| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  |  | CITY OF BELL GARDENS CITY CLERK'S OFFICE  |                     |  |  |  |  |
|---|--|---|---------------------|--|--|--|--|
|   | Statement covers period  | Date of election if applicable:<br>(Month, Day, Year) 2020 107 22   | PH 3: 14            | Page1 of8  |  |  |  |
|   | from09/20/2020   | 2020 161 22   | 111 3. 1.           | For Official Use Only  |  |  |  |
| SEE INSTRUCTIONS ON REVERSE   | through10/17/2020  | 06/05/2018 <b>710</b> GARF  | ELD AVE             |  |  |  |  |
| 1. Type of Recipient Committee: All Committees -  | Complete Parts 1, 2, 3, and 4.   | 2. Type of Statement:   |                     |  |  |  |  |
| <ul> <li>☑ Officeholder, Candidate Controlled Committee</li> <li>☑ State Candidate Election Committee</li> <li>☑ Recall         (Also Complete Part 5)</li> <li>☑ General Purpose Committee</li> <li>☑ Sponsored</li> <li>☑ Small Contributor Committee</li> <li>☑ Political Party/Central Committee</li> </ul> | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | □ Preelection Statement     □ Semi-annual Statement     □ Termination Statement     (Also file a Form 410 Termination     □ Amendment (Explain below) | )<br>[              | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |  |  |  |
| 3. Committee Information  | I.D. NUMBER<br>1403442   | Treasurer(s)  | <u>-</u>            |  |  |  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE  | EE)  | NAME OF TREASURER   |                     |  |  |  |  |
| Aceituno 4 Assembly 2018  |  | David Gould   |                     |  |  |  |  |
|   |  | MAILING ADDRESS   |                     |  |  |  |  |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY  | OTATE .             |  |  |  |  |
|   |  | Long Beach  | STATE<br>CA         | ZIP CODE AREA CODE/PHONE 90802   |  |  |  |
| CITY STATE ZIP  | CODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASURER, IF AN  |                     | 30002  |  |  |  |
| Long Beach CA 96  | 0802   | Ingrid Orellana   |                     |  |  |  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.   | D. BOX   | MAILING ADDRESS   |                     |  |  |  |  |
|   |  |   |                     |  |  |  |  |
| CITY STATE ZIP  | CODE AREA CODE/PHONE   | CITY  | STATE               | ZIP CODE AREA CODE/PHONE   |  |  |  |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | Long Beach  | CA                  | 90802  |  |  |  |
| / dlgould@gouldorellana.com   |  | OPTIONAL: FAX / E-MAIL ADDRESS  |                     |  |  |  |  |
| 4. Verification   |  |   |                     |  |  |  |  |
| I have used all reasonable diligence in preparing and review  | ving this statement and to the best of my kn   | owledge the information contained herein and in   | the attached        | schedules is true and complete. I certify  |  |  |  |
| under penalty of perjury under the laws of the State of Califo  | ornia that the foregoing is true and correct.  |   |                     |  |  |  |  |
| Executed on   | By .   |   |                     |  |  |  |  |
|   |  | Treasurer   |                     |  |  |  |  |
| Executed on   | BySignature of Co  | ontrolling Officeholder, Candidate, State Measure Proponent or Re   | noneible Officer of | Spancer  |  |  |  |
| Evented on  |  |   | housing Office( of  | Sponsor  |  |  |  |
| Executed onDate   | Ву   | Signature of Controlling Officeholder, Candidate, State Measure   | Proponent           |  |  |  |  |
| Executed on   | Ву   |   |                     |  |  |  |  |
| Date  | <del>-,</del> <del></del>  | Signature of Controlling Officeholder, Candidate, State Measure   | Proponent           |  |  |  |  |

## Recipient Committee Campaign Statement Cover Page — Part 2

|      | COVER PAGE - PART 2 |
|------|---------------------|
| CAL  | IFORNIA ACO         |
|      | ORM 400             |
|      |                     |
| Page | 2 of8               |

| NAME OF OFFICEHOLDER OR CANDIDATE                            |                             | N | AME OF BALLOT MEASURE                                    |                 |                      |                          |
|--|-----------------------------|---|--|-----------------|----------------------|--------------------------|
| Pedro Aceituno   |                             |   |  |                 |                      |                          |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST             | FRICT NUMBER IF APPLICABLE) | E | ALLOT NO. OR LETTER                                      | JURISDICTION    |                      | SUPPORT                  |
| State Assembly Person Assembly District D                    | istrict 58                  |   |  |                 |                      | OPPOSE                   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                | CITY STATE ZIP              |   |  |                 |                      |                          |
|  | Long Beach CA 90802         | 1 | dentify the controlling offi                             | ceholder, candi | date, or state measi | re proponent, if an      |
|  |                             | N | IAME OF OFFICEHOLDER, CAN                                | DIDATE, OR PROP | ONENT                |                          |
| Related Committees Not Included in this                      | Statements 11-1             |   |  |                 |                      |                          |
| not included in this statement that are controlled by y      | •                           | ā | FFICE SOUGHT OR HELD                                     | ****            | DISTRICT             | NO, IF ANY               |
| contributions or make expenditures on behalf of your         |                             |   |  |                 |                      |                          |
| COMMITTEE NAME   | I.D. NUMBER                 | - | <u>, , , , , , , , , , , , , , , , , , , </u>            |                 |                      |                          |
| Aceitumo for City Council 2015                               | 1251595                     |   |  |                 |                      |                          |
|  |                             |   | N  |                 |                      |                          |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?       |   | Primarily Formed Cano<br>officeholder(s) or candidate(s) |                 |                      |                          |
| Gould David  | X YES NO                    | - | micerioraci(s) or carrandite(s)                          |                 |                      |                          |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C                     | D. BOX)                     | N | IAME OF OFFICEHOLDER OR O                                | ANDIDATE C      | OFFICE SOUGHT OR HE  | LD SUPPORT               |
|  |                             |   |  |                 |                      | OPPOSE                   |
| CITY STATE ZI  | P CODE AREA CODE/PHONE      | - | IAME OF OFFICEHOLDER OR C                                | ANDIDATE C      | OFFICE SOUGHT OR HE  | ID I                     |
| Long Beach CA S  | 90802                       |   |  |                 |                      | SUPPORT OPPOSE           |
|  | L                           | _ |  |                 |                      | OPPOSE                   |
| COMMITTEE NAME   |                             | _ |  |                 | OFFICE SOUGHT OR HE  | LD SUPPORT               |
| COMMITTEE NAME   | I.D. NUMBER                 | N | IAME OF OFFICEHOLDER OR C                                | ANDIDATE C      |                      |                          |
| COMMITTEE NAME   | I.D. NUMBER                 | Λ | IAME OF OFFICEHOLDER OR C                                | ANDIDATE        |                      | OPPOSE                   |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?       | _ |  |                 |                      | OPPOSE                   |
|  | CONTROLLED COMMITTEE?       | _ | IAME OF OFFICEHOLDER OR C                                |                 | OFFICE SOUGHT OR HE  | LD SUPPORT               |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?       | _ |  |                 | OFFICE SOUGHT OR HE  | OPPOSE                   |
|  | CONTROLLED COMMITTEE?       | _ |  |                 | OFFICE SOUGHT OR HE  | LD SUPPORT               |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.C. | CONTROLLED COMMITTEE?       | _ | IAME OF OFFICEHOLDER OR C                                | ANDIDATE C      | OFFICE SOUGHT OR HE  | D OPPOSE  SUPPORT OPPOSE |

## Campaign Disclosure Statement **Summary Page**

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM 09/20/2020 Page \_\_\_3 \_\_\_ of \_\_\_8 10/17/2020 through \_ I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Aceituno 4 Assembly 2018 1403442

| Contributions Received  |               | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) |                           | COLUMN B CALENDAR YEAR TOTAL TO DATE   | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|---|---------------|--|---------------------------|--|--|
| 1. Monetary Contributions Schedule A, Line 3                          | \$            | 0.00   | \$                        | 0.00   |  |
| 2. Loans Received   |               | 0.00   |                           | 65,300.00  | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$            | 0.00   | \$                        | 65,300.00  | 20. Contributions  Received \$\$   |
| 4. Nonmonetary Contributions  |               | 0.00   |                           | 0.00   | 21 Evnenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$            | 0.00   | \$                        | 65,300.00  | Made \$ \$   |
| Expenditures Made   |               |  | <u> </u>                  |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$            | 150.00   | \$                        | 1,533.50   | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      |               | 0,00   |                           | 0.00   | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$            | 150.00   | \$                        | 1,533.50   | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)                                    |               | 0.00   |                           | 19,101.00  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment  |               | 0.00   |                           | 0.00   | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE   | \$            | 150.00   | \$                        | 20,634.50  | /\$  |
| Current Cash Statement  |               |  |                           |  | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$            | 2,527.95   | To                        | calculate Column B, add  |  |
| 13. Cash Receipts   |               | 0.00   |                           | nounts in Column A to the<br>rresponding amounts                               |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |               | 0.00   | fro                       | m Column B of your last  | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments   |               | 150.00   |                           | port. Some amounts in<br>dumn A may be negative                                |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$            | 2,377.95   | fig                       | ures that should be  |  |
| If this is a termination statement, Line 16 must be zero.             |               |  | ре                        | btracted from previous   |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$            | 0.00   | fo                        | e first report being filed<br>this calendar year, only<br>try over the amounts | Parameterations  |
| Cash Equivalents and Outstanding Debts                                | type value of |  | fro                       | m Lines 2, 7, and 9 (if  |  |
| 18. Cash Equivalents See instructions on reverse                      | \$            | 0.00   | al al                     | у).  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$            | 84,401.00  | mossesses<br>and services |  |  |
| -   |               |  |                           |  | FPPC Form 460 (Ja  |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule B – Part 1<br>Loans Received  | Amo   | ounts may be ro<br>to whole dollar                        |                                 |  | Statement cov    | ers period                             | california 46  |  |  |
|--|---|---|---------------------------------|--|------------------|--|--|--|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |                                 |  | through10/1      | 7/2020                                 | Page 4   | of8  |  |
| NAME OF FILER  |   |   |                                 |  |                  |  | I.D. NUMBER  |  |  |
| Aceituno 4 Assembly 2018   |   |   |                                 |  |                  |  | 1403442  |  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO | EN CLOSE OF THIS | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN   | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE    |  |
| Pedro Aceituno   | City Councilmember<br>Bell Gardens  | 1 1 1 1 1 1 1 1 1   |                                 | PAID   | - I LINOU        |  |  | CALENDAR YEAR                                    |  |
| Bel Ganderns, CA 90201   | 3022 0420011  |   |                                 | \$0.0  | _                | 0.00 %                                 | \$500.00   | \$0.00<br>PER ELECTION*                          |  |
| TIND COM OTH PTY SCC   |   | \$500.00  | \$0.00                          | \$0.0  | DATE DUE         | \$ 0.00                                | 03/02/2018<br>DATE INCURRED  | \$ P2018 56,500.                                 |  |
| Pedro Aceituno Bel Ganderns, CA 90201  | City Councilmember<br>Bell Gardens  |   |                                 | \$OO   | -   ·            | 0.00 %<br>RATE                         | \$1,000.00   | \$ 0.00 PER ELECTION *                           |  |
| †⊠ ND □ COM □ OTH □ PTY □ SCC  |   | \$1,000.00  | so.oo                           | \$0.0  | DATE DUE         | \$0.00                                 | 03/05/2018<br>DATE INCURRED  | \$ P2018 56,500.                                 |  |
| Pedro Aceituno Bel Ganderns, CA 90201  | City Councilmember<br>Bell Gardens  |   |                                 | PAID  \$ 0.0  FORGIVEN                       | _                | 0.00 %<br>RATE                         | ş <u>35,000.00</u>   | CALENDAR YEAR \$ 0.00 PER ELECTION *             |  |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC   |   | \$_35,000.00  | \$0.00                          | \$   | DATE DUE         | \$0.00                                 | 04/21/2018<br>DATE INCURRED  | \$P2018 56,500.                                  |  |
|  |   | SUBTOTALS   | \$ 0.00                         | <b>\$</b> a.                                 | .00\$ 36,500.00  | \$ 0.00                                |  |  |  |
| Schedule B Summary   |   |   |                                 |  |                  | (Enter (e) on<br>Schedule E, Line 3)   |  |  |  |
| 1. Loans received this period  |   |   |                                 | \$   | 0.00             |  |  |  |  |
| 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party tha)  3. Net change this period. (Subtract Line Enter the pet hero and on the Summer) | 0 paid or forgiven.)<br>t are also itemized on Sched                                      | lule A.)  |                                 |  |                  | IN C                                   | Contributor Codes<br>ID – Individual<br>OM – Recipient Co<br>other than<br>TH – Other (e.g.,<br>TY – Political Part<br>CC – Small Contri | ommittee<br>PTY or SCC)<br>business entity)<br>y |  |
| Enter the net here and on the Summar  *Amounts forgiven or paid by another party also  ** If required.   | y Page, Column A, Line 2.   |   |                                 |  | ,,               |  |  |  |  |

|  |   |   |  |                                       |                 |  | SCHEDULE B                    | -PART 1 (CONT.)                               |
|--|---|---|--|---------------------------------------|-----------------|--|-------------------------------|---|
| Schedule B – Part 1 (Continual Loans Received  | tion Sheet) Amo   | Amounts may be rounded to whole dollars.                  |  |                                       | Statement cov   | ers period                             | CALIFORNIA 460                |   |
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |                                       | through10/1     | 7/2020                                 | Page5                         | of8   |
| NAME OF FILER  |   |   |  |                                       |                 |  | I.D. NUMBER                   |   |
| Aceituno 4 Assembly 2018   |   |   |  |                                       |                 |  | 1403442                       |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IFCOMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD   | (c) AMOUNT PAI OR FORGIVE THIS PERIOR | N CLOSE OF THIS | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Pedro Aceituno   | City Councilmember<br>Bell Gardens  |   |  | PAID                                  |                 |  |                               | CALENDAR YEAR                                 |
| Bel Ganderns, CA 90201   |   |   |  | \$0.0                                 | \$ 20,000.00    | 0.00 %<br>RATE                         | \$ <u>20,000.00</u>           | \$0.00<br>PER ELECTION**                      |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$20,000.00   | \$0.00   | \$0.0                                 | DATE DUE        | \$0.00                                 | 05/19/2018<br>DATE INCURRED   | \$P2018 56,500.0                              |
| Jose Aceitumo  | Retired<br>None   |   |  | PAID                                  |                 |  |                               | CALENDAR YEAR                                 |
| Bell Gardens, CA 90201   | NO.   |   | Account of the country of the countr | \$0.0                                 | \$ 4,400.00     | 0.00_%<br>RATE                         | \$ 4,400.00                   | \$0.00 PER ELECTION ***                       |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |   | \$4,400.00  | \$0.00   | \$0.0                                 | DATE DUE        | s0.00                                  | 05/22/2018<br>DATE INCURRED   | \$ P2018 4,400.00                             |
| Virginia Aceituno  | Retired<br>None   |   |  | PAID                                  |                 |  |                               | CALENDAR YEAR                                 |
| Bell Gardens, CA 90201   |   |   |  | \$0.0                                 | 9 4,400.00      | 0.00 %<br>RATE                         | \$ 4,400.00                   | \$0.00<br>PER ELECTION ***                    |
| To IND □ COM □ OTH □ PTY □ SCC   |   | \$4,400.00  | \$0.00   | \$0.0                                 | DATE DUE        | s0.00                                  | 05/22/2018<br>DATE INCURRED   | \$ P2018 4,400.00                             |
|  |   |   |  | PAID                                  |                 |  |                               | CALENDAR YEAR                                 |
|  |   |   |  | \$FORGIVEN                            | \$              | %<br>RATE                              | \$                            | \$PER ELECTION ***                            |
| †□ IND □ COM □ OTH □ PTY □ SCC   |   | \$  | \$   | s                                     | DATE DUE        | \$                                     | DATE INCURRED                 | \$  |
|  |   | SUBTOTALS \$  | 0.00   | <b>\$</b> 0.                          | 00\$ 28,800.00  | \$ 0.00                                |                               |   |

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

†Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party SCC - Small Contributor Committee

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| Schedule E  Payments Made  Amounts may be rounded to whole dollars.   |   | fr   | Stateme       | ont covers<br>09/20/20                          | CAL  | IFORNIA<br>FORM  | 460              |                  |                |
|---|---|--|---------------|---|--|--|------------------|------------------|----------------|
| SEE INSTRUCTIONS ON REVERSE   |   |  |               | th  | rough _  | 10/17/20   | . ago            | 6                | of8            |
| NAME OF FILER   |   |  |               |   |  |  | I.D. 1           | NUMBER           |                |
| Aceituno 4 Assembly 2018  |   |  |               |   |  |  | 140              | 3442             |                |
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member commetings an OFC office exper PET petition circuphone banks POL polling and spostage, del | imunication d appearai ises lating survey reso ivery and | ns<br>nces    | RA<br>RFI<br>SA<br>TEI<br>TRI<br>TRI<br>Ces TSI | D radio D return L camp L t.v. or C candi S staff/s F transf T voter | airtime and pared contribution aign workers cable airtimedate travel, lospouse travel er between cregistration | production costs | als<br>same cand | lidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE   | OR            | DESCRIPT  | ION OF PA  | YMENT  |                  | AM               | OUNT PAID      |
| Gould & Orellana, LLC   |   | PRO  |               |   |  |  |                  |                  | 150.0          |
| Long Beach, CA 90802  |   |  |               |   |  |  |                  |                  | ,, <u>.</u>    |
|   |   |  |               |   |  |  |                  |                  |                |
|   |   |  |               |   |  |  |                  |                  |                |
| * Payments that are contributions or independent expenditures m   | ust also be summ  | arized on  | Schedule D.   |   |  |  | SUBTOTA          | L\$              | 150.0          |
| Schedule E Summary  |   |  |               |   |  |  |                  |                  |                |
| 1. Itemized payments made this period. (Include all Schedule B  | E subtotals.)   |  |               |   | •••••  |  | \$               | ·                | 150.00         |
| 2. Unitemized payments made this period of under \$100  |   |  |               | ***************************************         |  |  | \$               | *****            | 0.00           |
| 3. Total interest paid this period on loans. (Enter amount from \$  | Schedule B, Part  | 1, Colum   | n (e).)       |   |  | •••••  | \$               |                  | 0.00           |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. En  | iter here and on th   | ne Summ  | nary Page, Co | lumn A, Line                                    | 6.)  |  | TOTAL \$         |                  | 150.00         |

| Schedule F<br>Accrued Expenses (Unpaid Bills)  | Amounts may be round to whole dollars.  | ded  | Statement cove  | F-2  | california 460                                  |  |
|--|---|--|---|--|---|--|
| SEE INSTRUCTIONS ON REVERSE  |   |  | through 10/17/  | 2020 Page  | 7 of8   |  |
| NAME OF FILER  |   |  | 1   | I.D. NU  | MBER  |  |
| Aceituno 4 Assembly 2018   |   |  |   | 14034  | 42  |  |
| CODES: If one of the following codes accurately described.  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communication MTG meetings and appeara OFC office expenses PET petition circulating PHO phone banks POL polling and survey res POS postage, delivery and PRO professional services PRT print ads | ns<br>ances<br>search<br>messenger services      | RAD radio airtime a RFD returned contri SAL campaign worl TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra TSF transfer betwee VOT voter registrati | nd production costs ibutions kers' salaries time and production costs, lodging, and meals avel, lodging, and meals en committees of the sa | me candidate/sponsor                            |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT   | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)  | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |  |
| The House of Printing Inc.   | LIT   | 1,565.85   | 0.00  | 0.00   | 1,565.85  |  |
| Pasadena, CA 91107  Continental Colorcraft  Monterey Park, CA 91754  | LIT   | 4,013.05   | 0.00  | 0.00   | 4,013.05  |  |
| The House of Printing Inc.   | LIT   | 2,768.16   | 0.00  | 0.00   | 2,768.16  |  |

\* Payments that are contributions or independent expenditures must also be SUBTOTALS \$ 8,347.06\$ 0.00\$ 0.00\$ 8,347.06 summarized on Schedule D.

## Schedule F Summary

Pasadena, CA 91107

|    | Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)                     | INCURRED TOTALS \$ | 0.00                             |
|----|--|--------------------|----------------------------------|
|    | Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS \$     | 0.00                             |
| 3. | Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)  | NET \$             | 0.00<br>May be a negative number |

Schedule F (Continuation Sheet) **Accrued Expenses (Unpaid Bills)** 

Amounts may be rounded to whole dollars.

SCHEDULE F (CONT.)

CALIFORNIA Statement covers period **FORM** 09/20/2020

Page 8 of 8

I.D. NUMBER

1403442

Aceituno 4 Assembly 2018

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)\*

CVC civic donations FIL candidate filing/ballot fees

FND fundraising events

independent expenditure supporting/opposing others (explain)\* ND LEG legal defense

campaign literature and mailings LIT

MBR member communications MTG meetings and appearances

OFC office expenses

PET petition circulating PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

print ads PRT

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

through 10/17/2020

TEL t.v. or cable airtime and production costs candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

VOT voter registration

from

WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|---|---|
| Continental Colorcraft  Monterey Park, CA 91754                        | LIT                               | 5,062.99   | 0.00                                  | 0.00  | 5,062.99  |
| The Strategy Group Company Delaware, OH 43015                          | PHO                               | 4,652.00   | 0.00                                  | 0.00  | 4,652.00  |
| Registrar-Recorder/County Clerk's Office  Norwalk, CA 90650            | FIL                               | 1,038.95   | 0.00                                  | 0.00  | 1,038.95  |
|  | SUBTOTALS :                       | 10,753.94  | 0.00                                  | 0.00  | 10,753.94                                       |