

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Bell Gardens Water Reservoir

Lead Agency: <u>City of Bell Gardens, Public Works Department</u>	Contact Person: <u>Chau L. Vu, Director of Public Works</u>
Mailing Address: <u>8327 Garfield Avenue</u>	Phone: <u>(562) 806 - 7770</u>
City: <u>Bell Gardens</u> Zip: <u>90201</u>	County: <u>Los Angeles</u>

**Project Location:** County: Los Angeles City/Nearest Community: Bell Gardens

Cross Streets: Florence Pl and Emil Ave Zip Code: 90201

Longitude/Latitude (degrees, minutes and seconds): x ° x ' x " N / x ° x ' x " W Total Acres: 1.82

Assessor's Parcel No.: Please see separate page for APNs Section: NA Twp.: NA Range: NA Base: NA

Within 2 Miles: State Hwy #: None Waterways: None  
 Airports: None Railways: None Schools: Suva Elementary School; Suva Intermediate School

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Grading Permit; Building Permit</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Public Works Projects</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Zoning - Medium Density Residential (R-3); General Plan - Open Space Parks

**Project Description:** *(please use a separate page if necessary)*

Please see separate page for the project description.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>Santa Ana Regional WQCB #8</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 27, 2020 Ending Date May 27, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Infrastructure Engineers</u>	Applicant: <u>City of Bell Gardens, Public Works Department</u>
Address: <u>3060 Saturn Street, Suite 250</u>	Address: <u>8327 Garfield Avenue</u>
City/State/Zip: <u>Brea, CA 92821</u>	City/State/Zip: <u>Bell Gardens, CA 90201</u>
Contact: <u>Andre Dupret</u>	Phone: <u>(562) 806-7770</u>
Phone: <u>(714) 940 - 0100</u>	

Signature of Lead Agency Representative:  Date: 4.22.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## BELL GARDENS WATER RESERVOIR

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**Assessor's Parcel No:**

**Subarea A – Alternative 1 (Parcels 6358-06-902; 6358-06-910; 6358-016-907; 6358-016-913; 6358-016-914; and, 6358-016-911)**

**Subarea B – Alternative 2 (Parcels 6358-016-909 and 6358-016-904)**

**Subarea C – Alternative 3 (Parcels 6358-017-910; 6358-017-911; and, 6358-017-913)**

**Project Description:** The 1.82-acre Project area is located within the northeastern portion of the City of Bell Gardens. The three alternative Project sites within the Project area that are under consideration for the Project (as described below) are located within a rectangular area comprised of 11 parcels (**Reference Exhibit**) at 6607-6673 Florence Place and 6937-6951 Emil Avenue in the City of Bell Gardens. The City of Bell Gardens owns the parcels, which are covered with natural turf, mature trees, and shrubs. The alternate sites (**Reference Exhibits**) are bounded to the north by Bell Gardens Veterans Park and the Bell Gardens Boys and Girls Club, on the south by Florence Place and a mix of single-family and multiple-family residences south of Florence Place, on the east by Emil Avenue and duplex and triplex residences east of Emil Avenue, and on the west by Perry Road and BBB Market west of the Perry Road/Florence Place intersection. The three alternative Project sites are separated from Bell Gardens Veterans Park by an alley. The City of Bell Gardens is intending to construct above-ground site improvements to its Well No. 1 Facility. The improvements would supplement the existing Well No. 1 that is located at the northeast corner of Perry Road and Florence Place. In addition, the City intends to construct a new water well and install a new water reservoir tank (tower). The new water tower would be located within one of three potential locations (Project sites) within the 1.82-acre Project area, referred to in this document as Subarea A, Subarea B, and Subarea C as described below.

**Table 1  
Project Summary**

PROJECT ELEMENT	DESCRIPTION
<b>Site Area</b>	1.82 acres (79,279 square feet)
<b>Alternative 1 – Tank</b>	1.48-million-gallon rectangular tank within Subarea B
<b>Alternative 1 – Pump Station</b>	1,500 square foot pad for a pump station and surge tank located south of the existing City-owned water well
<b>Alternative 1 – Well Sites</b>	3 alternative new well sites proposed with Subareas A, B and C
<b>Alternative 2 – Tank</b>	1.41-million-gallon circular concrete tank within Subarea B
<b>Alternative 2 – Pump Station</b>	1,500 square foot pad for a pump station and surge tank located south of the existing City-owned water well
<b>Alternative 2 – Well Sites</b>	3 alternative new well sites proposed within Subareas A, B and C
<b>Alternative 3 – Tank</b>	2-million-gallon circular steel tank within Subarea A
<b>Alternative 3 – Pump Station</b>	1,500 square foot pad for a pump station and surge tank located between the public skate park and steel tank
<b>Alternative 3 – Well Sites</b>	3 alternative new well sites proposed within Subareas A and C