 | Other Charges | |
| | Survey Crew (2-man, prevailing wages) | \$278 | Landscape Plan Checker | \$162 | Delivery | \$110 |
| | | | Senior Certified Access Specialist | \$165 | Mileage (Current federal guideline | \$110 M |
| | Construction Management | | Certified Access Specialist | \$155 | rate @ time of billing)/Mile | |
| | Construction Manager | \$ 188 | Plans Examiner | \$145 | Travel Cost - | - 15% 🖁 |
| | Resident Engineer | \$188 | Code Enforcement Manager | \$145 | Reimbursements Cost + | - 15% |
| | Scheduler/Controller | \$163 | Code Enforcement Officer | \$127 | | |
| | Utilities Coordinator | \$138 | Senior Building Inspector | \$127 | | |
| | Senior PW Observer/Inspector | \$130 | Building Inspector Grading Inspector | \$120 \$120 | | |
| ļį. | Senior PW Observer/Inspector | \$191 | Counter Technician | \$120 \$105 | | |
| | (prevailing wages) | - | # # # # # # # # # # # # # # # # # # # | 4 IUO | | |
| | PW Observer/Inspector | \$113 | | | | |
| | PW Observer/Inspector | \$159 | | | | |
| | (prevailing wages) | | | | | |
| 1 | | | | | | XXX |

Additional billing classifications may be added to the above list throughout the year as new positions are created. The above schedule is for straight time. Overtime will be charged at 1.5 times. Sundays and Holidays are charged at 2.0 times the standard time. Deposition and court appearances will be charged at 1.5 times the listed billing rates.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/06/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject to the terms at this certificate does not confer rights to the certificate | te holder in lieu of such end | lorsement(s). | may require | an endorsement. A staten | nent on |
|--|-------------------------------|----------------------------|----------------------------|--------------------------|--|
| PRODUCER | CON | TACT Certificate | e Department | | |
| Klein Agency, LLC | PHO | No. Ext): | 32-7600 | (A/C, No): | 410) 832-1849 |
| P.O. Box 219 | E-M/ ADD | | einagencyllc.co | m | |
| | | 194 | SURER(S) AFFOR | IDING COVERAGE | NAIC # |
| Timonium | MD 21094 INSL | URER A: Charter | Oak Fire Insura | ince Co | 25615 |
| INSURED | INSL | JRERB: Travelen | s Indemnity Co | of Am | 25666 |
| Bowman Infrastructure Engineers LTD | INSL | JRER C: Traveler | s Property Cas | ualty Co. of America | 25674 |
| | INSL | JRERD: Berkshin | e Hathaway Sp | ecialty Insurance | 22276 |
| 3060 Saturn Street, Suite 250 | INSU | JRERE: Beazley | Insurance Con | npany | 37540 |
| Brea | CA 92821 INSU | JRER F : | | | |
| COVERAGES CERTIFICATE NU | MBER: 23-24 Infrastructure | e Eng. | | REVISION NUMBER: | and the state of t |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LI | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSUF | | | | | S |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS | | | | UDJECT TO ALL THE TERMS, | |
| NSR ADDLISUBR LTR TYPE OF INSURANCE INSD WVD | POLICY NUMBER | POLICY EFF (MM/OD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| COMMERCIAL GENERAL LIABILITY | | | | EACH OCCURRENCE s | 1,000,000 |
| | | | | DAMAGE TO RETITED | 4 000 000 |

| INSR | TYPE OF INSURANCE | ADDE | | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LAMIT | *************************************** |
|--------------|---|------|------------------|---------------|--|---|---|---|
| | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | s 1,000,000 |
| | CLAIMS-MADE 🔀 OCCUR | | | | | | DAMAGE TO REINTED PREMISES (Ee occurrence) | s 1,000,000 |
| | Contractual Liability | | | | | | MED EXP (Any one person) | s 10,000 |
| A | | | | 6306J047645 | 08/31/2023 | 08/31/2024 | PERSONAL & ADV INJURY | s 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | s 2,000,000 |
| | POLICY PRO- LOC | | | | | | PRODUCTS - COMP/OP AGG | s 2,000,000 |
| | OTHER: | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| 8 | X ANY AUTO | | | 8108T020319 | 08/31/2023 | 08/31/2024 | BODILY INJURY (Per person) | \$ |
| | OWNED SCHEDULED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) | \$ |
| | HIRED NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ |
| | ➤ UMBRELLA LIAB ➤ OCCUR | | | | | | EACH OCCURRENCE | s 25,000,000 |
| C | EXCESS LIAB CLAIMS-MADE | | | CUP6J395074 | 08/31/2023 | 08/31/2024 | AGGREGATE | s 25,000,000 |
| | DED RETENTION \$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | ✓ PER OTH- | |
| С | LANV DOODDIETODIDADTMED/EYECHTIME I III | N/A | 1/A | UB6J317115 | 08/31/2023 | 08/31/2024 | E.L. EACH ACCIDENT | s 1,000,000 |
| | Mandatory in NH) f yes, describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | s 1,000,000 |
| ************ | DESCRIPTION OF OPERATIONS below | | | | ************************************** | *************************************** | E.L. DISEASE - POLICY LIMIT | _{\$} 1,000,000 |
| | Primary Professional & Pollution Liab / | | | | | | Each Claim/Aggregate | \$5,000,000 |
| D/E | Excess Professional & Pollution Liab | | 47-EPP-330666-01 | 08/31/2023 | 08/31/2024 | Excess Each Claim/Aggr. | \$5,000,000 | |
| 8 | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Endorsements CGD604, CGD414, GD379, CAF129, CAT474 WC000313 are attached. If required by an insured written contract, executed prior to any loss, City of Bell Gardens, its officers, employees, agents and volunteers are an Additional Insured on a primary and non-contributory basis under the General and Auto Liability Policies. If required by an insured written contract, executed prior to any loss, Waiver of Subrogation is provided for General, Auto, and Workers Compensation Policies. Umbrella Policy follows form over General, Auto, and Employer's Liability Policies. 30 day notice of cancellation, 10 day for non-payment.

| CERTIFICATE HOLDER | | CANCELLATION |
|--|----------|--|
| City of Bell Gardens 7100 Garfield Avenue | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | | AUTHORIZED REPRESENTATIVE |
| Bell Gardens | CA 90201 | Justi R Klen |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

VIRGINIA BUSINESS AUTO COVERAGE EXTENSION ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

GENERAL DESCRIPTION OF COVERAGE – This endorsement broadens coverage. However, coverage for any injury, damage or medical expenses described in any of the provisions of this endorsement may be excluded or limited by another endorsement to the Coverage Part, and these coverage broadening provisions do not apply to the extent that coverage is excluded or limited by such an endorsement. The following listing is a general coverage description only. Limitations and exclusions may apply to these coverages. Read all the provisions of this endorsement and the rest of your policy carefully to determine rights, duties, and what is and is not covered.

- A. BROAD FORM NAMED INSURED
- **B. BLANKET ADDITIONAL INSURED**
- C. EMPLOYEE HIRED AUTO
- D. EMPLOYEES AS INSURED
- E. SUPPLEMENTARY PAYMENTS INCREASED LIMITS
- F. HIRED AUTO LIMITED WORLDWIDE COVERAGE INDEMNITY BASIS
- G. WAIVER OF DEDUCTIBLE GLASS

PROVISIONS

A. BROAD FORM NAMED INSURED

The following is added to Paragraph A.1., Who Is An Insured, of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

Any organization you newly acquire or form during the policy period over which you maintain 50% or more ownership interest and that is not separately insured for Business Auto Coverage. Coverage under this provision is afforded only until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier.

B. BLANKET ADDITIONAL INSURED

The following is added to Paragraph c. in A.1., Who Is An Insured, of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

This includes any person or organization who you are required under a written contract or agreement between you and that person or organization, that is signed by you before the "bodily injury" or "property damage" occurs and

- H. HIRED AUTO PHYSICAL DAMAGE LOSS OF USE INCREASED LIMIT
- I. PHYSICAL DAMAGE TRANSPORTATION EXPENSES INCREASED LIMIT
- J. PERSONAL EFFECTS
- K. AIRBAGS
- L. NOTICE AND KNOWLEDGE OF ACCIDENT OR LOSS
- M. BLANKET WAIVER OF SUBROGATION

that is in effect during the policy period, to name as an additional insured for Covered Auto Liability Coverage, but only for damages to which this insurance applies and only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Section II.

C. EMPLOYEE HIRED AUTO

The following is added to Paragraph A.1.,
 Who Is An Insured, of SECTION II –
 COVERED AUTOS LIABILITY COVERAGE:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

- The following replaces Paragraph b. in B.5.,
 Other Insurance, of SECTION IV –
 BUSINESS AUTO CONDITIONS:
 - **b.** For Hired Auto Physical Damage Coverage, the following are deemed to be covered "autos" you own:

- (1) Any covered "auto" you lease, hire, rent or borrow; and
- (2) Any covered "auto" hired or rented by your "employee" under a contract in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

D. EMPLOYEES AS INSURED

The following is added to Paragraph A.1., Who Is An Insured, of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

Any "employee" of yours is an "insured" while using a covered "auto" you don't own, hire or borrow in your business or your personal affairs.

E. SUPPLEMENTARY PAYMENTS - INCREASED LIMITS

- The following replaces Paragraph A.2.a.(2), of SECTION II – LIABILITY COVERAGE:
 - (2) Up to \$3,000 for cost of bail bonds (including bonds for related traffic law violations) required because of an "accident" we cover. We do not have to furnish these bonds.
- 2. The following replaces Paragraph A.2.a.(4), of SECTION II LIABILITY COVERAGE:
 - (4) All reasonable expenses incurred by the "insured" at our request, including actual loss of earnings up to \$500 a day because of time off from work.

F. HIRED AUTO — LIMITED WORLDWIDE COVERAGE – INDEMNITY BASIS

The following replaces Subparagraph (5) in Paragraph B.7., Policy Period, Coverage Territory, of SECTION IV – BUSINESS AUTO CONDITIONS:

(5) Anywhere in the world, except any country or jurisdiction while any trade sanction, embargo, or similar regulation imposed by the United States of America applies to and prohibits the transaction of business with or within such country or jurisdiction, for Covered Autos Liability Coverage for any covered "auto" that you lease, hire, rent or borrow without a driver for a period of 30 days or less and that is not an "auto" you lease, hire, rent or borrow from any of your "employees", partners (if you are a partnership), members (if you are a limited liability company) or members of their households.

- (a) With respect to any claim made or "suit" brought outside the United States of America, the territories and possessions of the United States of America, Puerto Rico and Canada:
 - (i) You must arrange to defend the "insured" against, and investigate or settle any such claim or "suit" and keep us advised of all proceedings and actions.
 - (ii) Neither you nor any other involved "insured" will make any settlement without our consent.
 - (iii) We may, at our discretion, participate in defending the "insured" against, or in the settlement of, any claim or "suit".
 - (iv) We will reimburse the "insured" for sums that the "insured" legally must pay as damages because of "bodily injury" or "property damage" to which this insurance applies, that the "insured" pays with our consent, but only up to the limit described in Paragraph C., Limits Of Insurance, of SECTION II COVERED AUTOS LIABILITY COVERAGE.
 - (v) We will reimburse the "insured" for the reasonable expenses incurred with our consent for vour investigation of such claims and your defense of the "insured" against any such "suit", but only up to and included within the limit described in Paragraph C., Limits Of Insurance, of SECTION II - COVERED AUTOS LIABILITY COVERAGE, and not in addition to such limit. Our duty to make such payments ends when we have used up the applicable limit of insurance in payments for damages, settlements or defense expenses.
- **(b)** This insurance is excess over any valid and collectible other insurance available to the "insured" whether primary, excess, contingent or on any other basis.

(c) This insurance is not a substitute for required or compulsory insurance in any country outside the United States, its territories and possessions, Puerto Rico and Canada.

You agree to maintain all required or compulsory insurance in any such country up to the minimum limits required by local law. Your failure to comply with compulsory insurance requirements will not invalidate the coverage afforded by this policy, but we will only be liable to the same extent we would have been liable had you complied with the compulsory insurance requirements.

(d) It is understood that we are not an admitted or authorized insurer outside the United States of America, its territories and possessions, Puerto Rico and Canada. We assume no responsibility for the furnishing of certificates of insurance, or for compliance in any way with the laws of other countries relating to insurance.

G. WAIVER OF DEDUCTIBLE - GLASS

The following is added to Paragraph D., Deductible, of SECTION III — PHYSICAL DAMAGE COVERAGE:

No deductible for a covered "auto" will apply to glass damage if the glass is repaired rather than replaced.

H. HIRED AUTO PHYSICAL DAMAGE – LOSS OF USE – INCREASED LIMIT

The following replaces the last sentence of Paragraph A.4.b., Loss Of Use Expenses, of SECTION III - PHYSICAL DAMAGE COVERAGE:

However, the most we will pay for any expenses for loss of use is \$65 per day, to a maximum of \$750 for any one "accident".

I. PHYSICAL DAMAGE — TRANSPORTATION EXPENSES – INCREASED LIMIT

The following replaces the first sentence in Paragraph A.4.a., Transportation Expenses, of SECTION III — PHYSICAL DAMAGE COVERAGE:

We will pay up to \$50 per day to a maximum of \$1,500 for temporary transportation expense incurred by you because of the total theft of a covered "auto" of the private passenger type.

J. PERSONAL EFFECTS

The following additional coverage is added to Paragraph A.4., Coverage Extensions, of SECTION III — PHYSICAL DAMAGE COVERAGE:

Personal Effects

We will pay up to \$400 for "loss" to wearing apparel and other personal effects which are:

- (1) Owned by an "insured"; and
- (2) In or on your covered "auto".

This coverage applies only in the event of a total theft of your covered "auto".

This Personal Effects limit does not apply to "loss" to the covered "auto" or its equipment.

No deductibles apply to this Personal Effects coverage.

K. AIRBAGS

The following is added to Paragraph B.3., Exclusions, of SECTION III — PHYSICAL DAMAGE COVERAGE:

Exclusion **3.a.** does not apply to "loss" to one or more airbags in a covered "auto" you own that inflate due to a cause other than a cause of "loss" set forth in Paragraphs **A.1.b.** and **A.1.c.**, but only:

- a. If that "auto" is a covered "auto" for Comprehensive Coverage under this policy;
- **b.** The airbags are not covered under any warranty; and
- c. The airbags were not intentionally inflated.

We will pay up to a maximum of \$1,000 for any one "loss".

L. NOTICE AND KNOWLEDGE OF ACCIDENT OR LOSS

The following is added to Paragraph A.2.a., of SECTION IV – BUSINESS AUTO CONDITIONS:

Your duty to give us or our authorized representative prompt notice of the "accident" or "loss" applies only when the "accident" or "loss" is known to:

- (a) You (if you are an individual);
- (b) A partner (if you are a partnership);
- (c) A member (if you are a limited liability company);
- (d) An executive officer, director or insurance manager (if you are a corporation or other organization); or

(e) Any "employee" authorized by you to give notice of the "accident" or "loss".

M. BLANKET WAIVER OF SUBROGATION

The following is added to Paragraph A.5., Transfer Of Rights Of Recovery Against Others To Us, of SECTION IV — BUSINESS AUTO CONDITIONS:

We waive any right of recovery we may have against any person or organization to the extent required of you by a written contract signed and executed prior to any "accident" or "loss", provided that the "accident" or "loss" arises out of operations contemplated by such contract. The waiver applies only to the person or organization designated in such contract.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED – PRIMARY AND NON-CONTRIBUTORY WITH OTHER INSURANCE

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

PROVISIONS

The following is added to Paragraph A.1.c., Who
Is An Insured, of SECTION II - LIABILITY
COVERAGE:

This includes any person or organization who you are required under a written contract or agreement between you and that person or organization, that is signed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, to name as an additional insured for Liability Coverage, but only for damages to which this insurance applies and only to the extent of that person's or organization's liability for the conduct of another "insured".

2. The following is added to Paragraph B.5., Other Insurance of SECTION IV – BUSINESS AUTO CONDITIONS:

Regardless of the provisions of paragraph a. and paragraph d. of this part 5. Other Insurance, this insurance is primary to and non-contributory with applicable other insurance under which an additional insured person or organization is the first named insured when the written contract or agreement between you and that person or organization, that is signed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, requires this insurance to be primary and non-contributory.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED – AUTOMATIC STATUS IF REQUIRED BY WRITTEN CONTRACT (CONTRACTORS)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

The following is added to **SECTION II – WHO IS AN INSURED**:

Any person or organization that:

- You agree in a written contract or agreement to include as an additional insured on this Coverage Part; and
- b. Has not been added as an additional insured for the same project by attachment of an endorsement under this Coverage Part which includes such person or organization in the endorsement's schedule;

is an insured, but:

- a. Only with respect to liability for "bodily injury" or "property damage" that occurs, or for "personal injury" caused by an offense that is committed, subsequent to the signing of that contract or agreement and while that part of the contract or agreement is in effect; and
- b. Only as described in Paragraph (1), (2) or (3) below, whichever applies:
 - (1) If the written contract or agreement specifically requires you to provide additional insured coverage to that person or organization by the use of:
 - (a) The Additional Insured Owners, Lessees or Contractors (Form B) endorsement CG 20 10 11 85; or
 - (b) Either or both of the following: the Additional Insured Owners, Lessees or Contractors Scheduled Person Or Organization endorsement CG 20 10 10 01, or the Additional Insured Owners, Lessees or Contractors Completed Operations endorsement CG 20 37 10 01;

the person or organization is an additional insured only if the injury or damage arises out of "your work" to which the written contract or agreement applies;

(2) If the written contract or agreement specifically requires you to provide additional insured coverage to that person or organization by the use of:

- (a) The Additional Insured Owners, Lessees or Contractors Scheduled Person or Organization endorsement CG 20 10 07 04 or CG 20 10 04 13, the Additional Insured Owners, Lessees or Contractors Completed Operations endorsement CG 20 37 07 04 or CG 20 37 04 13, or both of such endorsements with either of those edition dates; or
- (b) Either or both of the following: the Additional Insured Owners, Lessees or Contractors Scheduled Person Or Organization endorsement CG 20 10, or the Additional Insured Owners, Lessees or Contractors Completed Operations endorsement CG 20 37, without an edition date of such endorsement specified;

the person or organization is an additional insured only if the injury or damage is caused, in whole or in part, by acts or omissions of you or your subcontractor in the performance of "your work" to which the written contract or agreement applies; or

- (3) If neither Paragraph (1) nor (2) above applies:
 - (a) The person or organization is an additional insured only if, and to the extent that, the injury or damage is caused by acts or omissions of you or your subcontractor in the performance of "your work" to which the written contract or agreement applies; and
 - (b) Such person or organization does not qualify as an additional insured with respect to the independent acts or omissions of such person or organization.

The insurance provided to such additional insured is subject to the following provisions:

a. If the Limits of Insurance of this Coverage Part shown in the Declarations exceed the minimum limits required by the written contract or agreement, the insurance provided to the additional insured will be limited to such minimum required limits. For the purposes of determining whether this limitation applies, the minimum limits required by the written contract or agreement will be considered to include the minimum limits of any Umbrella or Excess liability coverage required for the additional insured by that written contract or agreement. This provision will not increase the limits of insurance described in Section III – Limits Of Insurance.

- **b.** The insurance provided to such additional insured does not apply to:
 - (1) Any "bodily injury", "property damage" or "personal injury" arising out of the providing, or failure to provide, any professional architectural, engineering or surveying services, including:
 - (a) The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders or change orders, or the preparing, approving, or failing to prepare or approve, drawings and specifications; and
 - (b) Supervisory, inspection, architectural or engineering activities.
 - (2) Any "bodily injury" or "property damage" caused by "your work" and included in the "products-completed operations hazard" unless the written contract or agreement specifically requires you to provide such coverage for that additional insured during the policy period.
- c. The additional insured must comply with the following duties:
 - (1) Give us written notice as soon as practicable of an "occurrence" or an offense which may

- result in a claim. To the extent possible, such notice should include:
- (a) How, when and where the "occurrence" or offense took place;
- (b) The names and addresses of any injured persons and witnesses; and
- (c) The nature and location of any injury or damage arising out of the "occurrence" or offense
- (2) If a claim is made or "suit" is brought against the additional insured:
 - (a) Immediately record the specifics of the claim or "suit" and the date received; and
 - (b) Notify us as soon as practicable and see to it that we receive written notice of the claim or "suit" as soon as practicable.
- (3) Immediately send us copies of all legal papers received in connection with the claim or "suit", cooperate with us in the investigation or settlement of the claim or defense against the "suit", and otherwise comply with all policy conditions.
- (4) Tender the defense and indemnity of any claim or "suit" to any provider of other insurance which would cover such additional insured for a loss we cover. However, this condition does not affect whether the insurance provided to such additional insured is primary to other insurance available to such additional insured which covers that person or organization as a named insured as described in Paragraph 4., Other Insurance, of Section IV Commercial General Liability Conditions.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED – WRITTEN CONTRACTS (ARCHITECTS, ENGINEERS AND SURVEYORS)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

The following is added to SECTION II – WHO IS AN INSURED:

Any person or organization that you agree in a "written contract requiring insurance" to include as an additional insured on this Coverage Part, but:

- **a.** Only with respect to liability for "bodily injury", "property damage" or "personal injury"; and
- b. If, and only to the extent that, the injury or damage is caused by acts or omissions of you or your subcontractor in the performance of "your work" to which the "written contract requiring insurance" applies. The person or organization does not qualify as an additional insured with respect to the independent acts or omissions of such person or organization.

The insurance provided to such additional insured is limited as follows:

- c. In the event that the Limits of Insurance of this Coverage Part shown in the Declarations exceed the limits of liability required by the "written contract requiring insurance", the insurance provided to the additional insured shall be limited to the limits of liability required by that "written contract requiring insurance". This endorsement shall not increase the limits of insurance described in Section III Limits Of Insurance.
- d. This insurance does not apply to the rendering of or failure to render any "professional services" or construction management errors or omissions.
- e. This insurance does not apply to "bodily injury" or "property damage" caused by "your work" and included in the "products-completed operations hazard" unless the "written contract requiring insurance" specifically requires you to provide such coverage for that additional insured, and then the insurance provided to the additional insured ap-

plies only to such "bodily injury" or "property damage" that occurs before the end of the period of time for which the "written contract requiring insurance" requires you to provide such coverage or the end of the policy period, whichever is earlier.

2. The following is added to Paragraph 4.a. of SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS:

The insurance provided to the additional insured is excess over any valid and collectible "other insurance", whether primary, excess, contingent or on any other basis, that is available to the additional insured for a loss we cover. However, if you specifically agree in the "written contract requiring insurance" that this insurance provided to the additional insured under this Coverage Part must apply on a primary basis or a primary and noncontributory basis, this insurance is primary to "other insurance" available to the additional insured which covers that person or organization as a named insured for such loss, and we will not share with that "other insurance". But this insurance provided to the additional insured still is excess over any valid and collectible "other insurance", whether primary, excess, contingent or on any other basis, that is available to the additional insured when that person or organization is an additional insured under any "other insurance".

The following is added to SECTION IV – COM-MERCIAL GENERAL LIABILITY CONDITIONS:

Duties Of An Additional Insured

As a condition of coverage provided to the additional insured:

a. The additional insured must give us written notice as soon as practicable of an "occurrence" or an offense which may result in a claim. To the extent possible, such notice should include:

- How, when and where the "occurrence" or offense took place;
- ii. The names and addresses of any injured persons and witnesses; and
- iii. The nature and location of any injury or damage arising out of the "occurrence" or offense.
- b. If a claim is made or "suit" is brought against the additional insured, the additional insured must:
 - Immediately record the specifics of the claim or "suit" and the date received; and
 - ii. Notify us as soon as practicable.

The additional insured must see to it that we receive written notice of the claim or "suit" as soon as practicable.

- c. The additional insured must immediately send us copies of all legal papers received in connection with the claim or "suit", cooperate with us in the investigation or settlement of the claim or defense against the "suit", and otherwise comply with all policy conditions.
- **d.** The additional insured must tender the defense and indemnity of any claim or "suit" to

any provider of other insurance which would cover the additional insured for a loss we cover. However, this condition does not affect whether this insurance provided to the additional insured is primary to that other insurance available to the additional insured which covers that person or organization as a named insured.

4. The following is added to the **DEFINITIONS** Section:

"Written contract requiring insurance" means that part of any written contract or agreement under which you are required to include a person or organization as an additional insured on this Coverage Part, provided that the "bodily injury" and "property damage" occurs and the "personal injury" is caused by an offense committed:

- **a.** After the signing and execution of the contract or agreement by you;
- **b.** While that part of the contract or agreement is in effect; and
- c. Before the end of the policy period.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

XTEND ENDORSEMENT FOR ARCHITECTS, ENGINEERS AND SURVEYORS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

GENERAL DESCRIPTION OF COVERAGE – This endorsement broadens coverage. However, coverage for any injury, damage or medical expenses described in any of the provisions of this endorsement may be excluded or limited by another endorsement to this Coverage Part, and these coverage broadening provisions do not apply to the extent that coverage is excluded or limited by such an endorsement. The following listing is a general coverage description only. Read all the provisions of this endorsement and the rest of your policy carefully to determine rights, duties, and what is and is not covered.

- A. Non-Owned Watercraft 75 Feet Long Or Less
- B. Who Is An Insured Unnamed Subsidiaries
- C. Who Is An Insured Retired Partners, Members, Directors And Employees
- D. Who Is An Insured Employees And Volunteer Workers – Bodily Injury To Co-Employees, Co-Volunteer Workers And Retired Partners, Members, Directors And Employees
- E. Who Is An Insured Newly Acquired Or Formed Limited Liability Companies
- F. Blanket Additional Insured Controlling Interest
- **G.** Blanket Additional Insured Mortgagees, Assignees, Successors Or Receivers

PROVISIONS

- A. NON-OWNED WATERCRAFT 75 FEET LONG OR LESS
 - The following replaces Paragraph (2) of Exclusion g., Aircraft, Auto Or Watercraft, in Paragraph 2. of SECTION I – COVERAGES – COVERAGE A – BODILY INJURY AND PROPERTY DAMAGE LIABILITY:
 - (2) A watercraft you do not own that is:
 - (a) 75 feet long or less; and
 - **(b)** Not being used to carry any person or property for a charge;
 - 2. The following replaces Paragraph 2.e. of SECTION II WHO IS AN INSURED:
 - e. Any person or organization that, with your express or implied consent, either

- H. Blanket Additional Insured Governmental Entities – Permits Or Authorizations Relating To Premises
- Blanket Additional Insured Governmental Entities — Permits Or Authorizations Relating To Operations
- J. Incidental Medical Malpractice
- K. Medical Payments Increased Limit
- Amendment Of Excess Insurance Condition Professional Liability
- M. Blanket Waiver Of Subrogation When Required By Written Contract Or Agreement
- N. Contractual Liability Railroads

uses or is responsible for the use of a watercraft that you do not own that is:

- (1) 75 feet long or less; and
- (2) Not being used to carry any person or property for a charge;
- B. WHO IS AN INSURED UNNAMED SUBSIDIARIES

The following is added to SECTION II – WHO IS AN INSURED:

Any of your subsidiaries, other than a partnership or joint venture, that is not shown as a Named Insured in the Declarations is a Named Insured if:

a. You are the sole owner of, or maintain an ownership interest of more than 50% in, such subsidiary on the first day of the policy period; and **b.** Such subsidiary is not an insured under similar other insurance.

No such subsidiary is an insured for "bodily injury" or "property damage" that occurred, or "personal and advertising injury" caused by an offense committed:

- a. Before you maintained an ownership interest of more than 50% in such subsidiary; or
- **b.** After the date, if any, during the policy period that you no longer maintain an ownership interest of more than 50% in such subsidiary.

For purposes of Paragraph 1. of Section II – Who Is An Insured, each such subsidiary will be deemed to be designated in the Declarations as:

- a. A limited liability company;
- **b.** An organization other than a partnership, joint venture or limited liability company; or
- c. A trust:

as indicated in its name or the documents that govern its structure.

C. WHO IS AN INSURED - RETIRED PARTNERS, MEMBERS, DIRECTORS AND EMPLOYEES

The following is added to Paragraph 2. of **SECTION II – WHO IS AN INSURED**:

Any person who is your retired partner, member, director or "employee" that is performing services for you under your direct supervision, but only for acts within the scope of their employment by you or while performing duties related to the conduct of your business. However, no such retired partner, member, director or "employee" is an insured for:

(1) "Bodily injury":

- (a) To you, to your current partners or members (if you are a partnership or joint venture), to your current members (if you are a limited liability company) or to your current directors;
- (b) To the spouse, child, parent, brother or sister of that current partner, member or director as a consequence of Paragraph (1)(a) above;
- (c) For which there is any obligation to share damages with or repay someone else who must pay damages because of the injury described in Paragraph (1)(a) or (b) above; or
- (d) Arising out of his or her providing or failing to provide professional health care services.

Unless you are in the business or occupation of providing professional health care services, Paragraphs (1)(a), (b), (c) and (d) above do not apply to "bodily injury" arising out of providing or failing to provide first aid or "Good Samaritan services" by any of your retired partners, members, directors or "employees", other than a doctor. Any such retired partners, members, directors or "employees" providing or failing to provide first aid or "Good Samaritan services" during their work hours for you will be deemed to be acting within the scope of their employment by you or performing duties related to the conduct of your business.

(2) "Personal injury":

- (a) To you, to your current or retired partners or members (if you are a partnership or joint venture), to your current or retired members (if you are a limited liability company), to your other current or retired directors or "employees" while in the course of his or her employment or performing duties related to the conduct of your business, or to your other "volunteer workers" while performing duties related to the conduct of your business;
- (b) To the spouse, child, parent, brother or sister of that current or retired partner, member, director, "employee" or "volunteer worker" as a consequence of Paragraph (2)(a) above;
- (c) For which there is any obligation to share damages with or repay someone else who must pay damages because of the injury described in Paragraph (2)(a) or (b) above; or
- **(d)** Arising out of his or her providing or failing to provide professional health care services.
- (3) "Property damage" to property:
 - (a) Owned, occupied or used by; or
 - (b) Rented to, in the care, custody or control of, or over which physical control is being exercised for any purpose by;

you, any of your retired partners, members or directors, your current or retired "employees" or "volunteer workers", any current partner or member (if you are a partnership or joint venture), or any current member (if you are a limited liability company) or current director.

D. WHO IS AN INSURED – EMPLOYEES AND VOLUNTEER WORKERS – BODILY INJURY TO CO-EMPLOYEES, CO-VOLUNTEER WORKERS AND RETIRED PARTNERS, MEMBERS, DIRECTORS AND EMPLOYEES

The following is added to Paragraph 2.a.(1) of SECTION II – WHO IS AN INSURED:

Paragraphs (1)(a), (b) and (c) above do not apply to "bodily injury" to a current or retired co"employee" while in the course of the co"employee's" employment by you or performing duties related to the conduct of your business, or to "bodily injury" to your other "volunteer workers" or retired partners, members or directors while performing duties related to the conduct of your business.

E. WHO IS AN INSURED – NEWLY ACQUIRED OR FORMED LIMITED LIABILITY COMPANIES

The following replaces Paragraph 3. of SECTION II – WHO IS AN INSURED:

- 3. Any organization you newly acquire or form, other than a partnership or joint venture, and of which you are the sole owner or in which you maintain an ownership interest of more than 50%, will qualify as a Named Insured if there is no other similar insurance available to that organization. However:
 - **a.** Coverage under this provision is afforded only:
 - (1) Until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier, if you do not report such organization in writing to us within 180 days after you acquire or form it; or
 - (2) Until the end of the policy period, when that date is later than 180 days after you acquire or form such organization, if you report such organization in writing to us within 180 days after you acquire or form it;
 - b. Coverage A does not apply to "bodily injury" or "property damage" that occurred before you acquired or formed the organization; and
 - c. Coverage B does not apply to "personal and advertising injury" arising out of an offense committed before you acquired or formed the organization.

For the purposes of Paragraph 1. of Section II – Who Is An Insured, each such

organization will be deemed to be designated in the Declarations as:

- a. A limited liability company;
- An organization other than a partnership, joint venture or limited liability company; or
- c. A trust:

as indicated in its name or the documents that govern its structure.

F. BLANKET ADDITIONAL INSURED - CONTROLLING INTEREST

1. The following is added to **SECTION II – WHO IS AN INSURED**:

Any person or organization that has financial control of you is an insured with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" that arises out of:

- a. Such financial control; or
- **b.** Such person's or organization's ownership, maintenance or use of premises leased to or occupied by you.

The insurance provided to such person or organization does not apply to structural alterations, new construction or demolition operations performed by or on behalf of such person or organization.

2. The following is added to Paragraph 4. of SECTION II – WHO IS AN INSURED:

This paragraph does not apply to any premises owner, manager or lessor that has financial control of you.

G. BLANKET ADDITIONAL INSURED – MORTGAGEES, ASSIGNEES, SUCCESSORS OR RECEIVERS

The following is added to SECTION II – WHO IS AN INSURED:

Any person or organization that is a mortgagee, assignee, successor or receiver and that you have agreed in a written contract or agreement to include as an additional insured on this Coverage Part is an insured, but only with respect to its liability as mortgagee, assignee, successor or receiver for "bodily injury", "property damage" or "personal and advertising injury" that:

a. Is "bodily injury" or "property damage" that occurs, or is "personal and advertising injury" caused by an offense that is committed, subsequent to the signing of that contract or agreement; and

b. Arises out of the ownership, maintenance or use of the premises for which that mortgagee, assignee, successor or receiver is required under that contract or agreement to be included as an additional insured on this Coverage Part.

The insurance provided to such mortgagee, assignee, successor or receiver is subject to the following provisions:

- a. The limits of insurance provided to such mortgagee, assignee, successor or receiver will be the minimum limits that you agreed to provide in the written contract or agreement, or the limits shown in the Declarations, whichever are less.
- **b.** The insurance provided to such person or organization does not apply to:
 - (1) Any "bodily injury" or "property damage" that occurs, or any "personal and advertising injury" caused by an offense that is committed, after such contract or agreement is no longer in effect; or
 - (2) Any "bodily injury", "property damage" or "personal and advertising injury" arising out of any structural alterations, new construction or demolition operations performed by or on behalf of such mortgagee, assignee, successor or receiver.
- H. BLANKET ADDITIONAL INSURED –
 GOVERNMENTAL ENTITIES PERMITS OR
 AUTHORIZATIONS RELATING TO PREMISES

The following is added to **SECTION II – WHO IS AN INSURED**:

Any governmental entity that has issued a permit or authorization with respect to premises owned or occupied by, or rented or loaned to, you and that you are required by any ordinance, law, building code or written contract or agreement to include as an additional insured on this Coverage Part is an insured, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" arising out of the existence, ownership, use, maintenance, repair, construction, erection or removal of any of the following for which that governmental entity has issued such permit or authorization: advertising sians. awnings. cellar entrances. holes. canopies. coal driveways, manholes, marquees, hoist away

openings, sidewalk vaults, elevators, street banners or decorations.

I. BLANKET ADDITIONAL INSURED -GOVERNMENTAL ENTITIES -- PERMITS
OR AUTHORIZATIONS RELATING TO
OPERATIONS

The following is added to **SECTION II – WHO IS AN INSURED**:

Any governmental entity that has issued a permit or authorization with respect to operations performed by you or on your behalf and that you are required by any ordinance, law, building code or written contract or agreement to include as an additional insured on this Coverage Part is an insured, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" arising out of such operations.

The insurance provided to such governmental entity does not apply to:

- Any "bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the governmental entity; or
- **b.** Any "bodily injury" or "property damage" included in the "products-completed operations hazard".

J. INCIDENTAL MEDICAL MALPRACTICE

- The following replaces Paragraph b. of the definition of "occurrence" in the DEFINITIONS Section:
 - b. An act or omission committed in providing or failing to provide "incidental medical services", first aid or "Good Samaritan services" to a person, unless you are in the business or occupation of providing professional health care services.
- 2. The following replaces the last paragraph of Paragraph 2.a.(1) of SECTION II WHO IS AN INSURED:

Unless you are in the business or occupation of providing professional health care services, Paragraphs (1)(a), (b), (c) and (d) above do not apply to "bodily injury" arising out of providing or failing to provide:

(a) "Incidental medical services" by any of your "employees" who is a nurse, nurse assistant, emergency medical technician, paramedic, athletic trainer, audiologist, dietician, nutritionist, occupational therapist or occupational therapy assistant, physical therapist or speech-language pathologist; or

- (b) First aid or "Good Samaritan services" by any of your "employees" or "volunteer workers", other than an employed or volunteer doctor. Any such "employees" or "volunteer workers" providing or failing to provide first aid or "Good Samaritan services" during their work hours for you will be deemed to be acting within the scope of their employment by you or performing duties related to the conduct of your business.
- The following replaces the last sentence of Paragraph 5. of SECTION III – LIMITS OF INSURANCE:

For the purposes of determining the applicable Each Occurrence Limit, all related acts or omissions committed in providing or failing to provide "incidental medical services", first aid or "Good Samaritan services" to any one person will be deemed to be one "occurrence".

4. The following exclusion is added to Paragraph 2., Exclusions, of SECTION I – COVERAGES – COVERAGE A – BODILY INJURY AND PROPERTY DAMAGE LIABILITY:

Sale Of Pharmaceuticals

"Bodily injury" or "property damage" arising out of the violation of a penal statute or ordinance relating to the sale of pharmaceuticals committed by, or with the knowledge or consent of the insured.

The following is added to the **DEFINITIONS** Section:

"Incidental medical services" means:

- Medical, surgical, dental, laboratory, xray or nursing service or treatment, advice or instruction, or the related furnishing of food or beverages; or
- **b.** The furnishing or dispensing of drugs or medical, dental, or surgical supplies or appliances.
- 6. The following is added to Paragraph 4.b., Excess Insurance, of SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS:

This insurance is excess over any valid and collectible other insurance, whether primary, excess, contingent or on any other basis,

that is available to any of your "employees" for "bodily injury" that arises out of providing or failing to provide "incidental medical services" to any person to the extent not subject to Paragraph 2.a.(1) of Section II – Who Is An Insured.

K. MEDICAL PAYMENTS - INCREASED LIMIT

The following replaces Paragraph 7. of SECTION III – LIMITS OF INSURANCE:

- 7. Subject to Paragraph 5. above, the Medical Expense Limit is the most we will pay under Coverage C for all medical expenses because of "bodily injury" sustained by any one person, and will be the higher of:
 - a. \$10,000: or
 - b. The amount shown in the Declarations of this Coverage Part for Medical Expense Limit.
- L. AMENDMENT OF EXCESS INSURANCE CONDITION PROFESSIONAL LIABILITY

The following is added to Paragraph 4.b., Excess Insurance, of SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS:

This insurance is excess over any of the other insurance, whether primary, excess, contingent or on any other basis, that is Professional Liability or similar coverage, to the extent the loss is not subject to the professional services exclusion of Coverage A or Coverage B.

M. BLANKET WAIVER OF SUBROGATION – WHEN REQUIRED BY WRITTEN CONTRACT OR AGREEMENT

The following is added to Paragraph 8., Transfer Of Rights Of Recovery Against Others To Us, of SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS:

If the insured has agreed in a written contract or agreement to waive that insured's right of recovery against any person or organization, we waive our right of recovery against such person or organization, but only for payments we make because of:

- **a.** "Bodily injury" or "property damage" that occurs; or
- **b.** "Personal and advertising injury" caused by an offense that is committed:

subsequent to the signing of that contract or agreement.

N. CONTRACTUAL LIABILITY - RAILROADS

- **1.** The following replaces Paragraph **c.** of the definition of "insured contract" in the **DEFINITIONS** Section:
 - c. Any easement or license agreement;
- 2. Paragraph f.(1) of the definition of "insured contract" in the **DEFINITIONS** Section is deleted.



WORKERS COMPENSATION AND EMPLOYERS LIABILITY POLICY

ENDORSEMENT WC 00 03 13 (00) - 001

POLICY NUMBER: UB-6J317115-23-43-G

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit any one not named in the Schedule.

SCHEDULE

DESIGNATED PERSON:

DESIGNATED ORGANIZATION:

ANY PERSON OR ORGANIZATION FOR WHICH THE INSURED HAS AGREED BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS TO FURNISH THIS WAIVER.

Any person or organization for which the employer has agreed by written contract, executed prior to loss, may execute a waiver of subrogation. However, for purposes of work performed by the employer in Missouri, this waiver of subrogation does not apply to any construction group of classifications as designated by the waiver of right to recover from others (subrogation) rule in our manual.

Exhibit ATE OF ISSUE: 08-31-23 ST ASSIGN: 135 PAGE 1 OF1

Veronica Sanchez

From: Andrew Tse

Sent: Monday, December 18, 2023 9:33 AM

To: Veronica Sanchez
Cc: Bernardo Iniguez

Subject: RE: COI - Bowman Infrastructure Engineers

Hi Veronica,

That is fine. Please include a copy of this email with the certificate as evidence as such. Thanks.

Andy

From: Veronica Sanchez < VSanchez@Bellgardens.org>

Sent: Monday, December 18, 2023 9:29 AM To: Andrew Tse <ATse@bellgardens.org>

Cc: Bernardo Iniguez <BIniguez@bellgardens.org>
Subject: RE: COI - Bowman Infrastructure Engineers

Good Morning Andy,

Hope you had a nice weekend! This was the explanation we received on the requested changes to the COI from Bowman Infrastructure Engineers.

Below is the explanation from our insurance broker, please let me know if this will satisfy the request from the City:

- Your GL policy has what is called a blanket additional insured endorsement. That means as long as you have a contract that requires you to have the City of Bell Gardens as an additional insured, then they are considered an additional insured.
- Your Auto forms are called "Virginia Business Auto Coverage Extension Endorsement" because Bowman is based out of Virginia. This is just a naming convention of Travelers and has no factor on the coverage. This does not exclude California in any way.

Please confirm if this is acceptable.

Thank you, Veronica

From: Andrew Tse <<u>ATse@bellgardens.org</u>>
Sent: Wednesday, December 13, 2023 10:58 AM
To: Veronica Sanchez <<u>VSanchez@Bellgardens.org</u>>
Cc: Bernardo Iniguez <<u>BIniguez@bellgardens.org</u>>
Subject: RE: COI - Bowman Infrastructure Engineers

Hi Veronica.

Could they please name City of Bell Gardens as additionally insured on the insurance endorsement? Also, the auto addendum is for the State of Virginia. Could they please obtain a California addendum from their carrier? Thanks.

Andy

From: Veronica Sanchez < VSanchez @Bellgardens.org>

Sent: Wednesday, December 13, 2023 8:20 AM

To: Andrew Tse <<u>Alise@bellgardens.org</u>>

Cc: Bernardo Iniguez < Biniguez @beilgardens.org > Subject: COI - Bowman Infrastructure Engineers

Hi Again,

Can you confirm that this COI for Bowman Infrastructure Engineers is satisfactory?

The Fourth Amendment to the Professional Services Agreement is attached for reference.

Thank you, Veronica Sanchez City of Bell Gardens Department of Public Works 8327 Garfield Avenue Bell Gardens, CA 90201 562-806-7770

RESOLUTION NO. 2024-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BELL GARDENS, CALIFORNIA, APPROVING A FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF BELL GARDENS AND BOWMAN INFRASTRUCTURE ENGINEERS LTD. DBA INFRASTRUCTURE ENGINEERS

WHEREAS, on November 27, 2017, the City of Bell Gardens ("City") entered into a Professional Services Agreement with Infrastructure Engineers for engineering services; and

WHEREAS, the Master Agreement was revised by way of an Amendment that was executed on January 31, 2019 (hereinafter, "First Amendment"); and

WHEREAS, the Master Agreement was later extended by way of a side letter that was executed on October 5, 2020 (hereinafter, "Side Letter No. 1"); and

WHEREAS, the Master Agreement was once again extended by way of a side letter that was executed on October 5, 2021 (hereinafter, "Side Letter No. 2"); and

WHEREAS, on June 13, 2022, the Master Agreement was further amended by way of a second amendment (hereinafter, the "Second Amendment") for purposes of extending the Agreement for an additional one (1) year to allow the City to undergo a rigorous Request for Proposals ("RFP") Process for engineering services; and

WHEREAS, on November 13, 2023, the Master Agreement was further amended by way of a third amendment (hereinafter, the "Third Amendment") for purposes of extending the Agreement through December 31, 2023; and

WHEREAS, on December 11, 2023, the Master Agreement was further amended by way of a fourth amendment (hereinafter, the "Fourth Amendment") for purposes of extending the Agreement for an additional one (1) month, to January 31, 2024; and

WHEREAS, staff is currently reviewing the proposals and conducting interviews received and anticipates making a recommendation at a Council Meeting in February of 2024; and

WHEREAS, the Parties wish to modify the Agreement to extend the Term of the Agreement to February 29, 2024, to prevent a lapse in services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bell Gardens as follows:

Exhibit 2 138

Resolution No. 2024-05

SECTION 1. The City Council, after consideration of the staff report and discussion, hereby finds that the above recitals are true and correct and incorporate them herein.

<u>SECTION 2.</u> Based upon the above recitals, the staff report accompanying this Resolution, and such other oral and written evidence, the Bell Gardens City Council hereby approves a Fifth Amendment to the Agreement with Bowman Infrastructure Engineers Ltd. dba Infrastructure Engineers which is attached to the staff report as Exhibit 2

SECTION 3. The City Council further authorizes and directs the City Manager and staff to execute the Fifth Amendment and take all actions necessary and appropriate to implement and effectuate the intent of the City Council as set forth in this Resolution.

SECTION 4. The City Clerk shall attest and certify to the passage and adoption of this Resolution and enter it into the book of original resolutions, and it shall become effective immediately upon its approval.

PASSED, APPROVED and ADOPTED this 22nd day of January, 2024.

| | THE CITY OF BELL GARDENS |
|----------------------|--------------------------|
| | Jorgel Chavez, Mayor |
| APPROVED AS TO FORM: | ATTEST: |
| Stephanie Vasquez | Daisy Gomez |
| City Attorney | City Clerk |

[Signatures on the following page]

Exhibit 2 139

| I,, City Clerk of | the City of Bell Gardens, hereby CERTIFY tha |
|--|--|
| City Council Resolution No | was adopted by the Bell Gardens Cit |
| Council at a regular meeting of the City | |
| was approved and passed by the following | g vote: |
| | |
| AYES: | |
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |
| | |
| | Daisy Gomez |
| | City Clerk |

Exhibit 2 140



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 10.

TO: Honorable Mayor and City Council Members

FROM: Michael B. O'Kelly, City Manager

BY: Bernardo Iniquez, Director of Public Works/Facilities

Elizabeth Nava, Director of Recreation & Community Services

SUBJECT: AWARD OF CONSTRUCTION CONTRACT FOR THE JOHN ANSON FORD PARK

REGIONAL AQUATICS CENTER IMPROVEMENTS (CIP NO. 3888) (CDBG PROJECT

NO. 602095-19)

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council by motion:

- 1. Award a Construction Contract to Bernards Bros. Inc. for the John Anson Ford Park Regional Aquatics Center Improvements; CIP 3888; CDBG Project No. 60295-19;
- 2. Authorize the City Manager to execute the Construction Contract, subject to City Attorney approval as to form; and
- 3. Authorize the City Manager to approve change orders that may be necessary during construction to cover any unforeseen condition in an amount not to exceed 6% of the Construction Contract.

BACKGROUND/DISCUSSION:

On August 24, 2023, the City released a Request for Qualifications (RFQ), pursuant to Public Contract Code §20101, to prequalify general contractors wishing to bid on the John Anson Ford Park Regional Aquatics Center Improvements (the "Project"). Four (4) Statements of Qualifications (SOQs) were received from prospective bidders by the submittal deadline on September 21, 2023.

The four SOQs were reviewed to ensure all mandatory requirements of the RFQ were met. The SOQs were further reviewed by an Evaluation Committee (Committee) comprised of the Director of Public Works/Facilities, Director of Recreation & Community Services, and representatives from Ardurra, the Project's Construction Management and Inspection firm, and RJM Design Group (RJM), the Project's designer. Based on the Committee's evaluation, all respondents to the RFQ were deemed by the Committee to be responsive and qualified.

On November 13, 2023, the City Council determined that the following contractors were qualified to bid on the Project and approve the following Pregualified Prospective Bidders List (PPBL) listed in alphabetical order:

- Balfour Beatty Construction, LLC (Newport Beach, CA)
- Bernards Bros. Inc. (San Fernando, CA)
- Morillo Construction Inc. (Pasadena, CA)
- S.J. Amoroso Construction Co., LLC (Costa Mesa, CA)

On November 13, 2023, the City Council also approved the plans and specifications and authorized staff to solicit bids for the Project from the prospective bidders listed on the PPBL. The Project scope of work includes the removal of an unpermitted underground storage tank; abatement of asbestos and lead based paint of the existing building; coordination to disconnect the power from the pool building and temporarily connect the existing Recreation Office building; demolition of the existing pool building, pool walls, landscape and hardscape; preliminary site grading and final grading; erosion and stormwater pollution control; installation of temporary construction fencing; construction of a new ADA-compliant aquatics center building that includes a lobby, check-in and administrative offices, restrooms with lockers and showers, family changing rooms, pool mechanical room, new pool storage room, new mechanical room, new electrical room, storage room, lifeguard room, and a fitness center; construction of competition swimming pool, activity pool, therapy pool, pool deck, piping, equipment and finishes as shown on the plans; installation of new shade structures, bleacher seating, performance stage, terraced lawn seating, outdoor fireplace, perimeter walls, low walls, site hardscape paving, monument sign wall, site lighting, fencing, gates, tree and shrub plantings, irrigation, fencing, lighting and all other items shown and identified in the Project plans and specifications. The total contract period for the Project is Three Hundred Sixty (360) working days.

On November 15, 2023, the Notice Inviting Sealed Bids (NISB) was provided to the prospective bidders listed on the PPBL, was posted on the City's website, and was published in the local newspaper of general circulation (the Daily Journal) on November 23, 2023, and November 30, 2023, in accordance with Public Contract Code § 20164.

On January 16, 2024, the City received a total of three (3) bid proposals for the Project by the bid deadline, which were publicly opened. The bid summary is illustrated below:

| Bidder | Bid Amount | | |
|------------------------------------|--------------|--|--|
| Bernards Bros. Inc. | \$26,334,000 | | |
| S.J. Amoroso Construction Co., LLC | \$27,857,000 | | |
| Morillo Construction, Inc. | \$28,577,000 | | |

Staff and the City's consultants, Ardurra and Michael Baker International, conducted an analysis of the apparent lowest bidder, Bernards Bros. Inc. ("Bernards"). This analysis included a review of their bid schedule, bid bond, license, references, and all required documentation. Bernards' license is current and active and reference checks revealed that Bernards' previous projects were completed satisfactorily. Bernards' Department of Industrial Relations (DIR) Registration was also reviewed and deemed satisfactory. Bernards signed and submitted all required forms, provided a project announcement to the local community, and performed Section 3 outreach during the bidding phase. It has been determined that Bernards is the lowest responsive and responsible bidder. Therefore, staff recommends awarding a Construction Contract to Bernards for a total contract amount of \$26,334,000.

ENVIRONMENTAL ANALYSIS:

Pursuant to the California Environmental Quality Act (CEQA) (Public Resources Code §§ 21000, et seq.) and CEQA Guidelines (California Code of Regulations, Title 14, §§ 15000, et seq.), the City conducted an environmental assessment. Based on the environmental assessment, the Project was determined to be categorically exempt pursuant to CEQA Guidelines § 15302, Class 2 (Replacement or Reconstruction), since the Project consists of the replacement or reconstruction of an existing facility where the new facility will be located on the same site as the facility being replaced, and will have substantially the same purpose and capacity. A Notice of Exemption was prepared and filed with the L.A. County Registrar-Recorder's Office.

Pursuant to the National Environmental Policy Act (NEPA), Title 24, Section 58.35 of the U.S. Code of Federal Regulations (CFR) lists various categories of projects that are "excluded" from the detailed analysis of an Environmental Assessment (EA) or an Environmental Impact Statement (EIS), including rehabilitation of buildings

and improvements when two conditions are met: (a) the facilities and improvements are in place and will not be changed in size or capacity by more than 20 percent; and (b) the activity does not involve a change in land use, such as from non-residential to residential, commercial to industrial, or from one industrial use to another (24 CFR § 58.35(a)(3)(iii)). The Project is within this category because the 50-meter pool and ancillary buildings will be reconstructed on the same footprints as the existing structures, and the new therapy pool does not expand the facility's capacity by more than 20 percent. The U.S. Department of Housing and Urban Development (HUD) has jurisdiction over the NEPA environmental documentation process for HUD Community Project Funding, which is being used to partially fund the Project. For categorically excluded projects, HUD requires that the grant recipient show that the Project does not exceed a set of thresholds. A Part 58 Environmental Assessment Form (Assessment Form) was prepared to substantiate the use of a Categorical Exclusion from NEPA requirements for the Project. The Assessment Form is on file with the City.

CONCLUSION:

If the Construction Contract is awarded, staff will process the Construction Contract for signatures and coordinate a pre-construction meeting.

FISCAL IMPACT:

The Project will be partially funded with \$6 million from a Land and Water Conservation Fund grant from State Parks, \$4 million from L.A. County Supervisor Janice Hahn, \$2 million from a Local Assistance Specified Grant from former Assembly Member Cristina Garcia, \$1.5 million from HUD Community Project Funding from former Congresswoman Lucille Roybal-Allard, and \$3.17 million in CDBG funds. The total amount of grants currently allocated for the Project is \$16,670,000. A total of \$14,600,000 from the general fund has been appropriated for the Project, for a total Project budget of \$31,270,000.

The estimated total Project expenditures are as follows:

| Design (RJM Design Group) | \$1,045,100 |
|--|--------------|
| Labor Compliance (Michael Baker International) | \$224,200 |
| Construction Management & Inspection (Ardurra) | \$2,040,400 |
| Construction Cost (Bernards) | \$26,334,000 |
| Construction Contingency (6%) | \$1,563,000 |
| Publication & Misc. Costs | \$1,200 |
| TOTAL ESTIMATED PROJECT COST | \$31,270,000 |

Staff will continue to seek outside funding sources to minimize the impact to the general fund.

ATTACHMENTS:

Exhibit 1 - Construction Contract

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney Manuel Carrillo. Director of Finance and Administrative Services

CITY OF BELL GARDENS

CONSTRUCTION CONTRACT

FOR

JAFP REGIONAL AQUATICS CENTER IMPROVEMENTS

C.I.P. NO. 3888

CDBG NO. 602095-19

IN THE CITY OF BELL GARDENS

| THIS CONST | TRUCTI | ON CON | TRAC1 | (hereir | nafter, | "Contr | act" |) is ma | ide a | and ent | ered | into |
|---------------|---------------------|-----------|---------|----------|---------|----------|--------|----------|-------|-----------|-------|------|
| this | da | y of | | 202 | 24 (her | einafte | er, th | ne "Effe | ectiv | e Date' | ') by | and |
| between the (| | BELL G | ARDEN | NS, a mι | unicipa | l corpo | oratio | n (her | eina | fter, "Cl | TY") | and |
| BERNARDS | BROS. | INC. (he | ereinaf | ter, "CC | NTRA | CTOF | ₹"). | For the | ne p | ourpose | s of | this |
| Contract, CIT | Y and C | ONTRAC | CTOR n | nay be r | eferre | d to col | llecti | vely by | the / | capitali | zed t | erm |
| "Parties." ¯ | The ca _l | oitalized | term | "Party" | may | refer | to | CITY | or | CONTR | RACT | ΓOR |
| interchangea | bly as a | ppropriat | e. | | | | | | | | | |

RECITALS

WHEREAS, CITY requires public works construction services for the John Anson Ford Park Regional Aquatics Center Improvements (hereinafter, the "Project"); and

WHEREAS, on August 24, 2023, the City released a Request for Qualifications ("RFQ"), pursuant to Public Contract Code §20101, to prequalify general contractors wishing to bid on the Project; and

WHEREAS, four (4) Statements of Qualifications ("SOQ") were received from prospective bidders by the submittal deadline on September 21, 2023; and

WHEREAS, on November 13, 2023, the City Council determined that all four SOQ qualified to bid on the Project and were placed on the Prequalified Prospective Bidders List ("PPBL"); and

WHEREAS, on November 13, 2023, the City Council approved the plans and specifications and authorized staff to solicit bids for the Project from the prospective bidders listed on the PPBL; and

WHEREAS, CITY issued notice inviting competitive bids for the Project on November 15, 2023; and

WHEREAS, following the opening of bids on January 16, 2024, CONTRACTOR

was determined to be the lowest responsive and responsible bidder for the Project.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONTRACTOR agree as follows:

ARTICLE I (CONTRACT DOCUMENTS)

The contract documents for the Project shall consist of the Notice Inviting Sealed Bids, Instructions to Bidders, General Specifications, Standard Specifications, Special Provisions, Plans, and all referenced specifications, details, standard drawings, and appendices, any and all addenda, Proposal, Bidder Information, all required bonds, insurance certificates, this Contract, permits, notices, affidavits and any future supplemental agreements or Contract change orders, as they may be approved by CITY. (hereinafter "Contract Documents"). All of the provisions of the Contract Documents are made a part hereof as though fully set forth herein.

ARTICLE II (WORK TO BE PERFORMED)

CONTRACTOR agrees to furnish all tools, equipment, apparatus, facilities, labor, transportation, and material necessary to perform and complete in a good and workmanlike manner the Project, as called for, and in the manner designated in, and in strict conformity with, the Contract Documents. It is understood and agreed that the tools, equipment, apparatus, facilities, labor, transportation, and material shall be furnished and the work performed and completed as required in the Drawings and Specifications under the sole direction and control of the CONTRACTOR, and subject to inspection and approval of the CITY, or its representatives.

ARTICLE III (CONTRACT PRICE)

CITY agrees to pay and the CONTRACTOR agrees to accept, in full payment for the work above agreed to be done, the sum of TWENTY-SIX MILLION THREE HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$26,334,000) for the Project (hereinafter, the "Bid Price"). CONTRACTOR agrees to receive and accept the prices set forth in the Proposal as full compensation for furnishing all materials, performing all work, and fulfilling all obligations hereunder. Said compensation shall cover all expenses, losses, damages, and consequences arising out of the nature of the work during its progress or prior to its acceptance, including those for well and faithfully completing the work and the whole thereof in the manner and time specified in the aforesaid Contract Documents; and also including those arising from actions of the elements, unforeseen difficulties or obstructions encountered in the prosecution of the work, suspension or discontinuance of the work, and all other unknowns or risks of any description connected with the work.

As authorized by the City Council at its Regular Meeting of January 22, 2024, and subject to any applicable restrictions set forth under the Bell Gardens Municipal Code as the same may be amended from time to time or applicable State law, CITY, in its sole and absolute discretion, may authorize expenditures in excess of the Bid Price without further

City Council approval provided such additional expenditures do not cumulatively exceed an amount equal to six percent (6%) of the Bid Price. Any such additional expenditures must be approved by the City Manager in writing before they may be incurred.

ARTICLE IV (NOTICE AND SERVICE THEREOF)

Any notice from one party to the other under the Contract shall be in writing and shall be dated and signed by the party giving such notice or by a duly authorized representative of such party. Any such notice shall not be effective for any purpose whatsoever unless served in the following manner, namely:

(a) If the notice is given to the CITY, by personal delivery thereof, or by depositing the same in the United States mail, enclosed in a sealed envelope, postage prepaid, and certified; addressed to the CITY at:

City of Bell Gardens
Public Works Department
Attn: Director of Public Works/Facilities
Bell Gardens City Hall
7100 Garfield Avenue
Bell Gardens, CA 90201

(b) If the notice is given to the CONTRACTOR, by personal delivery thereof to said CONTRACTOR or to its duly authorized representative at the site of the project, or by depositing the same in the United States mail, enclosed in a sealed envelope, postage prepaid, and certified; addressed to the CONTRACTOR at:

Bernards Bros. Inc. 555 First Street San Fernando, CA 91340 Attn: Vincent Lai, Vice President

Phone: 818-898-1521

(c) If the notice is given to the surety or any other person, by personal delivery to such surety or other person, or by depositing the same in the United States mail, enclosed in a sealed envelope, addressed to such surety or other person, as the case may be, at the address of such surety or person last communicated by it to the party giving the notice, postage prepaid and certified.

<u>ARTICLE V (INSURANCE)</u>

CONTRACTOR acknowledges the provisions of the State Labor Code requiring every employer to be insured against liability for worker's compensations, or to undertake self-insurance in accordance with the provisions of that code and certified compliance with such provisions. CONTRACTOR further acknowledges the provisions of the State Labor Code requiring every employer to pay at least the minimum prevailing rate per diem

wages for each craft classification or type of workman needed to execute this contract as determined by the Director of Labor Relations of the State of California. CONTRACTOR understands that project is funded with Federal funds and, as such, the project is subject to Federal prevailing wages. CONTRACTOR shall pay the higher of the Federal or State prevailing wages.

CONTRACTOR agrees to indemnify, defend and hold harmless CITY and all if its officers and agents from any claims, demand or causes of action, including related expenses, attorney's fees, and costs, based on, arising out of, or in any way related to the work undertaken by CONTRACTOR hereunder. The liability insurance coverage values shall be:

| Insurance Coverage Requirements | Limit Requirements |
|-------------------------------------|--------------------|
| 0 | #4 000 000 |
| Comprehensive General Liability | \$1,000,000 |
| Product/Completed Operations Hazard | \$1,000,000 |
| Comprehensive Automobile Liability | \$1,000,000 |
| Contractual General Liability | \$1,000,000 |
| Worker's Compensation | Statute |

A combined single-limit policy with aggregated limits in the amount of \$2,000,000 will be considered equivalent to the required minimum limits.

The issuer shall be an "admitted surety insurer" duly authorized to transact business under the laws of the State of California.

Acceptable insurance coverage shall be placed with the carriers admitted to write insurance in California or carriers with a rating of or equivalent to A:VIII by A.M. Best & Co. Any deviation from this rule shall require specific approval, in writing, from the CITY.

Insurance shall name the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional. A copy of the endorsement, showing policy limits, shall be provided to the CITY on or before signing this contract.

ARTICLE VI (EXECUTION)

CONTRACTOR affirms that the signatures, titles and seals set forth hereinafter in execution of this Contract represent all individuals, firm members, partners, joint ventures, and/or corporate officers having principal interest herein.

ARTICLE VII (COMPLETION DATE)

The total Contract time for completion of this project is Three Hundred Sixty (360) working days from the effective date of notice to proceed to be issued by the CITY.

The liquidated damage for this project is Five Hundred Dollars (\$500) per calendar day for each calendar day the project is not completed to the satisfaction of the CITY within the contract time including any extension of time granted by the CITY.

ARTICLE VIII (RECORDS & AUDITS)

CONTRACTOR shall maintain accounts and records, including personnel, property, and financial records, adequate to identify and account for all costs pertaining to the contract and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds. These records will be made available for audit purposes to the CITY or any authorized representative and will be retained for 5 years after the expiration of this contract unless permission to destroy them is granted by the CITY.

ARTICLE IX (PREVAILING WAGES)

- (a) CONTRACTOR agrees to comply with the provisions of California Labor Code Section 1773.8, which requires the payment of travel and subsistence payments to each worker needed to execute the work to the extent required by law.
- (b) By the execution of this Contract, CONTRACTOR hereby certifies that it is registered with the California Department of Industrial Relations as required pursuant to Labor Code section 1725.5 (contractor registration).
- (c) CONTRACTOR agrees to comply with the provisions of California Labor Code Section 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. The CONTRACTOR shall, as a penalty to the CITY, forfeit no more than fifty dollars (\$50) for each calendar day, or portion thereof, for each worker paid less than the prevailing rates as determined by the Director of Industrial Relations for the work or craft in which the worker is employed for any public work done under the contract by CONTRACTOR or by a subcontractor.
- (d) CONTRACTOR agrees to comply with the provisions of California Labor Code Section 1776 which requires CONTRACTOR and each subcontractor to (i) keep accurate payroll records, (ii) certify and make such payroll records available for inspection as provided by Section 1776, and (iii) inform the CITY of the location of the records. CONTRACTOR is responsible for compliance with Section 1776 by itself and all of its subcontractors.
- (e) CONTRACTOR agrees to comply with the provisions of California Labor Code Section 1777.5 concerning the employment of apprentices on public works projects, and further agrees that CONTRACTOR is responsible for compliance with Section 1777.5 by itself and all of its subcontractors.
- (f) CONTRACTOR agrees to comply with the provisions of California Labor Code Section 1813 concerning penalties for workers who work excess hours without approval of the CITY. CONTRACTOR shall, as a penalty to the CITY, forfeit twenty-five

dollars (\$25) for each worker employed in the execution of the contract by the CONTRACTOR or by any subcontractor for each calendar day or portion thereof during which such worker is required or permitted to work more than eight (8) hours in any one calendar day and forty (40) hours in any one calendar week in violation of the provisions of Division 2, Part 7, Chapter 1, Article 3 of the California Labor Code. CONTRACTOR may, with the approval of the Director of Public Works/Facilities, or their designee, use its employees to carry out work on the Project beyond the normal eight (8) hour workday and on Saturdays, Sundays and Holidays provided the employees are paid at the following hourly rates:

- Week days (Monday through Fridays) after eight (8) hours daily and not to exceed twelve (12) hours daily total per day and not exceeding fortyeight (48) hours work in a seven (7) day period week at one and onehalf (1.5) times the prevailing hourly wage for the initial eight (8) hours of regular work time for the time worked after the initial eight (8) hours regular time.
- Saturdays, Sundays and Holidays for time worked after forty (40) hours
 of regular work time in a seven (7) day period week at the rate of two
 (2.0) times the prevailing hourly wage for the initial eight (8) hours of
 regular weekday work time and not to exceed a total of forty-eight (48)
 hours of work within the seven (7) day work week period.
- (g) California Labor Code Sections 1860 and 3700 provide that every contractor will be required to secure the payment of compensation to its employees. In accordance with the provisions of California Labor Code Section 1861, CONTRACTOR hereby certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to under self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract."

ARTICLE X (PROMPT PAYMENT)

Prompt Progress Payment to Subcontractors

Attention is directed to Section 7108.5 of the California Business and Professions Code, which requires a prime CONTRACTOR or subcontractor to pay any subcontractor not later than ten (10) days of receipt by CONTRACTOR of each progress payment, unless otherwise agreed to in writing. In addition, Federal Regulation (49 CFR 26.29) requires a CONTRACTOR or subcontractor to pay a subcontractor no later than thirty (30) days of receipt of each payment, unless any delay or postponement of payment among the parties takes place only for good cause and with the prior written approval of CITY. Section 7108.5 of the California Business and Professions Code also contains

enforcement actions and penalties. These requirements apply to both DBE and non-DBE subcontractors.

Prompt Payment of Withheld Funds to Subcontractors

Federal Regulation (49 CFR 26.29) requires one of the following three methods be used in federal-aid contracts to ensure prompt and full payment of any retainage kept by CONTRACTOR or subcontractor to a subcontractor:

- 1. CITY may decline to hold retainage from CONTRACTOR and prohibit CONTRACTOR and subcontractors from holding retainage from subcontractors.
- 2. CITY may decline to hold retainage from CONTRACTOR and include a contract clause, obligating CONTRACTOR and subcontractors to make prompt and full payment of any retainage kept by CONTRACTOR or subcontractor to all subcontractors within thirty (30) days after the subcontractor's work is satisfactorily completed.
- 3. CITY may hold retainage from CONTRACTOR and provide for prompt and regular incremental acceptances of portions of the Contract, pay retainage to CONTRACTOR based on the acceptances, and include a contract clause obligating CONTRACTOR and subcontractors to pay all retainage owed to all subcontractors for satisfactory completion of the accepted work within thirty (30) days after receipt of the retainage. This clause must require the prompt release of retainage payments from CONTRACTOR to the subcontractor within a specified number of days after the subcontractor's work is satisfactorily completed.

In the above methods, a subcontractor's work is satisfactorily completed when all tasks called for in the subcontract have been accomplished and documented as required by CITY. The work of a subcontractor covered by that acceptance is deemed to be satisfactorily completed, when CITY has made an incremental acceptance of a portion of the Contract work. Federal Regulation (49 CFR 26.29) also requires that any delay or postponement of payment among the parties may take place only for good cause, must have the prior written approval of CITY, and that appropriate means of enforcement such as those contained in Section 7108.5 of the California Business and Professions Code must be included in the Contract.

Annually, the local agencies choose one of the above three methods to ensure prompt pay. CITY's choice will be reported to Caltrans when it completes the "Annual DBE Submittal Form" (Exhibit 9-B).

(SIGNATURES ON NEXT PAGE)

| administrator covenants he in triplicate b | S THEREOF the parties hereto for the strong successors, and assigns do hereby a serein contained and have caused this Coby setting hereunto their names, titles, here setting hereunto their names. | gree to the full performance of the instruction Contract to be executed ands, and seals this |
|--|---|--|
| | | |
| | (Signature) | |
| Name and Ti | itle (Printed) | |
| | OR'S License No. | |
| CONTRACT | OR Business License No | |
| Federal Tax | Identification No. | |
| Subscribed a | and sworn to this day of | 20 |
| NOTARY PL | JBLIC | |
| CITY: | City Manager | |
| Attested: | City Clerk | |
| | Date | |
| Approved as to form: | | |
| | City Attorney | |
| | Date | |

"Contract Documents"

Due to size limitations, Contract Documents can be found in the below link:

https://www.bellgardens.org/Home/Components/RFP/RFP/170/304



CITY OF BELL GARDENS OFFICE OF THE CITY MANAGER

AGENDA REPORT

Item 11.

TO: Honorable Mayor and City Council Members

FROM: Michael O'Kelly, City Manager

BY: Daisy Gomez, City Clerk

SUBJECT: LOCAL COMMISSIONS APPOINTMENT LIST

DATE: January 22, 2024

RECOMMENDATION:

It is staff's recommendation that the City Council review the Commissions Appointments List and by motion, remove commissioners and/or make appointments to the posted vacancies.

BACKGROUND/DISCUSSION:

The Local Appointments List includes all Bell Gardens Commissions and Commissioners. The City Council adopted Ordinance No. 825 on July 13, 2009 establishing minimum requirements for service on commissions. All Commissioners must reside within the City of Bell Gardens and may only serve on one Commission at a time. Once appointed, each Commissioner must adhere to the requirements of the City's Conflict of Interest Code and statementated AB 1234 ethics training and AB 1661 harassment training.

Ordinance No. 825 allows each Council Member to remove or appoint one candidate per Commission, subject to the approval of the Council majority. Appointed Commission Members serve terms that coincide with the term of the Council Member who made the appointment.

CONCLUSION:

After an appointment is made, Commission members will receive their Oath of Office before beginning service with their respective Commission at the next regularly scheduled Commission meeting. The City Clerk's Office will arrange for the proper filing of Conflict of Interest Code forms and schedule trainings for AB 1234 and AB 1661.

FISCAL IMPACT:

No fiscal impact.

ATTACHMENTS:

Exhibit 1 - Commissioner Roster

Exhibit 1 - Notice of Vacancies

APPROVED ELECTRONICALLY BY:

Michael B. O'Kelly, City Manager

Stephanie Vasquez, City Attorney and/or Susie Altamirano, Assistant City Attorney

Manuel Carrillo, Director of Finance and Administrative Services

CITY OF BELL GARDENS ROSTER OF CITY COMMISSIONS

Updated 1/16/2024

| NAME | APPOINTED BY | APPOINTMENT DATE | | | |
|---|--|----------------------------|--|--|--|
| | EDUCATION COMMISSION | | | | |
| | hursday of every month, City Hall Co Recreation and Community Services | | | | |
| Kristina Paulo | Barcena | 1/9/2023 | | | |
| Miguel Flores | Chavez | 3/22/2021 | | | |
| Victoria Mirembe | Gomez | 11/13/2023 | | | |
| Vacant | De Leon Sanchez | | | | |
| Jeanette Beltran | Pulido | 12/11/2023 | | | |
| | PLANNING COMMISSION | | | | |
| | Inesday of every month, City Hall Co on - Steven Jones, City Planner, (56 | | | | |
| Armando Barcena | Barcena | 1/9/2023 | | | |
| Miguel De La Rosa | Chavez | 1/11/2021 | | | |
| Gustavo Mendez | Gomez | 8/28/2023 | | | |
| Oscar Boado | De Leon Sanchez | 9/11/2023 | | | |
| Andrew Leon | Pulido | 11/13/2023 | | | |
| Meeting Date: Third Thu | N, CULTURAL AND YOUTH Oursday of every month, City Hall Coude, Recreation and Community Serverse Barcena | uncil Chamber, 6:00 p.m. | | | |
| Vacant | Chavez | 110,2020 | | | |
| Katelynn Cabrera | Gomez | 10/23/2023 | | | |
| Cecilia Diaz-Jimenez | De Leon Sanchez | 1/23/2023 | | | |
| Cindy Alvarado | Pulido | 2/27/2023 | | | |
| | ENIOR CITIZEN COMMISSIO | | | | |
| Meeting Date – Second We | ednesday of every month, City Hall (Recreation and Community Service | Council Chamber, 6:00 p.m. | | | |
| Ana Maria Sanchez Flores | Barcena | 1/9/2023 | | | |
| Diana Rivera | Chavez | 1/9/2023 | | | |
| Vacant | Gomez | | | | |
| Stephanie Perez | De Leon Sanchez | 1/23/2023 | | | |
| Ernesto Ramirez | Pulido | 12/11/2023 | | | |
| TRAFFIC AND SAFETY COMMISSION Meeting Date – First Tuesday of every month, City Hall Council Chamber, 5:30 p.m. Staff Liaison – Bernardo Iniguez , Director of Public Works/Facilities (562) 806-7770 | | | | | |
| David Heredia | Barcena | 1/9/2023 | | | |
| Carlos Jose Barrera | Chavez | 1/11/2021 | | | |
| Raul Velasco | Gomez | 10/9/2023 | | | |
| Hugo Alvarado | De Leon Sanchez | 1/9/2023 | | | |
| Jayson Gavilanes | Pulido | 1/11/2021 | | | |

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City of Bell Gardens

NOTICE OF COMMISSION VACANCIES

The City Council is seeking applications for the following vacancies:

| NAME | APPOINTED BY NOTICE | | APPOINTMENT DATE | | | | |
|-------------------------------|---------------------|-----------------|------------------|--|--|--|--|
| | | POSTED | | | | | |
| EDUCATION COMMISSION | | | | | | | |
| Victoria Mirembre | Gomez | | 11/13/2023 | | | | |
| Jeanette Beltran | Pulido | | 12/11/2023 | | | | |
| VACANT | De Leon Sanchez | 8/30/2023 | | | | | |
| Kristina Paulo | Barcena | | 1/09/2023 | | | | |
| Miguel Flores | Chavez | | 3/22/2021 | | | | |
| | PLANNING COMMISS | NOI | | | | | |
| Gustavo Mendez | Gomez | | 8/28/2023 | | | | |
| Andrew Leon | Pulido | | 11/13/2023 | | | | |
| Oscar Boado | De Leon Sanchez | | 9/11/2023 | | | | |
| Armando Barcena | Barcena | | 1/09/2023 | | | | |
| Miguel De La Rosa | Chavez | | 1/11/2021 | | | | |
| RECREATION | N, CULTURAL AND YO | UTH COMMISSI | ON | | | | |
| Katelynn Cabrera | Gomez | | 10/23/2023 | | | | |
| Cindy Alvarado | Pulido | | 2/27/2023 | | | | |
| Cecilia Diaz-Jimenez | De Leon Sanchez | De Leon Sanchez | | | | | |
| Isabel Duron | Barcena | | 1/09/2023 | | | | |
| VACANT | Chavez | 1/16/2024 | | | | | |
| SENIOR CITIZEN COMMISSION | | | | | | | |
| VACANT | Gomez | 7/05/2023 | | | | | |
| Ernesto Ramirez | Pulido | | 12/11/2023 | | | | |
| Stephanie Perez | De Leon Sanchez | | 1/23/2023 | | | | |
| Ana M. Sanchez Flores | Barcena | | 1/09/2023 | | | | |
| Diana Rivera | Chavez | | 1/09/2023 | | | | |
| TRAFFIC AND SAFETY COMMISSION | | | | | | | |
| Raul Velasco | Gomez | | 10/09/2023 | | | | |
| Jayson Gavilanes | Pulido | | 1/11/2021 | | | | |
| Hugo Alvarado | De Leon Sanchez | | 1/09/2023 | | | | |
| David Heredia | Barcena 1/09/2023 | | | | | | |
| Carlos Jose Barrera | Chavez | | 1/11/2021 | | | | |

Applicants must be residents of the City. No person previously convicted of a felony in this state or elsewhere shall be permitted to serve on any City Commission. Before assuming the duties of a commissioner, each person appointed shall take and file with the City Clerk the same constitutional oath of office required of members of the city council. Any member of a commission shall be deemed to have resigned from the commission, and his or her office as a member of the commission shall automatically vacated, in the event, the member ceases to be a resident of the City or is convicted of a felony. (Bell Gardens Municipal Code Sections 2.68.030, 2.28.030, 2.22.030, 2.35.030)

Applications may be obtained from the City Clerk's Office: 7100 Garfield Ave, Bell Gardens, CA 90201. Applications will be accepted in the City Clerk's Office on a continuous basis until an appointment is made. Please call the City Clerk's Office at (562) 806-7705 for more information.

Dawy Damey Daisy Gomez

City Clerk

Updated: 1/16/2024

Exhibit 2 155