| Statement of C<br>Recipient Con  | _                                   | Date Stamp                       | CALIFORNIA 410   |                                     |   |
|--|-------------------------------------|----------------------------------|--|-------------------------------------|---|
| Statement Type   | ☐ Initial ○ Not yet qualified       | Amendment                        | ▼ Termination – See Part 5   |                                     | For Official Use Only                       |
|  | Or Date qualification threshold met | Date qualification threshold met | Date of termination  |                                     | DEC 19'23 AM9:13<br>BELL GARDENS CITY CLERK |
| 1. Committee i   | J.D. Number                         |                                  | Particular Management of the Company | ther Principal Officers             |   |
| NAME OF COMMITTEE  | (if applicable)                     | 1429322                          | NAME OF TREASURER  | ther Fillicipal Officers            |   |
| The Control of the Co |                                     |                                  | Maria Pulido   |                                     |   |
| Maria Pulido for   | Bell Gardens City Council:          | 2020                             | STREET ADDRESS (NO P.O. BOX)   | <u> </u>                            | STATE ZIP CODE                              |
|  |                                     |                                  |  | Bell Gar                            |   |
| STREET ADDRESS (NO P.O   | D. BOX)                             |                                  | EMAIL ADDRESS OF TREASURES   | R (REQUIRED)                        | AREA CODE/PHONE                             |
|  |                                     |                                  | NAME OF ASSISTANT TREASURI   | R, IF ANY                           |   |
| CITY   | STATE                               | ZIP CODE AREA CODE/PHONE         | David Gould  |                                     |   |
| Norwalk  | CA                                  | 90650                            | STREET ADDRESS (NO P.O. BOX)   | CITY                                | STATE ZIP CODE                              |
| FULL MAILING ADDRESS   | (IF DIFFERENT)                      |                                  |  | Norwalk                             |   |
|  |                                     |                                  | EMAIL ADDRESS OF ASSISTANT   | TREASURER (REQUIRED)                | AREA CODE/PHONE                             |
| E-MAIL ADDRESS OF CON  | MMITTEE (REQUIRED) / FAX (OPTIONAL) |                                  | W  | Martin Martin Agrand Agrand Sci. 10 | and the second                              |
| COUNTY OF DOMICILE   | JURISDICTION WHERE O                | COMMITTEE IS ACTIVE              | NAME OF PRINCIPAL OFFICER(S  | )                                   |   |
| Los Angeles  | Bell Gardens                        |                                  | Ingrid Orellana  | CITY                                | CTATE 710 COOK                              |
| 100 Figures  | DC12 0010                           |                                  | STREET ADDRESS (NO P.O. BOX)   | Norwalk                             | STATE ZIP CODE                              |
|  |                                     |                                  | EMAIL ADDRESS OF PRINCIPAL   |                                     | AREA CODE/PHONE                             |
| Attach additional i  | nformation on appropriately labe    | eled continuation sheets.        |  |                                     |   |
| 3. Verification  |                                     |                                  |  |                                     |   |
|  | sonable diligence in preparing thi  |                                  |  | n contained herein is true and      | complete. I certify under                   |
| penalty of perjury   | under the laws of the State of Ca   | lifornia that the foregoing is t | true and correct.  |                                     |   |
| Executed on  | 7-23 By                             |                                  | R ASSISTANT TREASURER  |                                     |   |
| Executed on 12   | 7/23 By.                            |                                  | ANDIDATE, OR STATE MEA   | SUPE PROPONENT                      |   |
| Evacuted c=  | - Sunta                             |                                  | ARDIDATE, OR STATE MEA   | SOME PROPOREIS)                     |   |
| Executed on  | DATE By                             | SIGNATURE OF CONTROL             | LING OFFICEHOLDER, CANDIDATE, OR STATE MEA   | SURE PROPONENT                      |   |
| Executed on  | DATE By                             | SIGNATURE OF CONTROL             | LING OFFICEHOLDER, CANDIDATE, OR STATE MEA   | ASURE PROPONENT                     |   |

FPPC Form 410 (October/2023)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE  |           |   |   |  |                  | FO               | ORNIA 4                      | 10                |
|--|-----------|---|---|--|------------------|------------------|------------------------------|-------------------|
| COMMITTEE NAME   |           |   |   |  |                  |                  |                              |                   |
| All committees must list the financial institution where the cam   | paign bar | nk account is located and t   | he person(s) a  | uthorized  | to obtain bar    | nk records.      |                              |                   |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORD California Bank & Trust   | DS        |   | AREA CODE/PHON  | E  | BANK ACCOU       | JNT NUMBER       |                              |                   |
| ADDRESS OF FINANCIAL INSTITUTION   |           | CITY  |   |  |                  | ZI               | ZIP CODE                     |                   |
|  | . 33 F 4  | Los Ar  | geles   | To a second seco | CA               | CHICAGO DI STATO | 90071                        | the second second |
| 4. Type of Committee Complete the applicable sections.   |           | Philipping and the philipping of the philipping |   |  | The House        |                  |                              |                   |
| <ul> <li>List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.</li> <li>List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.</li> <li>If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.</li> </ul> ELECTIVE OFFICE SOUGHT OR HELD |           |   |   |  |                  |                  |                              |                   |
| Maria Fulido   | City Co   | cuncil Member Bell Gardens  |   | 2020   | Nonpartisan<br>X | Partisan         | (list political party below) |                   |
|  |           |   |   |  | Nonpartisan      | Partisan         | (list political pa           | rty below)        |
| Primarily Formed Committee Primarily formed to support or op  CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT  IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.   |           | CANDIDATE(S) OF   | es in a single ele<br>FICE SOUGHT OR HE<br>DISTRICT NO., CITY O | ELD OR MEASU   | RE(S) JURISDICTI | ON               | CHECK                        | ONE               |
|  |           |   |   |  |                  |                  | SUPPORT                      | OPPOSE            |

## Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

FORM 41

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I.D. NUMBER 1429322

COMMITTEE NAME Maria Pulido for Bell Gardens City Council 2020

| 4. Type of Committee (Continue)                          | nied)  | 14, X | The second second second second                 |                      |  |                 |  |
|--|--|-------|---|----------------------|--|-----------------|--|
| General Purpose Committee                                | Not formed to support or oppose sp   |       | andidates or measures in a s<br>DUNTY Committee | ingle election. Chec |  |                 |  |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY                    | POSTED ON THE STATE OF THE STAT |       |   |                      |  |                 |  |
| Sponsored Committee List a                               | additional sponsors on an attachment   |       |   |                      |  |                 |  |
| NAME OF SPONSOR INDUSTRY GROUP OR AFFILIATION OF SPONSOR |  |       |   |                      |  |                 |  |
| STREET ADDRESS NO. AND STR                               |  |       |   |                      |  |                 |  |
| STREET ADDRESS NO. AND STR                               | EET  | CITY  |   | STATE                | ZIP CODE                               | AREA CODE/PHONE |  |
| Small Contributor Committee                              |  |       |   | -                    | or steening grow that the Apollon is a |                 |  |
|  | Date qualified   |       |   |                      |  |                 |  |

## 5. Termination Requirements By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- · This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511,
     89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.